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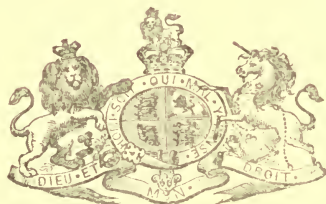
CENSUS OF GREAT BRITAIN, 1851.

RELIGIOUS WORSHIP,
AND
EDUCATION.

SCOTLAND.

REPORT AND TABLES.

Presented to both Houses of Parliament by Command of Her Majesty.



LONDON:
PRINTED BY GEORGE E. EYRE AND WILLIAM SPOTTISWOODE,
PRINTERS TO THE QUEEN'S MOST EXCELLENT MAJESTY.
FOR HER MAJESTY'S STATIONERY OFFICE.

1854.

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R E P O R T .

TO THE RIGHT HON. THE VISCOUNT PALMERSTON, M.P., G.C.B.
HER MAJESTY'S SECRETARY OF STATE FOR
THE HOME DEPARTMENT.

Census Office, 20th March 1854.

MY LORD,

HER Majesty's Government decided that it was desirable, on taking the Census of 1851, to collect statistics as to the accommodation afforded by the various Churches and other Places of Public Religious Worship, and the number of persons frequenting them: also as to the existing Educational Establishments and the number of Scholars under instruction.

It was afterwards found that the Census Act did not render it compulsory upon any one to give information upon these points: the inquiry therefore was pursued as a purely voluntary investigation.

The following Tables relating to Scotland and the Islands in the British Seas are not so complete as is desirable; but civil registration of Births, Deaths, and Marriages not having been established in Scotland, I have not had the same opportunity of supplying deficiencies in the Returns made from Scotland as has been afforded me in this country by means of the Registrars of Births and Deaths throughout England and Wales.

The superintendence of this branch of the Census has been intrusted by me chiefly to Mr. HORACE MANN, who has given unremitting attention to the duty undertaken by him, and has executed it in a manner which, I trust, will be approved by your Lordship.

I have the honour to be,

My Lord,

Your faithful servant,

GEORGE GRAHAM,

Registrar-General

REPORT.

TO

GEORGE GRAHAM, Esq.

§c. §c. §c.

REGISTRAR-GENERAL OF BIRTHS, DEATHS, AND MARRIAGES.

SIR,

THE following pages contain the tabulated results of the inquiries prosecuted at the Census of 1851 with respect to the Religious and Educational Establishments of Scotland.

Yielding to an urgent representation from that country that immediate publication is extremely desirable, you have resolved to present this volume without further delay. It has consequently been found to be impossible to furnish any introductory remarks of the character of those which accompany the English Tables; and the present preface must be limited to such explanations as appear to be essential to an accurate estimation of the figures.

In the first place it is necessary to state that the statistics are not complete; and that no means are in your possession of computing the extent of the deficiency. The effect of the instruction given to enumerators—that the inquiry was a *voluntary* measure—was much more awkward in Scotland than in England; the enumerators were less careful, after this announcement, to deliver forms, and parties were less willing to supply the information. The absence, likewise, of a staff of local officers within the sphere of your own influence (as are the Registrars in England) prevented any attempt, like that made here, to supply, by subsequent inquiries, such deficiencies as really became apparent.

So far as information of any kind has been received, the figures which relate to the *Religious Worship* of Scotland show an aggregate of 3,395 places of worship and 1,834,805 sittings; the proportion of sittings to population being 63·5 per cent. Adopting the estimate that accommodation for 58 per cent. of the population is sufficient for all practical purposes, the position of Scotland seems to bear very favorable comparison with England, where the proportion is only 57·0 per cent. Doubtless, in some *particular localities* the accommodation will be found to be inadequate; the instances of this will be discovered by a reference to the statistics which refer to the large towns (see Table C.). The number of *attendants* on the Census Sunday was—morning, 943,951; afternoon, 619,863; evening, 188,874; the proportion to the population being: morning, 32·7 per cent.; afternoon, 21·5 per cent.; evening, 6·5 per cent. The corresponding proportion for England and Wales were—morning, 25·9 per cent.; afternoon, 17·7 per cent.; evening, 17·1 per cent.

The following Table (1.) shows the most interesting facts respecting the three principal bodies in Scotland. The particulars as to the others will be found in Table A. and its Supplements, *post*, pp. 2-5.

TABLE 1.

RELIGIOUS DENOMINATION.	Number of Places of Worship and Sitzings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Proportion per Cent. of Atten- dants to Population.			Proportion per Cent. of Atten- dants to Sitzings.		
	Places of Wor- ship.	Sittings.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
Established Church -	1,183	767,088	351,454	184,192	30,763	12.2	6.4	1.1	45.8	24.0	4.0
United Presby- terian Church	465	288,100	159,191	146,411	30,810	5.5	5.1	1.1	55.3	50.8	10.7
Free Church -	889	495,335	292,308	198,583	64,811	10.1	6.9	2.2	59.0	40.1	13.1
Other Churches	858	284,282	140,998	90,677	62,490	4.9	3.1	2.1	49.6	31.9	21.8
Total -	3,395	1,834,805	943,951	619,863	188,874	32.7	21.5	6.5	51.4	33.8	10.3

The arrangement of the denominations in the Tables is intended to be according to their chronological order, under the two great classes of PROTESTANT CHURCHES and OTHER CHRISTIAN CHURCHES, and the subordinate classes of *Presbyterians, Wesleyan Methodists, &c.*

EDUCATION.

The total number of scholars in *Day Schools* respecting which information has been forwarded was 368,517. This gives a proportion to the population of Scotland (2,888,742) of 12.76 per cent., or one scholar to every 7.84 inhabitants. Making a fair allowance for deficient returns, it seems probable that about 14 per cent. (or 1 in 7) of the people of Scotland are at school. The number who, in answer to the question as to *Occupation*, on the *Householders' Schedule*, were returned as "Scholars," was 426,566. This source of information, it is true, is not entirely satisfactory; since so much is left to the judgment of the parents, whose conception of a "Scholar" might not correspond with what is generally meant to be conveyed by the term. Still, the information may be useful as supplying *some* assistance towards an estimate of the extent to which the present Educational Census of Scotland is deficient. The following Table (2.) presents a comparison of the figures gathered from *both* sources of intelligence.

TABLE 2.

COUNTIES.	Number of Scholars.		COUNTIES.	Number of Scholars.	
	According to the Educational Census.	According to the Occupation Tables.		According to the Educational Census.	According to the Occupation Tables.
Aberdeen - - -	30,271	35,959	Kirkeudbright - - -	6,569	7,426
Argyll - - -	11,847	14,849	Lanark - - -	53,268	63,350
Ayr - - -	23,372	26,017	Linlithgow - - -	3,847	4,733
Banff - - -	8,271	9,277	Nairn - - -	1,058	1,306
Berwick - - -	5,838	6,384	Orkney and Shetland	6,501	7,235
Bute - - -	2,096	2,425	Peebles - - -	1,526	1,789
Caithness - - -	6,365	6,940	Perth - - -	21,143	23,204
Clackmannan - - -	3,569	4,180	Renfrew - - -	16,303	19,229
Dumbarton - - -	4,778	5,576	Ross and Cromarty - - -	9,979	9,807
Dumfries - - -	11,349	12,813	Roxburgh - - -	7,704	8,912
Edinburgh - - -	37,274	42,107	Selkirk - - -	1,338	1,566
Elgin - - -	5,726	6,770	Stirling - - -	11,350	12,729
Fife - - -	23,145	26,552	Sutherland - - -	4,225	3,940
Forfar - - -	22,120	29,157	Wigtown - - -	5,528	6,279
Haddington - - -	4,846	6,323			
Inverness - - -	10,733	12,539			
Kincardine - - -	5,156	5,677	Scotland - - -	368,517	426,566
Kinross - - -	1,422	1,516			

An attempt has been made to classify the Day Schools in four groups according to a distinction which prevails in the sources from which they are maintained. Class I. is designed to represent the number of schools which depend for their support upon the public taxes, whether national or local; and in this class all the Parochial and Burgh Schools have been placed. The object proposed by Class II. was to show the number of schools sustained in chief degree by *permanent endowment*; but it was found that in the returns the word "Endowment" was used to signify, not merely funds assigned in perpetuity for education (mortifications), but also the aid afforded by the Educational Societies, and the contributions of the heritors. An attempt to distinguish mortifications from the other kinds of endowment failed; so that the "Endowed Schools" in Class II. will represent the number (exclusive of Burgh and Parochial Schools) which derive the principal portion of their sustenance from endowments of the sort intended by the parties who prepared the returns. Class III. will show the action of *Religious Bodies* in the matter of Education, so far as they act denominationally; while Class IV. displays the influence of *general philanthropy*, apart from any sectarian organization. The Summary of Scotland, according to this view, appears in Table A. (*post*, p. 36); and the Supplements to that Table (on page 38) will afford facilities for making any other classification which may seem to be advisable.

The other tables of Day Schools refer to their *Income* (Table C.); the *character of Instruction afforded* (Tables D. and E.); the number of *Teachers* (Table F.); the *remuneration of Teachers* (Table G.); the *dates* at which schools were established (Tables H. and I.); and the *Ages* of the scholars (Table K).

In the department of Sunday or Sabbath Schools there is not so much activity in Scotland as in England; for, while in the latter country the number of Sunday Scholars is 2,407,642, being 13·4 per cent. of the population, in Scotland (making, however, no allowance for defective and missing Returns,) the number is but 292,549, being only 10·1 per cent. of the population. The principal contributors amongst the Denominations are the following:—

Sabbath Schools.

	No. of Scholars.		
Established Church	-	-	76,233
United Presbyterian Church	-	-	54,324
Free Church	-	-	91,328
Independents	-	-	12,593
Wesleyan Methodists	-	-	5,124
Roman Catholics	-	-	13,015

The Evening Schools for Adults will be found to be an interesting feature of the educational condition of Scotland. Returns were received from 438 of such schools, containing 15,071 scholars. Tables Q., R., and S. (*post*, pp. 75–81) will show the number in each county, the scale of fees, the periods during which instruction is given, the nature of the instruction afforded, and the social position of the scholars.

Evening Schools for Adults.

Information was obtained respecting 221 Literary, Mechanics, and other similar Institutions. A List of these (without any attempt at classification or selection) appears at pages 82–95.

Literary and Scientific Institutions, &c.

It may be remarked that the particulars respecting these returns are not presented in minuter subdivisions of the country than *Counties*.* This course was rendered necessary by a pledge, which was deemed essential to the success of the inquiry, that no individual return should be made public. It was found, when preparing the Tables, which at one time it was intended to give, of *Parishes*, that this could not be done without virtually violating the condition upon which, it may be reasonably held, the request for information was complied with.

However brief and hurried this Report, an acknowledgment must not be omitted of the important service rendered at the time of the Census by John Cay, Esq., Sheriff of Linlithgow, who, besides imparting much valuable information, revised the various forms, and adapted them to the state of things in Scotland.

I have the honour to be,

Sir,

Census Office,
15 March 1854.

Your most obedient Servant,
HORACE MANN.

* Efforts were made to show the facts relating to *Burghs*; but, as these are scarcely ever conterminous with any Parish or Parishes, and as no facilities existed for ascertaining what buildings in any Parish (whether Schools or Places of Worship) were *within* the Burgh and what were *outside*, no satisfactory Tables could be constructed. A statement is, indeed, given of places of worship in *the whole of the parishes which contain Burghs* (pp. 22-33), under the idea that this may perhaps supply an approximate view of the Burghs themselves; but no such result seemed likely to follow the adoption of a similar course with respect to *Schools*.

RELIGIOUS WORSHIP.

TABLE A.

SUMMARY OF
Population

RELIGIOUS DENOMINATIONS.	Number of Places of Worship.*			Number of Sittings.†				Number of Attendants at Public Worship on Sunday March 30, 1851.		
	Separate Buildings.	Not separate Buildings.	TOTAL.	Free.	Appropriated.	Not distinguished.	TOTAL.	Morning.	Afternoon.	Evening.
TOTAL	2,694	220	2,914	490,213	606,841	235,384	1,422,438	740,794	499,340	155
PROTESTANT CHURCHES :										
Presbyterians —										
Established Church —	898	6	904	206,170	209,489	114,105	529,764	228,757	119,888	20
Reformed Presbyterian Church —	36	1	37	3,812	8,262	1,850	13,924	6,946	5,930	1
Original Secession Church —	29	1	30	3,195	6,124	3,455	12,774	5,286	4,611	1
Relief Church —	2	..	2	370	650	..	1,020	220	250	..
United Presbyterian Church —	423	4	427	45,724	159,971	48,929	254,024	143,443	131,927	27
Free Church —	786	38	824	139,658	241,265	40,863	421,787	255,482	173,665	56
Episcopal Church —	106	6	112	7,811	16,596	5,460	29,867	21,130	9,072	4
Independents, or Congregationalists	134	34	168	32,310	21,467	5,070	58,847	22,131	20,851	14
Baptists —	61	39	100	15,632	1,255	650	17,537	7,196	6,045	3
Society of Friends —	6	..	6	430	..	800	1,230	168	122	..
Unitarians —	4	1	5	800	1,150	..	1,950	690	104	..
United Brethren, or Moravians —	1	..	1	200	..	..	200	16	..	..
Wesleyan Methodists —										
Original Connexion —	50	11	61	7,587	8,174	200	15,961	6,847	2,173	7
Primitive Methodists —	6	4	10	1,730	160	..	1,890	327	404	..
Independent Methodists —	1	..	1	400	200	..	600	190	150	..
Wesleyan Reformers —	..	1	1	..	..	..	..	11	..	..
Glassites, or Sandemanians —	5	1	6	890	..	..	890	429	554	..
New Church —	4	1	5	330	230	150	710	211	67	..
Campbellites —	1	..	1	80	..	..	80	11	14	..
Evangelical Union —	18	9	27	2,146	3,925	1,900	7,971	3,756	4,343	2
Isolated Congregations —										
Various —	5	3	8	350	..	1,100	1,450	715	77	..
Common —	2	..	2	360	..	..	360	..	..	..
Insectarian —	1	..	1	..	..	320	320	200	220	..
City Mission —	2	5	7	230	..	450	780	70	40	..
Christians —	3	4	7	716	..	415	1,131	417	236	..
Christian Disciples —	3	11	14	1,698	39	..	1,647	503	495	..
Christian Reformation —	..	1	1	50	..	..	50	..	11	..
Reformed Christians —	1	..	1	..	..	..	..	8	8	..
Free Christian Brethren —	1	..	1	340	..	..	340	180	261	..
Primitive Christians —	..	2	2	60	..	150	210	57	74	..
Protestants —	4	..	4	1,210	..	..	1,210	230	400	..
Reformation —	1	..	1	250	..	..	250	10	18	..
Reformed Protestants —	1	..	1	725	..	..	725	130	..	..
Separatists —	1	1	2	..	..	..	..	11	..	..
Christian Chartists —	1	..	1	220	..	..	220	100	80	..
Denomination not stated	4	2	6	130	..	..	330	..	70	..
OTHER CHRISTIAN CHURCHES :										
Roman Catholics —	85	19	104	12,510	18,413	10,117	41,040	33,377	15,990	11
Catholic and Apostolic Church —	3	..	3	450	..	..	450	272	126	..
Latter Day Saints, or Mormons —	5	15	20	1,393	39	..	1,432	1,239	1,164	..
Jews —	1	..	1	56	31	..	67	28	..	..

* From the lists forwarded to the Census Office, it appears that there were 481 other places of worship existing at the time of the Census from which no returns were procured. For the denominations to which these belonged, see next page.

† The returns afford no information as to the number of sittings in 285 of the above-mentioned 2,914 places of worship. Of these, 87 belonged to the Established Church; five to the Reformed Presbyterian Church; two to the Original Secession Church; 17 to the United Presbyterian Church; 67 to the Free Church; 12 to the Episcopal Church; 20 to the Independents; 20 to the Baptists; two to the Society of Friends; one to the Unitarians; five to the Wesleyan Original Connexion; one to the Wesleyan Reformers; one to the Glassites; seven to the Evangelical Union; 13 to Isolated Congregations; 13 to Roman Catholics; one to the Catholic and Apostolic Church; and 11 to the Latter Day Saints.

‡ The number of attendants was not stated in the case of 242 of the above-mentioned 2,914 places of worship. Of these, 134 belonged to the Established Church; six to the Reformed Presbyterians; one to the Original Secession; eight to the United Presbyterians; 47 to the Free Church; seven to the Episcopal Church; seven to the Independents; seven to the Baptists; one to the Unitarians; four to the Wesleyan Original Connexion; three to Isolated Congregations; 15 to the Roman Catholics; and one to the Latter Day Saints.

TABLE A.

OLE OF SCOTLAND.

38,742.

Number of Places open for Worship, on Sunday, March 30, 1851, and Number of Sittings thus made available.						Periods during which the existing Places of Worship were erected or appropriated to Religious purposes.								RELIGIOUS DENOMINATIONS.	
Places of Worship open			Sittings. §			Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to 1851.	Date not men- tioned.	TOTAL.		
no.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.										
15	1,575	623	1,302,711	883,839	270,339	624	127	127	246	316	1,032	442	2,914	- - TOTAL.	
1	404	75	483,857	278,739	48,728	324	51	50	87	128	63	201	904	PROTESTANT CHURCHES:	
3	25	7	12,474	9,701	2,033	9	3	3	4	8	4	6	37	Presbyterians—	
9	22	3	12,174	10,334	2,820	8	8	.	8	2	2	2	30	Established Church.	
2	2	2	1,020	1,020	1,020	1	1	.	.	.	.	.	2	Reformed Presbyterian Church.	
0	313	83	212,183	203,734	42,110	182	21	24	58	54	48	40	427	Original Secession Church.	
7	433	174	376,247	204,562	91,225	18	6	3	15	30	710	42	824	Relief Church.	
7	69	24	26,827	20,109	8,092	30	4	8	7	14	36	13	112	United Presbyterian Church.	
18	107	79	56,597	46,631	26,380	16	10	12	24	24	50	23	168	Episcopal Church.	
12	56	28	16,137	12,222	6,351	8	5	6	13	17	23	28	100	Independents, or Congregationalists.	
6	4	.	1,230	820	..	3	.	2	.	.	.	1	6	Baptists.	
5	3	3	1,950	1,100	1,500	.	.	2	.	2	1	.	5	Society of Friends.	
1	.	1	200	..	200	.	.	.	.	.	1	.	1	Unitarians.	
50	22	46	15,110	5,272	13,234	9	.	6	12	8	16	10	61	United Brethren, or Moravians.	
5	5	9	1,250	1,220	1,500	1	.	1	.	1	2	5	10	Wesleyan Methodists—	
1	1	1	600	600	600	.	.	.	.	1	.	.	1	Original Connexion.	
1	.	1	..	..	..	.	.	.	.	.	.	1	1	Primitive Methodists.	
6	6	1	890	890	290	1	.	.	1	1	1	2	6	Independent Methodists.	
4	3	2	630	310	400	.	.	.	1	1	2	1	5	Wesleyan Reformers.	
1	1	.	80	80	..	.	.	.	.	.	.	1	1	Glassites, or Sandemanians.	
25	18	16	7,331	6,475	4,906	2	1	.	1	1	14	8	27	New Church.	
5	2	6	1,000	..	850	2	.	.	1	.	4	1	8	Campbellites.	
1	1	.	..	..	..	.	.	.	.	.	2	.	2	Evangelical Union.	
3	1	6	320	320	..	.	.	.	.	.	1	.	1	Isolated Congregations—	
7	4	3	1,131	725	616	.	.	1	.	1	1	4	7	Various.	
13	9	4	1,227	1,370	647	1	1	.	.	.	2	10	14	Common.	
1	1	1	..	50	..	.	.	.	.	.	.	1	1	Unsectarian.	
1	1	1	..	..	..	.	.	.	.	.	.	1	1	City Mission.	
2	2	..	..	..	..	.	.	.	.	.	.	1	1	Christians.	
2	2	4	210	210	..	.	.	.	.	.	.	1	2	Christian Disciples.	
1	1	..	250	760	1,210	.	.	1	1	.	2	.	4	Christian Reformation.	
1	1	1	725	230	..	.	.	1	.	.	.	1	1	Reformed Christians.	
1	1	..	..	725	..	.	.	.	.	.	.	1	1	Free Christian Brethren.	
1	1	..	..	..	..	.	.	.	.	.	.	1	1	Primitive Christians.	
1	1	..	..	..	..	.	.	.	.	.	.	1	1	Protestants.	
1	1	..	..	..	..	.	.	.	.	.	.	1	1	Reformation.	
1	1	..	..	..	..	.	.	.	.	.	.	1	1	Reformed Protestants.	
1	1	..	..	..	..	.	.	.	.	.	.	1	1	Separatists.	
1	1	..	..	..	..	.	.	.	.	.	.	1	1	Christian Chartists.	
1	1	..	..	..	..	.	.	.	.	.	.	1	1	Denomination not stated.	
90	34	23	37,182	18,844	13,064	7	6	7	12	17	26	19	104	OTHER CHRISTIAN CHURCHES:	
3	3	1	450	450	300	.	.	.	.	.	.	2	3	Roman Catholics.	
18	16	12	1,412	1,151	1,031	2	.	.	.	5	3	12	20	Catholic and Apostolic Church.	
1	.	1	67	..	67	.	.	.	.	1	.	.	1	Latter Day Saints, or Mormons.	
						.	.	.	.	.	.	.	.	Jews.	

Of the 2515 places of worship open in the Morning, 250 did not return the number of their sittings, and a similar omission was made with respect to 148 out of the 1575 open in the Afternoon, and 85 out of the 623 open in the Evening. The distribution of these defective returns amongst the various bodies was as follows:—Of the 250 places open in the morning, there belonged to the Established Church, 88; to the Reformed Presbyterian, 4; to the Original Secession, 2; to the United Presbyterians, 14; to the Free Church, 51; to the Episcopal Church, 10; to the Independent, 13; to the Baptists, 17; to the Society of Friends, 2; to the Unitarians, 1; to the Wesleyan Original Connexion, 6; to the Wesleyan Reformers, 1; to the Evangelical Union, 7; to an Isolated Congregation, 10; to the Roman Catholics, 13; to the Catholic and Apostolic Church, 1; and to the Latter Day Saints, 10. Of the 148 places open in the afternoon, there belonged to the Established Church, 41; the Reformed Presbyterians, 3; to the Original Secession, 1; to the United Presbyterians, 8; to the Free Church, 42; to the Episcopal Church, 8; to the Independents, 12; to the Baptists, 7; to the Society of Friends, 2; to the Wesleyan Original Connexion, 4; to the Evangelical Union, 3; to an Isolated Congregation, 6; to the Roman Catholics, 2; to the Catholic and Apostolic Church, 1; and to the Latter Day Saints, 8. Of the 85 places open in the evening, there belonged to the Established Church, 7; to the Reformed Presbyterians, 2; to the United Presbyterians, 3; to the Free Church, 27; to the Episcopal Church, 2; to the Independents, 11; to the Baptists, 7; to the Unitarians, 1; to the Wesleyan Original Connexion, 5; to the Wesleyan Reformers, 1; to the Evangelical Union, 3; to an Isolated Congregation, 8; to the Roman Catholics, 1; to the Catholic and Apostolic Church, 1; and to the Latter Day Saints, 7.

SUPPLEMENT I. to TABLES A. AND B.

Showing a Number of Places of Worship (additional to those included in Tables A. and B.) reported to the Census Office as existing, but for which no Returns were received.

COUNTIES.	Number of Places of Worship (belonging to the under-mentioned Religious Bodies) from which no Returns whatever were received.																			
	PROTESTANT CHURCHES.																		OTHER CHRISTIAN CHURCHES.	
	Pre-byterians.						Episcopal Church.	Independents.	Baptists.	Society of Friends.	Unitarians.	Moravians.	Wesleyan Methodists.				Glasites.	New Church.	Campbellites.	Evangelical Union.
	Established Church.	Reformed Presbyterian Church.	Original Secession Church.	Relief Church.	United Presbyterian Church.	Free Church.							Original Connexion.	Primitive Methodists.	Independent Methodists.	Wesleyan Reformers.				
SCOTLAND	270	2	6	..	38	65	22	24	19	1	..	..	9	..	..	..	..	..	..	1
2	6	..	38	65	22	24	19	1	..	..	..	9	..	..	..	..	..	..	1	2
13	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
ABERDEEN	23	.	.	.	3	7	3	5	6	1	.	.	.	.	.	.	.	.	.	1
ARGYLL	26	1	.	.	4	18	18	12	3	.	.	.	.	.	.	.	.	.	.	3
AYR	7	.	.	.	1	1	.	.	.	.	.	.	.	.	.	.	.	.	.	.
BANFF	9	.	.	.	1	1	.	1	.	.	.	.	.	.	.	.	.	.	.	.
BERWICK	2	.	.	.	1	1	.	.	.	.	.	.	.	.	.	.	.	.	.	.
BUTE	2	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	1
CAITHNESS	11	.	.	.	.	.	.	.	1	.	.	.	.	.	.	.	.	.	.	.
CLACKMANNAN	2	.	.	.	1	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
DUNBARTON	3	1	.	4	1	1	.	1	.	.	.	.	.	.	.	.	.	.	.	1
DUMFRIES	11	1	.	.	1	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
EDINBURGH	13	2	.	4	3	2	1	.	.	.	.	.	.	.	.	.	.	.	.	.
ELGIN	1	.	.	.	.	1	.	.	.	.	.	.	.	.	.	.	.	.	.	.
FIFE	8	.	.	2	4	1	2	1	.	.	.	.	.	.	.	.	.	.	.	1
FORFAR	13	1	.	2	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	1
HADDINGTON	6	.	.	1	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	1
INVERNESS	15	.	.	.	6	.	.	.	.	.	.	.	.	.	.	.	.	.	.	1
KINCARDINE	2	.	.	1	.	1	.	1	.	.	.	.	.	.	.	.	.	.	.	1
KINROSS	1	.	.	1	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
KIRKCUDBRIGHT	7	.	.	.	.	1	.	.	.	.	.	.	.	.	.	.	.	.	.	.
LASARK	25	1	.	7	4	2	2	3	.	.	.	.	2	.	.	.	.	1	.	1
LINLITHGOW	4	.	.	1	2	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
NAIRN	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
ORKNEY AND SHETLAND	11	.	.	3	3	.	2	.	.	.	.	.	6	.	.	.	.	.	.	.
PEEBLES	2	.	.	1	1	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
PERTH	30	1	.	6	11	5	3	4	.	.	.	.	1	.	.	.	.	.	.	1
RENFREW	4	.	.	1	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
ROSS AND CROMARTY	8	.	.	3	2	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
ROXBURGH	13	.	.	2	2	1	2	.	.	.	.	.	.	.	.	.	.	.	.	.
SELKIRK	2	.	.	3	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
STIRLING	4	.	.	2	.	2	1	.	.	.	.	.	.	.	.	.	.	.	.	.
SUTHERLAND	6	.	.	2	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
WIGTOWN	.	.	.	1	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	1

*** This Table will give some idea of the extent to which the previous Table (A.) and the following Table (B.) present an incomplete statement of the religious accommodation in the whole and in each of the Counties, of Scotland. The deficiency, however, is probably not greater than appears from the above Table, which only specifies the omissions which are known at the Census Office to have taken place. The knowledge was derived from a comparison of the number of places mentioned in the Enumerators' lists with the number of Returns received; but as several of the lists themselves were missing, it cannot be assumed that the omissions specified above are really all that happened.

SUPPLEMENT II. to TABLE A.

showing the total ACCOMMODATION and ATTENDANCE in Scotland, so far as returned to the Census Office; including an Estimate for Returns defective and for others known to be missing.*

RELIGIOUS DENOMINATIONS.	Total Number of Places of Worship and Sittings.		Number of Places open for Worship on Sunday, March 30, 1851; and Number of Sittings thus made available.						Number of Attendants at Public Worship, on Sunday, March 30, 1851.		
	Places of Wor- ship.	Sittings.	Places of Worship open.			Sittings.			Morn- ing.	After- noon.	Even- ing.
			Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.			
TOTAL - -	3,295	1,834,805	2,933	1,815	701	1,089,049	1,122,729	350,396	943,951	619,863	188,874
PROTESTANT CHURCHES:											
Presbyterian—											
Established Church - -	1,183	767,088	1,022	523	98	713,567	398,195	70,226	351,454	184,192	30,763
Reformed - Presbyterian	39	16,969	35	23	7	15,055	11,465	2,874	8,739	7,400	2,180
Original Secession Church -	36	14,424	35	26	4	13,781	12,794	13,093	6,562	5,724	1,629
Relief Church - -	2	1,020	2	2	2	1,020	1,020	1,020	220	250	275
United Presbyterian Church	465	288,100	436	341	90	273,554	227,781	47,574	159,191	146,411	30,810
Free Church - -	889	495,335	741	467	188	438,363	315,985	116,669	292,308	198,583	64,811
Episcopal Church - -	134	40,922	116	83	29	35,769	27,484	11,458	26,996	11,578	5,390
Independents or Congrega- tionalists - -	192	76,342	169	122	90	70,851	59,884	34,915	26,392	24,866	17,273
Baptists - -	119	26,066	98	67	33	24,230	16,712	9,980	9,208	7,735	4,015
Society of Friends - -	7	2,152	7	5	..	2,153	2,075	..	196	142	..
Unitarians - -	5	2,437	5	3	3	2,438	1,100	2,400	863	130	855
United Brethren or Mora- vians - -	1	200	1	..	1	200	..	200	16	..	55
Wesleyan Methodists—											
Original Connexion - -	70	19,951	58	25	53	19,918	7,822	17,167	18,409	2,669	8,610
Primitive Methodists - -	10	1,890	5	5	9	1,250	1,220	1,560	527	404	715
Independent Methodists -	1	600	1	1	1	600	600	600	190	150	180
Wesleyan Reformers - -	1	..	1	..	1	..	..	..	11	..	11
Glassites or Sandemanians -	6	1,068	6	6	1	890	890	200	429	554	100
New Church - -	5	710	4	3	2	630	310	400	211	67	120
Campbellites - -	1	80	1	1	..	80	80	..	11	14	..
Evangelical Union - -	28	10,319	26	18	17	10,789	7,770	5,239	3,895	4,504	2,171
Isolated Congregations—											
Various - -	9	2,175	6	2	7	2,000	..	1,488	919	99	522
Common - -	2	360	..	..	..	..	..	..	..	..	..
Unsectarian - -	1	320	1	1	..	320	320	..	200	220	..
City Mission - -	7	1,965	3	1	6	190	..	1,560	70	40	686
Christians - -	7	1,131	7	4	3	1,131	725	610	417	236	280
Christian Disciples - -	15	2,471	14	10	4	2,375	1,713	647	539	530	291
Christian Reformation -	1	50	..	1	..	..	50	..	..	11	..
Reformed Christians - -	1	..	1	1	1	..	..	..	8	8	8
Free Christian Brethren -	1	340	1	1	..	340	340	..	180	261	..
Primitive Christians - -	2	210	2	2	..	210	210	..	57	74	..
Protestants - -	4	1,210	2	2	4	760	760	1,210	400	490	935
Reformation - -	1	250	1	1	..	250	250	..	10	18	..
Reformed Protestants - -	1	725	1	1	..	725	..	725	139	..	105
Separatists - -	1	..	1	..	..	..	..	..	11	..	..
Christian Chartists - -	1	220	1	1	..	220	220	..	100	80	..
Denomination not stated -	6	495	..	2	6	..	100	495	..	70	316
OTHER CHRISTIAN CHURCHES:											
Roman Catholics - -	117	52,766	101	38	26	48,771	22,377	15,439	43,878	21,032	14,813
Catholic and Apostolic Church - -	3	675	3	3	1	675	675	300	272	126	190
Latter Day Saints or Mor- mons - -	20	3,182	18	16	12	3,177	2,302	2,474	1,304	1,225	878
Jews - -	1	67	1	..	1	67	..	67	28	..	7

* The estimates contained in this Table are founded on the supposition that the places of worship from which no returns or defective returns were received contained, upon an average, the same number of sittings and attendants as the places of worship from which complete returns were received; and also upon the supposition that they were open in the same proportion at the different times of service. If this be considered a satisfactory method of interpolating such estimates, the Table will exhibit the statistics of all the places of worship of which any notice whatever has been forwarded to the Census Office; but as some, no doubt, neither sent returns nor were mentioned in any of the lists received in London, the Table will not represent completely the religious provision and attendance for Scotland.

TABLE B.—(SUMMARY).

PLACES OF WORSHIP, SITTINGS, AND ATTENDANTS: IN COUNTIES.

COUNTIES. †	Popu- lation, 1851.	Number of Places of Worship and Sittings (all Denominations).		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship on Sunday, March 30, 1851; and Number of Sitzings thus available.						No. of the Places of Worship in Col. 8, which made no Return as to	
		Places of Wor- ship.	Sittings.	Morning.	Afternoon.	Evening.	Places of Worship open.			Sittings.			Sittings.	Attend- ants.
							Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.		
SCOTLAND	2,888,742	2,914	1,422,438	740,794	499,349	155,765	2,515	1,575	623	1,302,711	883,679	270,359	285	242
ABERDEEN	212,032	237	118,290	61,514	25,221	19,012	216	85	68	113,773	55,824	36,362	14	27
ARGYLL	89,298	117	37,281	13,101	7,667	2,415	72	52	17	26,111	21,130	4,457	11	26
AYR	189,858	179	96,079	45,027	32,924	7,879	166	113	26	94,389	67,262	9,837	12	13
BANFF	54,171	74	28,836	16,764	1,807	5,237	64	14	24	26,316	4,600	11,325	9	4
BERWICK	36,297	65	25,450	15,922	4,860	1,834	63	15	9	24,766	7,367	3,690	5	1
BUTE	16,608	26	13,959	5,924	5,234	64	25	20	1	13,459	11,809	60	2	..
CAITHNESS	33,709	31	17,420	8,530	10,103	3,381	27	23	8	14,628	15,510	6,355	4	1
CLACKMANNAN	22,951	22	10,666	4,982	4,483	1,675	20	17	7	9,868	8,316	3,888	1	..
DUMBARTON	45,103	55	26,527	12,772	8,144	3,500	50	33	17	22,859	14,394	4,183	4	2
DUMFRIES	78,123	92	41,530	18,325	5,914	4,309	80	34	18	36,202	21,433	9,395	12	11
EDINBURGH	259,435	205	115,514	65,084	54,960	13,895	178	137	66	111,164	92,346	24,404	26	10
ELGIN	38,959	62	28,293	13,451	6,866	3,431	42	22	15	21,576	10,506	7,354	3	4
FIFE	153,546	199	91,377	50,622	46,968	5,103	186	154	26	88,909	77,340	8,557	20	8
FORFAR	191,264	170	92,931	53,931	43,388	14,959	159	100	43	90,323	66,322	25,665	12	2
HADDINGTON	36,386	41	17,160	9,936	4,174	191	39	19	1	16,828	8,550	600	3	2
INVERNESS	96,500	109	40,918	18,036	11,692	5,211	67	64	26	30,102	28,602	9,544	23	15
KINCARDINE	34,598	48	23,775	12,479	1,518	1,827	44	10	13	21,972	3,807	5,160	3	3
KINROSS	8,924	14	6,125	4,346	3,331	..	14	9	..	6,125	4,447	..	2	..
KIRKCUDBRIGHT	43,121	54	23,930	10,825	1,334	1,965	46	8	11	21,655	2,842	3,996	3	3
LANARK	530,169	279	175,319	111,232	90,901	23,246	253	186	71	169,457	116,749	26,081	34	10
LINLITHGOW	30,135	30	12,048	5,917	2,388	598	31	14	4	12,048	6,253	1,130	2	3
NAIRN	9,956	10	4,948	2,941	2,726	1,123	9	8	3	4,048	4,498	1,950	2	..
ORKNEY AND SHETLAND }	62,533	123	39,761	20,563	12,901	4,003	96	53	27	33,232	20,746	6,848	9	15
PEEBLES	10,738	27	7,657	2,975	1,706	621	21	12	3	6,399	4,862	1,105	3	4
PERTH	138,660	196	84,583	43,102	29,555	8,421	161	105	31	72,656	47,526	15,319	23	24
RENFREW	161,091	128	82,514	35,890	35,304	6,939	116	97	27	76,259	67,894	14,918	10	8
ROSS AND CRO- MARTY }	82,707	75	41,644	22,862	12,376	7,340	60	49	15	36,425	27,843	8,819	8	18
ROXBURGH	51,642	67	28,259	12,963	5,846	2,004	58	31	14	25,669	19,578	4,373	6	13
SELKIRK	9,809	10	3,413	1,832	907	66	10	6	1	3,413	1,790	150	1	1
STIRLING	86,237	90	49,272	22,990	16,241	2,055	79	50	15	42,416	29,040	5,806	5	3
SUTHERLAND	25,793	29	11,616	6,978	4,704	1,434	21	18	8	9,885	7,415	5,501	7	5
WIGTOWN	43,389	50	22,293	8,899	3,206	2,027	42	17	8	19,779	7,078	3,527	6	6

* * In addition to the places of worship mentioned in this Table, the documents in the Census Office show that there are 481 of them from which no Returns were forwarded. Doubtless there is a yet further number not reported at all. For the precise localities of the 481 thus known to be defaulting, see Supplement I. page 4.—For a statement of deficiencies in the return of sittings in places of worship open, see post, page 21.

TABLE B.
(DENOMINATIONAL DETAILS.)

PLACES OF WORSHIP, SITTINGS, AND ATTENDANTS, IN COUNTIES.

COUNTY OF ABERDEEN.

Population, 212,032.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851; and Number of Sitzings thus available.					
	Places of Wor- ship.	Sittings.	Morning.	Afternoon.	Evening.	Places of Worship open.			Sittings.		
						Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL - -	237	118,290	61,514	25,221	19,012	216	85	68	113,773	55,824	36,362
PROTESTANT CHURCHES:											
Presbyterian:											
<i>Established Church</i> -	70	46,570	20,252	6061	4313	65	26	7	45,489	21,242	7,926
<i>Original Secession Church</i> -	2	860	352	212	..	2	1	..	860	860	..
<i>United Presbyterian Ch.</i> -	20	9511	3404	2702	866	19	12	5	9311	6491	2140
<i>Free Church</i> -	76	41,070	23,631	11,252	8163	69	21	31	38,640	17,074	16,932
Episcopal Church -	18	6641	7865	1338	1852	16	8	5	6585	2346	2802
Independents or Congrega- tionalists -	21	8392	3430	2820	2742	19	11	12	8162	6421	4786
Baptists -	7	1390	201	..	80	6	..	1	1390	..	280
Society of Friends -	3	400	61	26	..	3	1	..	400	..	..
Unitarians -	1	..	160	..	64	1	..	1	..	..	..
Wesleyan Methodists:											
<i>Original Connexion</i> -	3	970	551	165	532	3	2	3	970	150	970
Glassites (or Sandemanians) -	1	100	30	45	..	1	1	..	100	100	..
Isolated Congregations -	7	926	204	..	400	4	..	3	496	..	526
OTHER CHRISTIAN CHURCHES:											
Roman Catholics -	8	1460	1373	600	..	8	2	..	1460	1140	..

COUNTY OF ARGYLL.

Population, 89,298.

TOTAL - -	117	37,281	13,101	7667	2415	72	52	17	26,111	21,130	4457
PROTESTANT CHURCHES:											
Presbyterian:											
<i>Established Church</i> -	48	18,669	4238	2322	237	27	21	2	10,829	8819	510
<i>Reformed Presbyterian Ch.</i> -	2	500	60	..	200	1	..	1	300	..	300
<i>United Presbyterian Ch.</i> -	5	2731	1435	1953	67	5	4	1	2731	2531	200
<i>Free Church</i> -	39	12,404	6305	2929	1195	25	18	5	9964	8767	2227
Episcopal Church -	5	573	169	48	129	4	3	1	523	223	250
Independents or Congrega- tionalists -	7	1254	467	290	458	5	3	4	1024	480	740
Baptists -	7	610	68	120	138	2	2	3	300	230	230
OTHER CHRISTIAN CHURCHES:											
Roman Catholics -	4	510	359	5	..	3	1	..	440	80	..

ABERDEENSHIRE.—The number of *sittings* is not given for 14 out of the above 237 places of worship. Of these, two belong to the Established Church; two to the Free Church; one to the Episcopal Church; one to the Independents; one to the Baptists; one to the Society of Friends; one to the Unitarians; one to the Wesleyan Original Connexion; one to an Isolated Congregation; and three to the Roman Catholics.

The number of *attendants* is not returned for 27 out of the above 237 places of worship. Of these, 15 belong to the Established Church; four to the Free Church; one to the Episcopal Church; one to the Independents; one to the Baptists; two to Isolated Congregations; and three to the Roman Catholics.

Of the 216 places open in the morning, 13 did not return the number of their *sittings*; and a similar omission occurred with respect to three of the 85 open in the afternoon, and three out of the 68 open in the evening. See *post*, page 21.

Returns are altogether missing for 57 other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

ARGYLLSHIRE.—The number of *sittings* is not returned for 11 of the above 117 places of worship. Of these, four belong to the Established Church; three to the Free Church; two to the Independents; one to the Baptists; and one to the Roman Catholics.

The number of *attendants* is not returned for 26 of the above 117 places of worship. Of these, 16 belong to the Established Church; eight to the Free Church; one to the Baptists; and one to the Roman Catholics.

Of the 72 places open in the morning nine did not return the number of their *sittings*; and a similar omission occurred with respect to five of the 52 open in the afternoon, and three of the 17 open in the evening. See *post*, page 21.

Returns are altogether missing for 38 other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

TABLE B.—*continued.*

COUNTY OF AYR.

Population, 189,853.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851 ; and Number of Sittings thus available.					
	Places of Wor- ship.	Sittings.	Morning.	Afternoon.	Evening.	Places of Worship open.			Sittings.		
						Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL - -	179	96,079	45,027	32,924	7,579	166	113	26	94,389	67,262	9,837
PROTESTANT CHURCHES :											
Presbyterian :											
Established Church - -	54	39,735	18,657	11,418	..	51	31	..	39,615	27,971	..
Reformed Presbyterian Ch.	5	1286	651	661	450	5	5	1	1286	1286	..
Original Secession Church	4	920	210	145	..	4	3	..	920	320	..
United Presbyterian Ch. -	30	19,718	9367	8586	3376	23	23	6	19,718	16,532	4044
Free Church - -	46	24,420	12,156	8781	1793	41	26	5	23,170	15,348	2178
Episcopal Church - -	4	750	246	146	..	3	2	..	650	350	..
Independents or Congrega- tionalists - -	6	1580	463	393	190	6	5	2	1580	1380	500
Baptists - -	3	750	166	25	..	3	2	..	750	100	..
Unitarians - -	1	200	..	..	..	1	1	..	200	200	..
Wesleyan Methodists :											
Original Connexion - -	4	990	356	250	720	4	2	4	990	740	990
Evangelical Union - -	8	2055	595	1473	645	7	7	4	2055	1855	600
Isolated Congregations - -	4	1145	204	67	141	4	2	2	1145	320	855
OTHER CHRISTIAN CHURCHES :											
Roman Catholics - -	8	2530	1826	821	534	7	2	1	2310	860	600
Latter Day Saints (or Mor- mons) - -	2	..	130	158	30	2	2	1	..	..	..

COUNTY OF BANFF.

Population, 54,171.

TOTAL - -	74	28,836	16,764	1807	5237	64	14	24	26,316	4600	11,325
PROTESTANT CHURCHES :											
Presbyterian :											
Established Church - -	20	11,911	6729	384	1817	18	3	6	11,421	1110	5082
United Presbyterian Ch. -	5	1925	702	147	455	5	2	3	1925	640	1285
Free Church - -	23	9486	6610	1101	2079	22	5	8	9486	2310	3767
Episcopal Church - -	5	800	346	73	67	4	2	1	800	230	140
Independents or Congrega- tionalists - -	6	1231	267	32	350	3	1	2	671	60	326
Baptists - -	2	120	70	..	110	2	..	1	120	..	120
Wesleyan Methodists :											
Original Connexion - -	2	480	100	70	180	1	1	1	230	250	230
Isolated Congregations - -	1	77	35	..	29	1	..	1	77	..	77
OTHER CHRISTIAN CHURCHES :											
Roman Catholics - -	10	2806	1905	..	150	8	..	1	1586	..	300

AYRSHIRE.—The number of *sittings* is not returned for 12 of the above 179 places of worship. Of these, three belong to the Established Church; one to the Reformed Presbyterians; one to the Free Church; one to the Independents; one to the Wesleyans; one to the Evangelical Union; two to the Roman Catholics; and two to the Latter Day Saints.

The number of *attendants* is not returned for 13 of the above 179 places of worship. Of these, six belong to the Established Church; one to the Original Secession Church; one to the United Presbyterians; two to the Free Church; one to the Episcopal Church; one to the Unitarians; and one to the Roman Catholics.

Of the 166 places open in the morning, 12 did not return the number of their *sittings*, and a similar omission occurred with respect to eight of the 113 open in the afternoon, and five of the 23 open in the evening. See *post*, page 21.

Returns are altogether missing for nine other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

BANFFSHIRE.—The number of *sittings* is not returned for nine of the above 74 places of worship. Of these, two belong to the Established Church; four to the Free Church; one to the Episcopal Church; one to the Independents; and one to the Baptists.

The number of *attendants* is not returned for four of the above 74 places of worship. Of these, one belongs to the Established Church; one to the Independents; and two to the Roman Catholics.

Of the 64 places open in the morning, six did not return the number of their *sittings*; and a similar omission occurred with respect to two of the 14 open in the afternoon, and three of the 24 open in the evening. See *post*, page 21.

Returns are altogether missing for 11 other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

TABLE B.—continued.
COUNTY OF BERWICK.
Population, 36,297.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship and Sittings.		Number of Attendants† at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851; and Number of Sittings thus available.					
	Places of Wor- ship.	Sittings.*	Morn- ing.	Afternoon.*	Evening.	Places of Worship open.			Sittings. ‡		
						Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL - -	65	25,450	15,922	4860	1834	63	15	0	24,766	7367	3690
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church -	29	10,763	6291	1411	925	29	5	2	10,763	2330	1860
Reformed Presbyterian Ch. -	1	500	132	..	74	1	..	1	500	..	500
United Presbyterian Ch. -	16	8848	5893	2972	574	15	7	1	8854	4277	620
Free Church -	15	5099	3448	448	125	15	2	2	5099	570	520
Independents or Congrega- tionalists -	1	..	80	..	40	1	..	1	..	..	..
Baptists -	1	50	18	..	..	1	..	..	50	..	..
Wesleyan Methodists:											
Primitive Methodists -	1	190	..	29	36	..	1	1	..	190	190
Evangelical Union -	1	..	60	..	60	1	..	1	..	..	..

COUNTY OF BUTE.

Population, 16,608.

TOTAL - -	26	13,959	5924	5234	64	25	20	1	13,459	11,809	60
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church -	8	5900	1457	1796	..	7	7	..	5400	5390	..
Reformed Presbyterian Ch. -	1	450	129	134	..	1	1	..	450	450	..
United Presbyterian Ch. -	1	647	240	275	..	1	1	..	647	647	..
Free Church -	11	6102	3691	2848	..	11	8	..	6102	4752	..
Episcopal Church -	2	260	89	97	64	2	2	1	260	260	60
Baptists -	2	400	174	84	..	2	1	..	400	400	..
OTHER CHRISTIAN CHURCHES:											
Roman Catholics -	1	200	144	..	..	1	..	..	200	..	..

COUNTY OF CAITHNESS.

Population, 38,709.

TOTAL - -	31	17,420	8530	10,103	3381	27	23	8	14,628	15,510	6355
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church -	4	3590	442	483	50	4	4	1	3590	3590	800
Reformed Presbyterian Ch. -	2	300	20	18	..	2	2	..	300	300	..
Original Secession Church -	1	700	400	450	912	1	1	1	700	700	700
United Presbyterian Ch. -	1	538	300	450	..	1	1	..	538	538	..
Free Church -	17	10,222	6779	7928	1658	13	12	4	7439	8542	3665
Independents or Congrega- tionalists -	3	1840	509	774	761	3	3	2	1840	1840	1190
Baptists -	3	230	80	..	..	3	..	..	230	..	..

BERWICKSHIRE.—The number of *sittings* is not returned for five of the above 65 places of worship. Of these, three belong to the Established Church; one to the Independents; and one to the Evangelical Union.

The number of *attendants* is not returned for one of the above 65 places of worship. It belongs to the Established Church.

Of the 63 places open in the morning, seven did not return the number of their *sittings*; and a similar omission occurred with respect to two of the 15 open in the evening. See *post*, page 21.

Returns are altogether missing for four other places of worship. For the denominations to which they belong, see Supplement to Table B, ante, page 4.

BUTESHIRE.—The number of *sittings* is not returned for two of the above 26 places of worship. Of these, one belongs to the Free Church, and one to the Baptists.

Of the 25 places open in the morning, two did not return the number of their *sittings*; and a similar omission occurred with respect to one of the 20 open in the afternoon. See *post*, page 21.

Returns are altogether missing for three other places of worship. For the denominations to which they belong, see Supplement to Table B, ante, page 4.

CAITHNESSSHIRE.—The number of *sittings* is not returned for four of the above 31 places of worship. Of these, one belongs to the Reformed Presbyterian Church; two belong to the Free Church, and one belongs to the Baptists.

The number of *attendants* is not returned for one of the above 31 places of worship. It belongs to the Reformed Presbyterian Church.

Of the 27 places open in the morning, four did not return the number of their *sittings*; and a similar omission occurred with respect to two of the 23 open in the afternoon. See *post*, page 21.

Returns are altogether missing for 12 other places of worship. For the denominations to which they belong, see Supplement to Table B, ante, page 4.

TABLE B.—*continued.*
COUNTY OF CLACKMANNAN.

Population, 22,951.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851; and Number of Sittings thus available.					
	Places of Wor- ship.	Sittings.	Morning.	Afternoon.	Evening.	Places of Worship open.			Sittings.		
						Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL - -	22	10,666	4982	4483	1077	20	17	7	9868	8316	1888
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church - -	4	3498	1530	1280	..	3	3	..	2900	2248	..
Original Secession Church	1	260	80	..	130	1	..	1	260	..	260
United Presbyterian Ch. -	3	2088	1403	1545	350	3	3	1	2088	2088	1438
Free Church - - -	5	2720	1383	1095	937	5	4	2	2720	2260	1340
Episcopal Church - -	1	300	82	32	..	1	1	..	300	300	..
Independents or Congrega- tionalists - - - -	2	480	66	50	..	2	1	..	480	300	..
Baptists - - - -	1	100	63	43	..	1	1	..	100	100	..
Wesleyan Methodists:											
Primitive Methodists -	1	350	61	64	40	1	1	1	350	350	350
New Church - - -	1	50	14	14	..	1	1	..	50	50	..
Evangelical Union - -	1	300	100	140	120	1	1	1	300	300	300
Isolated Congregations -	2	520	200	220	98	1	1	1	320	320	300

COUNTY OF DUMBARTON.

Population, 45,103.

TOTAL - -	55	26,527	12,772	8144	3500	50	33	17	22,859	14,394	4883
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church - -	16	11,302	4029	2158	40	13	6	1	8632	4485	..
Reformed Presbyterian Ch.	1	500	250	..	..	1	..	..	250	..	..
Original Secession Church	1	620	520	520	..	1	1	..	620	620	..
United Presbyterian Ch. -	10	4533	3479	2945	2110	12	10	4	4533	3911	1110
Free Church - - -	15	7107	3641	1785	242	12	9	3	6359	4168	1648
Episcopal Church - -	2	345	110	50	25	2	1	1	345	240	105
Independents or Congrega- tionalists - - - -	2	800	50	55	100	1	1	1	800	200	600
Baptists - - - -	2	100	66	74	88	2	2	2	100	100	100
Wesleyan Methodists:											
Original Connexion - -	2	550	190	..	250	2	..	2	550	..	550
Evangelical Union - -	1	..	30	..	..	1	..	..	..	..	..
OTHER CHRISTIAN CHURCHES:											
Roman Catholics - -	2	670	386	536	617	2	2	2	670	670	670
Latter Day Saints or Mormons	1	..	21	21	28	1	1	1	..	..	..

CLACKMANNANSHIRE.—The number of *sittings* is not returned for one of the above 22 places of worship. It belongs to the Established Church.

Of the 20 places open in the morning, one did not return the number of *sittings*; and a similar omission occurred with respect to one of the 17 open in the afternoon. See *post*, page 21.

Returns are altogether missing for three other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

DUMBARTONSHIRE.—The number of *sittings* is not returned for four of the above 55 places of worship. Of these, one belongs to the Established Church; one to the Baptists; one to the Evangelical Union; and one to the Latter Day Saints. The number of *attendants* is not returned for two of the above 55 places of worship. Of these, one belongs to the Established Church and one to the Free Church.

Of the 50 places open in the morning, four did not return the number of their *sittings*; and a similar omission occurred with respect to two of the 33 open in the afternoon, and three of the 17 open in the evening. See *post*, page 21.

Returns are altogether missing for 11 other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

TABLE B.—continued.
COUNTY OF DUMFRIES.
 Population, 78,123.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851; and Number of Sittings thus available.					
	Places of Wor- ship.	Sittings.	Morn- ings.	Afternoon.	Evening.	Places of Worship open.			Sittings.		
						Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL - -	92	41,530	18,325	5914	4309	80	34	18	36,202	21,433	9395
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church - -	36	17,905	5974	1020	480	33	12	1	16,286	12,034	1050
Reformed Presbyterian Church - -	5	1215	1028	655	..	5	4	..	1215	1215	..
United Presbyterian Ch. -	20	10,431	4660	2664	1535	16	8	6	8477	4614	3125
Free Church - -	20	9320	4898	1239	1644	16	5	0	7665	2151	3775
Episcopal Church - -	2	440	212	102	..	2	2	..	440	440	..
Independents or Congrega- tionalists - -	2	614	277	153	90	2	1	1	614	374	240
Baptists - -	12	100	66	..	..	2	..	..	100	..	..
Wesleyan Methodists:											
Original Connexion - -	1	305	63	21	80	1	1	1	305	305	305
Primitive Methodists -	1	100	..	..	50	..	..	1	..	..	100
Evangelical Union - -	1	..	100	..	100	1	..	1	..	..	..
OTHER CHRISTIAN CHURCHES:											
Roman Catholics - -	2	1100	1047	60	330	2	1	1	1100	300	600

COUNTY OF EDINBURGH.

Population, 259,435.

TOTAL - -	205	115,511	65,084	54,960	13,895	178	137	66	111,164	92,346	24,404
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church - -	53	35,735	15,264	8866	1993	49	29	7	34,730	23,718	4149
Reformed Presbyterian Church - -	2	940	567	610	140	2	2	1	940	940	400
Original Secession Church -	1	900	250	350	..	1	1	..	900	900	..
United Presbyterian Ch. -	36	27,535	17,186	17,462	1564	32	25	5	26,145	22,963	2140
Free Church - -	46	28,580	18,858	18,258	5271	41	33	14	27,475	24,878	5483
Episcopal Church - -	14	4656	3608	1861	334	11	11	3	4526	4656	730
Independents or Congrega- tionalists - -	13	6720	2899	3318	923	12	11	5	6720	6490	2830
Baptists - -	9	3096	1742	1290	707	9	7	5	3096	3096	2400
Society of Friends - -	1	430	47	58	..	1	1	..	430	430	..
Unitarians - -	1	750	110	75	220	1	1	1	750	750	750
Wesleyan Methodists:											
Original Connexion - -	6	2125	740	254	925	4	4	6	2025	915	2125
Primitive Methodists -	1	250	..	50	40	..	1	1	..	250	250
Glassites or Sandemanians -	1	260	150	180	100	1	1	1	260	260	260
New Church - -	1	150	50	..	31	1	..	1	150	..	150
Isolated Congregations - -	13	1320	750	236	374	6	6	10	950	300	670
OTHER CHRISTIAN CHURCHES:											
Roman Catholics - -	5	1700	2650	2078	1076	5	5	4	1700	1500	1700
Catholic and Apostolic Church	1	300	185	14	190	1	1	1	300	300	300
Jews - -	1	67	28	..	7	1	..	1	67	..	67

DUMFRIESSHIRE.—The number of *sittings* is not returned for 12 of the above 92 places of worship. Of these, six belong to the Established Church; two to the Reformed Presbyterian Church; two to the Free Church; one to the Baptists; and one to the Evangelical Union.

The number of *attendants* is not returned for 11 of the above 92 places of worship. Of these, nine belong to the Established Church, and two to the Reformed Presbyterian Church.

Of the 80 places open in the morning, 10 did not return the number of their *sittings*; and a similar omission occurred with respect to one of the 34 open in the afternoon, and one of the 18 open in the evening. See post, page 21.

Returns are altogether missing for 13 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

EDINBURGHSHIRE.—The number of *sittings* is not returned for 23 of the above 205 places of worship. Of these, five belong to the Established Church; two to the United Presbyterian Church; three to the Free Church; three to the Episcopal Church; three to the Independents; three to the Baptists; five to Isolated Congregations; and two to the Roman Catholics.

The number of *attendants* is not returned for 10 of the above 205 places of worship. Of these, eight belong to the Established Church; one to the United Presbyterian Church; and one to an Isolated Congregation.

Of the 178 places open in the morning, 23 did not return the number of their *sittings*; and a similar omission occurred with respect to 13 of the 137 open in the afternoon, and 12 of the 65 open in the evening. See post, page 21.

Returns are altogether missing for 25 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

TABLE B.—continued.

COUNTY OF ELGIN.

Population, 38,959.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship at each Period of the Day on Sunday, March 30, 1851 ; and Number of Sittings thus available.								
	Places of Wor- ship.	Sittings.	Morning.	Afternoon.	Evening.	Places of Worship open.			Sittings.			Morn- ing.	After- noon.	Even- ing.
						Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.			
TOTAL - -	62	28,293	13,451	6866	3431	42	22	15	21,576	10,506	7354			
PROTESTANT CHURCHES:														
Presbyterian:														
<i>Established Church</i> -	24	12,138	5015	1245	519	17	4	4	9828	2600	1310			
<i>United Presbyterian Ch.</i> -	8	3506	2001	1849	2050	6	5	5	2889	2566	2579			
<i>Free Church</i> -	20	10,089	5270	3136	659	10	9	3	6429	4260	1265			
Episcopal Church -	2	580	206	34	..	2	1	..	580	280	..			
Independents or Congrega- tionalists -	4	730	420	480	88	3	2	1	600	500	300			
Baptists -	2	600	150	122	115	2	1	2	600	300	300			
OTHER CHRISTIAN CHURCHES:														
Roman Catholics -	2	650	389	..	..	2	..	..	650	..	..	

COUNTY OF FIFE.

Population, 153,546.

TOTAL - -	199	91,377	50,622	46,963	5103	186	154	26	88,909	77,340	8157			
PROTESTANT CHURCHES:														
Presbyterian:														
<i>Established Church</i> -	69	39,578	21,274	16,953	1131	62	44	7	37,863	30,082	1135			
<i>Reformed Presbyterian</i> <i>Church</i> -	1	300	210	230	..	1	1	..	300	300	..			
<i>Original Secession Church</i> -	2	800	418	380	..	2	2	..	800	800	..			
<i>United Presbyterian Ch.</i> -	43	22,027	12,728	14,167	1530	42	40	5	22,027	21,237	2118			
<i>Free Church</i> -	45	21,022	13,083	12,384	1133	44	36	5	20,879	18,372	2224			
Episcopal Church -	6	1123	419	382	..	5	4	..	1043	903	..			
Independents or Congrega- tionalists -	10	2766	848	1008	811	10	9	5	2766	2716	1530			
Baptists -	8	2000	735	1025	90	8	8	1	2000	2000	200			
Wesleyan Methodists:														
<i>Original Connexion</i> -	1	..	28	42	69	1	1	1	..	..	..
New Church -	1	80	..	13	..	..	1	..	..	80	..			
Campbellites or Rowites -	1	80	11	14	..	1	1	..	80	80	..			
Evangelical Union -	1	..	83	105	..	1	1	..	..	..	..
Isolated Congregations -	5	1220	150	214	300	4	4	1	770	770	400			
OTHER CHRISTIAN CHURCHES:														
Roman Catholics -	2	300	450	..	..	1	..	..	300	..	..	
Catholic and Apostolic Church	1	..	12	12	..	1	1	..	..	..	..
Latter Day Saints or Mormons	3	81	173	39	39	3	1	1	81	..	..	

ELGINSHIRE.—The number of *sittings* is not returned for three of the above 62 places of worship. Of these, two belong to the Established Church, and one to the Independents.

The number of *attendants* is not returned for four of the above 62 places of worship. Of these, two belong to the Established Church; one to the Free Church; and one to the Independents.

Of the 42 places open in the morning, three did not return the number of their *sittings*; and a similar omission occurred with respect to two of the 22 open in the afternoon. See *post*, page 21.

Returns are altogether missing for two other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

FIFESHIRE.—The number of *sittings* is not returned for 20 of the above 199 places of worship. Of these, eight belong to the Established Church; one to the Original Secession Church; two to the United Presbyterian Church; two to the Free Church; one to the Independents; one to the Wesleyan Original Connexion; one to the Evangelical Union; one to the Roman Catholics; one to the Catholic and Apostolic Church; and two to the Latter Day Saints.

The number of *attendants* is not returned for eight of the above 199 places of worship. Of these, five belong to the Established Church; one to the United Presbyterian Church; one to the Episcopal Church; and one to the Roman Catholics. Of the 186 places open in the morning, 19 did not return the number of their *sittings*; and a similar omission occurred with respect to 13 of the 154 open in the afternoon, and of the five 26 open in the evening. See *post*, page 21.

Returns are altogether missing for 20 other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

TABLE B.—continued.

COUNTY OF FORFAR.

Population, 191,264.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851; and Number of Sittings thus available.								
	Places of Wor- ship.	Sittings.	Morning.	Afternoon.	Evening.	Places of Worship open.			Sittings.			Morn- ing.	After- noon.	Even- ing.
						Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.			
TOTAL	170	92,931	53,931	43,388	14,959	159	100	43	90,323	66,322	25,665			
PROTESTANT CHURCHES:														
Presbyterian:														
Established Church	54	32,031	20,744	11,546	2450	51	18	6	31,085	16,296	5706			
Original Secession Church	5	1450	765	505	270	5	3	1	1450	1190	260			
United Presbyterian Ch.	23	13,083	6831	8114	3201	21	19	9	12,231	11,931	4930			
Free Church	49	31,543	19,197	17,563	5643	49	31	10	31,543	25,547	8663			
Episcopal Church	8	2954	1590	1391	250	7	6	1	2554	2374	400			
Independents or Congrega- tionalists	10	5824	2166	2578	1443	10	9	4	5824	5424	2650			
Baptists	4	580	225	205	62	2	3	1	430	430	..			
Wesleyan Methodists:														
Original Connexion	4	1330	500	627	745	3	3	4	1230	1230	1330			
Independent Methodists	1	600	190	150	180	1	1	1	600	600	600			
Glassites or Sandemanians	1	..	29	35	..	1	1	..	..	..	..
Evangelical Union	3	806	256	280	440	2	1	3	766	660	806			
Isolated Congregations	3	410	120	230	100	2	3	1	320	440	120			
OTHER CHRISTIAN CHURCHES:														
Roman Catholics	4	2290	1246	74	75	4	1	1	2290	200	200			
Latter Day Saints or Mor- mons	1	..	72	90	100	1	1	1	..	..	..

COUNTY OF HADDINGTON.

Population, 36,386.

TOTAL	41	17,160	9936	4174	191	39	19	1	16,828	8550	600			
PROTESTANT CHURCHES:														
Presbyterian:														
Established Church	16	7718	4395	790	..	15	4	..	7586	2898	..			
United Presbyterian Ch.	7	3205	1805	1729	191	7	7	1	3205	3205	600			
Free Church	15	5837	3570	1461	..	14	5	..	5637	2047	..			
Episcopal Church	1	..	120	50	..	1	1	..	..	..	..
Independents or Congrega- tionalists	1	300	92	100	..	1	1	..	300	300	..			
OTHER CHRISTIAN CHURCHES:														
Latter Day Saints or Mor- mons	1	100	44	44	..	1	1	..	100	100	..			

FORFARSHIRE.—The number of *sittings* is not returned for 12 of the above 170 places of worship. Of these, seven belong to the Established Church; one to the Original Secession Church; one to the United Presbyterian Church; one to the Baptists; one to the Glassites; and one to the Latter Day Saints.

The number of *attendants* is not returned for two of the above 170 places of worship. Of these, one belongs to the Established Church, and one to the Baptists.

Of the 159 places open in the morning, 13 did not return the number of their *sittings*; and a similar omission occurred with respect to five of the 100 open in the afternoon, and two of the 43 open in the evening. See *post*, page 21.

Returns are altogether missing for 17 other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

HADDINGTONSHIRE.—The number of *sittings* is not returned for three of the above 41 places of worship. Of these, one belongs to the Established Church; one to the Free Church; and one to the Episcopal Church.

The number of *attendants* is not returned for two of the above 41 places of worship. Of these, one belongs to the Established Church, and one to the Free Church.

Of the 39 places open in the morning, three did not return the number of their *sittings*; and a similar omission occurred with respect to two of the 19 open in the afternoon. See *post*, page 21.

Returns are altogether missing for eight other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

TABLE B.—continued.

COUNTY OF INVERNESS.

Population, 96,500.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851; and Number of Sittings thus available.								
	Places of Wor- ship.	Sittings.	Morning.	Afternoon.	Evening.	Places of Worship open.			Sittings.			Morn- ing.	After- noon.	Even- ing.
						Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.			
TOTAL - -	109	40,918	18,086	11,692	5,211	67	64	26	30,102	28,602	9,544			
PROTESTANT CHURCHES:														
Presbyterian:														
Established Church -	35	16,416	3,790	3,041	330	21	22	3	11,920	12,930	2,250			
United Presbyterian Ch. -	4	1,316	984	308	310	4	2	2	1,316	366	666			
Free Church -	44	16,564	10,583	6,646	3,948	24	28	16	11,522	12,078	4,902			
Episcopal Church -	3	900	315	150	300	3	2	1	900	700	600			
Independents or Congrega- tionalists -	1	530	60	281	40	1	1	1	530	530	530			
Baptists -	4	336	229	457	196	1	4	2	256	336	276			
Wesleyan Methodists: Original Connexion -	1	320	92	..	87	1	..	1	320	..	320			
OTHER CHRISTIAN CHURCHES:														
Roman Catholics -	17	4,536	2,033	800	..	12	5	..	3,338	1,662	..			

COUNTY OF KINCARDINE.

Population, 34,598.

TOTAL - -	48	23,775	12,479	1,518	1,827	44	10	13	21,972	3,807	5,60			
PROTESTANT CHURCHES:														
Presbyterian:														
Established Church -	18	13,883	7,098	510	200	17	3	1	13,133	1,554	400			
United Presbyterian Ch. -	3	1,160	574	391	250	3	2	1	1,160	760	400			
Free Church -	16	6,613	3,908	308	1,261	13	2	8	5,560	1,073	3,110			
Episcopal Church -	7	1,229	717	279	34	7	3	1	1,229	420	530			
Independents or Congrega- tionalists -	2	600	140	..	66	2	..	1	600	..	300			
Baptists -	2	290	42	..	16	2	..	1	290	..	200			

COUNTY OF KINROSS.

Population, 8,924.

TOTAL - -	14	6,125	4,346	3,331	..	14	9	..	6,125	4,447	..			
PROTESTANT CHURCHES:														
Presbyterian:														
Established Church -	4	2,992	1,400	762	..	4	2	..	2,992	1,746	..			
United Presbyterian Ch. -	4	1,762	1,530	1,463	..	4	3	..	1,762	1,762	..			
Free Church -	6	1,371	1,416	1,106	..	6	4	..	1,371	939	..			

INVERNESS-SHIRE.—The number of *sittings* is not returned for 23 of the above 109 places of worship. Of these, seven belong to the Established Church; 14 to the Free Church; one to the United Presbyterian Church; and one to the Baptists.

The number of *attendants* is not returned for 15 of the above 109 places of worship. Of these, five belong to the Established Church; six to the Free Church; and four to the Roman Catholics.

Of the 67 places open in the morning, 14 did not return the number of their *sittings*; and a similar omission occurred with respect to 10 of the 64 open in the afternoon, and 10 of the 26 open in the evening. See post, page 21.

Returns are altogether missing for 22 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

KINCARDINESHIRE.—The number of *sittings* is not returned for three of the above 48 places of worship. Of these, two belong to the Free Church, and one to the Episcopal Church.

The number of *attendants* is not returned for three of the above 48 places of worship. Of these, two belong to the Established Church, and one to the Free Church.

Of the 44 places open in the morning three did not return the number of their *sittings*; and a similar omission occurred with respect to one of the 10 open in the afternoon, and one of the 13 open in the evening. See post, page 21.

Returns are altogether missing for five other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

KINROSS-SHIRE.—The number of *sittings* is not returned for two of the above 14 places of worship. Of these, one belongs to the United Presbyterian Church, and one to the Free Church.

Of the 14 places open in the morning, two did not return the number of their *sittings*; and a similar omission occurred with respect to one of the nine open in the afternoon. See post, page 21.

Returns are altogether missing for two other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

TABLE B.—continued.

STEWARTRY OF KIRKCUDBRIGHT.

Population, 43,121.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851; and Number of Sittings thus available.					
	Places of Wor- ship.	Sittings.	Morning.	Afternoon.	Evening.	Places of Worship open.			Sittings.		
						Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL	54	23,980	10,825	1334	1965	46	8	11	21,655	2842	3996
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church	23	11,939	5586	248	..	21	1	..	11,639	..	..
Reformed Presbyterian Ch.	2	1039	185	..	539	1	..	1	539	..	539
United Presbyterian Ch.	7	2410	600	526	224	6	5	3	1960	1850	740
Free Church	17	7502	3980	560	811	15	2	4	6877	992	2015
Isolated Congregations	2	450	..	..	301	..	..	2	..	..	450
OTHER CHRISTIAN CHURCHES:											
Roman Catholics	3	640	474	..	90	3	..	1	640	..	252

COUNTY OF LANARK.

Population, 530,169.

TOTAL	279	175,319	111,252	90,901	23,246	253	186	71	169,457	116,749	26,081
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church	57	44,135	24,539	17,521	581	54	30	2	42,285	14,611	1395
Reformed Presbyterian Ch.	5	3080	2237	2200	..	5	4	..	3080	2480	..
Original Secession Church	3	2020	950	930	..	3	2	..	2020	1550	..
United Presbyterian Ch.	52	43,361	28,214	27,552	4182	50	39	7	42,232	36,940	4425
Free Church	59	40,805	26,097	22,424	4817	52	41	9	39,157	31,075	4056
Episcopal Church	10	4149	2980	1975	636	9	8	5	3549	3694	2385
Independents or Congrega- tionalists	27	11,462	4879	5026	1517	23	21	11	11,162	10,632	2190
Baptists	9	2070	1201	1238	595	9	7	4	2070	1990	1140
Society of Friends	2	400	60	38	..	2	2	..	400	400	..
Unitarians	1	850	400	..	400	1	..	1	850	..	850
United Brethren or Moravians	1	200	16	..	55	1	..	1	200	..	200
Wesleyan Methodists:											
Original Connexion	7	2762	1772	150	1320	6	3	5	2697	762	2065
Primitive Methodists	4	570	220	166	408	2	..	4	470	..	350
Glassites or Sandemanians	1	250	60	96	..	1	1	..	250	250	..
New Church	1	250	167	..	89	1	..	1	250	..	250
Evangelical Union	3	1650	1600	1400	40	3	3	1	1650	1650	250
Isolated Congregations	17	3640	1298	1476	1412	14	11	10	3640	3160	2180
OTHER CHRISTIAN CHURCHES:											
Roman Catholics	13	12,834	13,908	7950	6280	12	8	6	12,684	6724	3784
Catholic and Apostolic Church	1	150	75	100	..	1	1	..	150	150	..
Latter Day Saints or Mormons	6	681	639	659	524	4	5	4	661	681	661

KIRKCUDBRIGHT. The number of *sittings* is not returned for three of the above 54 places of worship. Of these, two belong to the Established Church; and one to the Free Church.

The number of *attendants* is not returned for three of the above 54 places of worship. Of these, one belongs to the Established Church; one to the Reformed Presbyterian Church; and one to the Free Church.

Of the 45 places open in the morning, two did not return the number of their *sittings*; and a similar omission occurred with respect to one of the 8 open in the afternoon. See *post*, page 21.

Returns are altogether missing for eight other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

LANARKSHIRE.—The number of *sittings* is not returned for 34 of the above 279 places of worship. Of these, seven belong to the Established Church; four to the United Presbyterian Church; five to the Free Church; two to the Episcopal Church; two to the Independents; two to the Baptists; one to the Society of Friends; one to the Wesleyan Original Connexion; six to Isolated Congregations; one to the Evangelical Union; and three to the Latter Day Saints.

The number of *attendants* is not returned for 10 of the above 279 places of worship. Of these, seven belong to the Established Church; one to the United Presbyterian Church; one to the Free Church; and one to the Roman Catholics.

Of the 233 places open in the morning, 27 did not return the number of their *sittings*; and a similar omission occurred with respect to 22 of the 186 open in the afternoon, and 13 of the 71 open in the evening. See *post*, page 21.

Returns are altogether missing for 43 other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

TABLE B.—continued.
COUNTY OF LINLITHGOW.

Population, 30,135.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday March 30, 1851.			Number of Places open for Worship at each Period of the Day on Sunday, March 30, 1851; and Number of Sittings thus available.					
	Places of Wor- ship.	Sittings.	Morning.	Afternoon.	Evening.	Places of Worship open.			Sittings.		
						Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL - -	30	12,048	5917	2388	598	31	14	4	12,048	6253	1130
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church - -	8	4690	1639	345	..	9	3	..	4690	2750	..
Original Secession Church - -	2	775	195	195	..	2	2	..	775	775	..
United Presbyterian Ch. - -	5	2658	1830	1132	..	5	3	..	2658	1878	..
Free Church - -	9	2675	1950	500	585	9	2	3	2675	..	1090
Independents or Congrega- tionalists - -	2	590	80	100	..	2	2	..	590	590	..
Evangelical Union - -	2	560	182	81	..	2	1	..	560	160	..
Isolated Congregations - -	1	..	11	..	..	1	..	..	..	..	..
OTHER CHRISTIAN CHURCHES:											
Latter Day Saints - -	1	100	30	35	13	1	1	1	100	100	100

COUNTY OF NAIRN.

Population, 9,956.

TOTAL - -	10	4918	2941	2726	1123	9	8	3	4918	4498	1950
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church - -	3	900	180	450	..	2	2	..	900	900	..
United Presbyterian Ch. - -	2	1050	895	1016	200	2	2	1	1050	1050	500
Free Church - -	4	2548	1712	1260	700	4	4	1	2548	2548	1000
Independents or Congrega- tionalists - -	1	450	154	..	223	1	..	1	450	..	400

COUNTY OF ORKNEY AND SHETLAND.

Population, 62,533.

TOTAL - -	123	30,761	20,563	12,901	4003	96	53	27	33,232	20,746	6843
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church - -	41	16,538	7192	2836	208	31	16	2	13,311	6563	900
Original Secession Church - -	2	950	386	85	..	2	1	..	950	500	..
United Presbyterian Ch. - -	14	6819	5096	5347	446	13	14	2	6311	6819	750
Free Church - -	23	8570	4624	3604	568	17	13	4	6912	5204	1350
Independents or Congrega- tionalists - -	16	2955	1300	669	1096	11	6	7	2135	1280	1820
Baptists - -	9	685	764	360	353	9	3	2	685	380	400
Wesleyan Methodists:											
Original Connexion - -	18	3264	1201	..	1327	13	..	10	2928	..	1960

LINLITHGOWSHIRE. The number of *sittings* is not returned for two of the above 30 places of worship. Of these, one belongs to the Established Church; and one to an Isolated Congregation.

The number of *attendants* is not returned for three of the above 30 places of worship. Of these, two belong to the Established Church; and one to the Independents.

Of the 31 places *open* in the morning, three did not return the number of their *sittings*, and a similar omission occurred with respect to two of the 14 *open* in the afternoon. See *post*, page 21.

Returns are altogether missing for seven other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

NAIRNSHIRE.—The number of *sittings* is not returned for two of the above 10 places of worship. They belong to the Established Church.

Of the nine places *open* in the morning, two did not return the number of their *sittings*; and a similar omission occurred with respect to one of the eight *open* in the afternoon. See *post*, page 21.

ORKNEY AND SHETLAND.—The number of *sittings* is not returned for nine of the above 123 places of worship. Of these, two belong to the Established Church; one to the Free Church; two to the Independents; and four to the Baptists.

The number of *attendants* is not returned for 15 of the above 123 places of worship. Of these, seven belong to the Established Church; two to the Free Church; three to the Independents; and three to the Wesleyan Original Connexion.

Of the 96 places *open* in the morning, six did not return the number of their *sittings*; and a similar omission occurred with respect to five of the 53 *open* in the afternoon, and two of the 27 *open* in the evening. See *post*, page 21.

Returns are altogether missing for 28 other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

TABLE B.—continued.

COUNTY OF PEEBLES.

Population, 10,738.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851; and Number of Sittings thus available.					
	Places of Wor- ship.	Sittings.	Morning.	Afternoon.	Evening.	Places of Worship open.			Sittings.		
						Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL - -	27	7657	2975	1706	621	21	12	3	6399	4862	1105
PROTESTANT CHURCHES:											
Presbyterian:											
<i>Established Church</i> -	11	3310	1134	899	..	8	5	..	2860	1870	..
<i>United Presbyterian Ch.</i> -	5	1894	869	504	285	5	3	1	1894	1174	520
<i>Free Church</i> -	7	2032	765	220	220	4	2	1	1224	1592	390
Episcopal Church -	1	126	57	34	..	1	1	..	126	126	..
Independents, or Congrega- tionalists -	1	195	60	..	116	1	..	1	195	..	195
OTHER CHRISTIAN CHURCHES:											
Roman Catholics -	2	100	90	49	..	2	1	..	100	100	..

COUNTY OF PERTH.

Population, 138,660

TOTAL - -	196	84,583	43,102	29,555	8421	161	105	31	72,656	47,526	15,319
PROTESTANT CHURCHES:											
Presbyterian:											
<i>Established Church</i> -	59	29,735	14,313	7451	2273	46	19	6	23,687	9619	2824
<i>Original Secession Church</i> -	3	1100	320	435	..	3	3	..	1100	1100	1100
<i>Relief Church</i> -	2	1020	220	250	275	2	2	2	1020	1020	1020
<i>United Presbyterian Ch.</i> -	35	16,361	8415	7705	2085	33	24	6	15,340	12,097	4152
<i>Free Church</i> -	60	28,602	17,096	12,036	2293	49	35	6	25,108	18,439	3663
Episcopal Church -	10	1631	550	301	139	7	5	1	1327	1087	550
Independents, or Congrega- tionalists -	7	2504	853	703	498	7	6	3	2504	2264	600
Old Scotch Independents -	1	80	15	18	..	1	1	..	80	80	..
Baptists -	8	1260	350	198	100	3	3	1	500	400	..
Wesleyan Methodists:											
<i>Original Connexion</i> -	2	710	150	41	219	2	1	2	710	360	710
Glassites, or Sandemanians -	1	160	115	136	..	1	1	..	160	160	..
Evangelical Union -	1	250	53	66	81	1	1	1	250	250	250
Isolated Congregations -	1	200	25	..	..	1	..	..	200	..	..
OTHER CHRISTIAN CHURCHES:											
Roman Catholics -	5	910	615	200	433	4	3	2	610	650	450
Latter Day Saints, or Mormons	1	..	12	15	25	1	1	1	..	..	..

PEEBLES-SHIRE.—The number of *sittings* is not returned for three of the above 27 places of worship. Of these, two belong to the Established Church; and one to the Roman Catholics.

The number of *attendants* is not returned for four of the above 27 places of worship. Of these, two belong to the Established Church; two to the United Presbyterian Church; and one to the Free Church.

Of the 21 places open in the morning, two did not return the number of their *sittings*; and a similar omission occurred with respect to one of the 12 open in the afternoon. See *post*, page 21.

Returns are altogether missing for four other places of worship. For the denominations to which they belong, see supplement to Table B., *ante*, page 4.

PERTHSHIRE.—The number of *sittings* is not returned for 23 of the above 196 places of worship. Of these, 10 belong to the Established Church; three to the United Presbyterian Church; four to the Free Church; one to the Episcopal Church; one to the Independents; two to the Baptists; one to the Roman Catholics; and one to the Latter Day Saints.

The number of *attendants* is not returned for 24 of the above 196 places of worship. Of these, nine belong to the Established Church; one to the United Presbyterian Church; seven to the Free Church; three to the Episcopal Church; three to the Baptists; and one to the Roman Catholics.

Of the 161 places open in the morning 21 did not return the number of their *sittings*, and a similar omission occurred with respect to 16 of the 105 open in the afternoon, and five of the 31 open in the evening. See *post*, page 21.

Returns are altogether missing for 62 other places of worship. For the denominations to which they belong, see Supplement to Table B., *ante*, page 4.

TABLE B.—*continued.*

COUNTY OF RENFREW.

Population, 161,091.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851 ; and Number of Sittings thus available.								
	Places of Wor- ship.	Sittings.	Morning.	Afternoon.	Evening.	Places of Worship open.			Sittings.			Morn- ing.	After- noon.	Even- ing.
						Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.			
TOTAL - -	128	82,514	35,890	35,304	6930	116	97	27	76,259	67,894	14,918			
PROTESTANT CHURCHES :														
Presbyterian :														
Established Church -	32	28,295	8987	8476	1073	25	21	2	23,540	20,395	2400			
Reformed Presbyterian Church -	4	1720	906	940	80	4	3	1	1720	1450	..			
Original Secession Church -	1	419	190	198	..	1	1	..	419	419	..			
United Presbyterian Ch. -	21	17,353	7841	9166	354	20	20	1	16,453	17,353	532			
Free Church - -	29	19,649	12,344	11,477	1015	28	22	4	19,449	16,529	2268			
Episcopal Church - -	2	950	533	170	..	2	1	..	950	350	..			
Independents or Congrega- tionalists - -	7	2450	579	584	860	7	6	3	2450	2250	1500			
Baptists - -	7	1880	466	535	433	6	6	2	1780	1780	510			
Unitarians - -	1	150	20	29	..	1	1	..	150	150	..			
Wesleyan Methodists :														
Original Connexion -	4	720	277	211	147	3	2	2	720	200	600			
Primitive Methodists -	2	430	46	95	141	2	2	1	430	430	320			
New Church - -	1	180	40	50	..	1	1	..	180	180	..			
Evangelical Union - -	3	1600	534	798	541	3	3	3	1600	1600	1600			
Isolated Congregations -	3	880	180	290	537	2	2	2	580	580	660			
OTHER CHRISTIAN CHURCHES :														
Roman Catholics - -	7	5368	2829	2182	1683	7	3	4	5368	3958	258			
Latter Day Saints, or Mormons	4	470	118	103	75	4	3	2	470	270	270			

COUNTY OF ROSS AND CROMARTY.

Population, 82,707.

TOTAL - -	75	44,644	22,862	12,376	7,340	60	49	15	36,425	27,843	819			
PROTESTANT CHURCHES :														
Presbyterian :														
Established Church -	27	13,587	1411	2063	15	22	19	1	12,328	10,428	..			
United Presbyterian Ch. -	2	865	630	416	..	2	2	..	865	865	..			
Free Church - -	40	28,982	20,237	9397	6747	32	25	12	22,312	15,750	8199			
Episcopal Church - -	3	440	126	68	78	2	1	1	320	200	120			
Independents or Congrega- tionalists - -	1	500	400	400	500	1	1	1	500	500	500			
Baptists - -	1	100	58	32	..	1	1	..	100	100	..			
OTHER CHRISTIAN CHURCHES :														
Roman Catholics - -	1	176	..	..	..	..	..	..	..	..	..

RENFREWSHIRE.—The number of *sittings* is not returned for 10 of the above 128 places of worship. Of these, three belong to the Established Church; one to the Reformed Presbyterian Church; one to the United Presbyterian Church; three to the Free Church; one to the Independents; and one to the Latter Day Saints.

The number of *attendants* is not returned for eight of the above 128 places of worship. Of these, six belong to the Established Church; one to the Wesleyans; and one to the Latter Day Saints.

Of the 116 places open in the morning, 11 did not return the number of their *sittings*; and a similar omission occurred with respect to eight of the 97 open in the afternoon, and one of the 27 open in the evening. See post, page 21.

Returns are altogether missing for five other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

ROSS AND CROMARTY.—The number of *sittings* is not returned for eight of the above 75 places of worship. [Of these, three belong to the Established Church, and five to the Free Church.]

The number of *attendants* is not returned for 18 of the above 75 places of worship. Of these, 10 belong to the Established Church; six to the Free Church; one to the Episcopal Church; and one to the Roman Catholics.

Of the 60 places open in the morning, six did not return the number of their *sittings*; and a similar omission occurred with respect to seven of the 49 open in the afternoon, and four of the 15 open in the evening. See post, page 21.

Returns are altogether missing for 13 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

TABLE B.—continued.
COUNTY OF ROXBURGH.
Population, 51,642.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851; and Number of Sittings thus available.					
	Places of Worship.	Sittings.	Morning.	Afternoon.	Evening.	Places of Worship open.			Sittings.		
						Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL - -	67	28,259	12,963	5346	2004	58	31	14	25,669	19,578	4373
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church - -	22	9859	2312	1011	237	21	12	1	9339	7263	680
Original Secession Church - -	2	1000	250	206	..	1	1	..	400	600	..
United Presbyterian Ch. - -	15	9480	6183	2283	410	13	6	12	8420	3725	957
Free Church - -	14	5410	2730	1725	130	10	7	12	5000	7050	1006
Episcopal Church - -	3	450	454	243	190	3	2	1	450	450	300
Independents or Congrega- tionalists - -	7	1230	778	314	987	7	2	7	1230	370	1230
Baptists - -	3	430	101	64	50	2	1	1	430	120	200
OTHER CHRISTIAN CHURCHES:											
Roman Catholic - -	1	400	160	..	..	1	..	..	400	..	..

COUNTY OF SELKIRK.
Population, 9,809.

TOTAL - -	10	3413	1832	907	66	10	6	1	3413	1790	150
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church - -	3	578	280	110	..	3	2	..	578	280	..
United Presbyterian Ch. - -	2	1365	950	420	..	2	1	..	1365	490	..
Free Church - -	2	950	422	280	..	2	1	..	950	650	..
Independents or Congrega- tionalists - -	1	250	70	35	..	1	1	..	250	250	..
Glassites or Sandemanians - -	1	120	45	62	..	1	1	..	120	120	..
Evangelical Union - -	1	150	65	..	66	1	..	1	150	..	150

COUNTY OF STIRLING.
Population, 86,237.

TOTAL - -	90	49,272	22,999	16,241	2055	79	50	15	42,416	29,040	5806
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church - -	27	20,469	8907	5052	167	21	11	1	15,879	8543	400
Reformed Presby. Church - -	2	570	155	157	..	2	2	..	570	570	..
United Presbyterian Ch. - -	17	11,892	5394	5016	551	16	15	3	10,626	10,142	1451
Free Church - -	19	10,431	5748	3921	420	18	9	4	9931	6030	2100
Episcopal Church - -	2	570	253	248	..	2	2	..	570	570	..
Independents or Congrega- tionalists - -	4	2180	682	670	496	4	2	2	2180	1400	780
Baptists - -	4	360	161	173	..	4	4	..	360	360	..
Wesleyan Methodists:											
Original Connexion - -	6	1435	827	342	410	6	2	4	1435	360	1075
Wesleyan Reformers - -	1	..	11	..	11	1	..	1	..	..	..
Evangelical Union - -	1	..	100	..	..	1	..	..	..	..	..
Isolated Congregations - -	1	65	28	27	..	1	1	..	65	65	..
OTHER CHRISTIAN CHURCHES:											
Roman Catholics - -	4	1300	733	635	..	3	2	..	800	1000	..

ROXBURGHSHIRE.—The number of *sittings* is not returned for six of the above 67 places of worship. Of these, two belong to the Free Church; one to the Episcopal Church; and three to the Independents.

The number of *attendants* is not returned for 13 of the above 67 places of worship. Of these, eight belong to the Established Church; one to the United Presbyterian Church; three to the Free Church; and one to the Baptists.

Of the 58 places open in the morning, five did not return the number of their *sittings*; and a similar omission occurred with respect to two of the 31 open in the afternoon, and five of the 14 open in the evening. See *post*, page 21.

Returns are altogether missing for 20 other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

SELKIRKSHIRE.—The number of *sittings* is not returned for one place belonging to the Established Church, out of the above 10 places of worship.

The number of *attendants* is not returned for one place belonging to the Established Church, out of the above 10 places of worship.

Of the 10 places open in the morning, one did not return the number of *sittings*; and a similar omission occurred with respect to one of the six open in the afternoon. See *post*, page 21.

Returns are altogether missing for five other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

STIRLINGSHIRE.—The number of *sittings* is not returned for five of the above 90 places of worship. Of these, one belongs to the United Presbyterian Church; one to the Wesleyan Original Connexion; one to the Wesleyan Reformers; one to the Evangelical Union; and one to the Roman Catholics.

The number of *attendants* is not returned for three of the above 90 places of worship. Of these, one belongs to the Established Church; one to the United Presbyterian Church; and one to the Free Church.

Of the 79 places open in the morning, five did not return the number of their *sittings*; and a similar omission occurred with respect to two of the 50 open in the afternoon, and one of the 15 open in the evening. See *post*, page 21.

Returns altogether missing for nine other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

TABLE B.—*continued.*
COUNTY OF SUTHERLAND.
 Population, 25,793.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851 ; and Number of Sittings thus available.					
	Places of Wor- ship.	Sittings.	Morning.	Afternoon.	Evening.	Places of Worship open.			Sittings.		
						Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL - -	20	11,616	6978	4704	1434	21	18	8	9885	7415	5501
PROTESTANT CHURCHES :											
Presbyterian :											
Established Church -	10	3696	255	200	..	6	5	..	2415	895	1995
Free Church - -	19	7920	6723	4504	1434	15	13	8	7470	6520	3506

COUNTY OF WIGTOWN.

Population, 43,389.

TOTAL - -	50	22,203	8899	3206	2027	42	17	8	19,779	7078	5227
PROTESTANT CHURCHES :											
Presbyterian :											
Established Church -	18	10,339	2957	370	186	15	4	1	9329	1404	1175
Reformed Presbyterian Church - -	4	1524	416	325	250	2	1	1	1024	710	314
United Presbyterian Church - -	9	3952	2004	1122	296	9	5	2	3952	2292	170
Free Church - -	14	5642	2627	1389	1125	11	7	2	4638	2672	1968
Episcopal Church - -	1	..	83	..	111	1	..	1	..	..	..
Independents or Congrega- tionalists - -	1	300	52	..	59	1	..	1	300	..	400
OTHER CHRISTIAN CHURCHES :											
Roman Catholics - -	3	536	760	..	..	3	..	..	536	..	..

SUTHERLANDSHIRE.—The number of *sittings* is not returned for seven of the above 20 places of worship. Of these, one belongs to the Established Church; and six belong to the Free Church.

The number of *attendants* is not returned for five of the above 20 places of worship. Of these, four belong to the Established Church; and one to the Free Church.

Of the 21 places open in the morning, five did not return the number of their *sittings*; and a similar omission occurred with respect to five of the 18 open in the afternoon, and three of the eight open in the evening. See *post*, page 21.

Returns are altogether missing for eight other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

WIGTOWNSHIRE.—The number of *sittings* is not returned for six of the above 50 places of worship. Of these, two belong to the Established Church; one to the United Presbyterian Church; one to the Free Church; one to the Episcopal Church; and one to the Roman Catholics.

The number of *attendants* is not returned for six of the above 50 places of worship. Of these, four belong to the Established Church; and two to the Reformed Presbyterian Church.

Of the 42 places open in the morning, six did not return the number of their *sittings*; and a similar omission occurred with respect to two of the 17 open in the afternoon, and one of the eight open in the evening. See *post*, page 21.

Returns are altogether missing for two other places of worship. For the denominations to which they belong, see Supplement to Table B. *ante*, page 4.

NUMBER of PLACES of WORSHIP mentioned in Table B. as having been *open for Worship*,
for which no Return of *Sittings* was made.

- ABERDEEN.**—In the *morning* 13, viz.: Established Church, 2; Free Church, 2; Episcopal, 1; Baptists, 1; Society of Friends, 1; Unitarians, 1; Wesleyans, 1; Isolated Congregation, 1; Roman Catholics, 3. In the *afternoon* 3, viz.: Episcopal, 1; Society of Friends, 1; Wesleyans, 1. In the *evening* 3, viz.: Free Church, 1; Unitarians, 1; Wesleyans, 1.
- ARGYLL.**—In the *morning* 9, viz.: Established Church, 4; Free Church, 2; Independents, 1; Baptists, 1; Roman Catholics, 1. In the *afternoon* 5, viz.: Established Church, 3; Free Church, 1; Independents, 1. In the *evening* 3, viz.: Free Church, 1; Independents, 1; Baptists, 1.
- AYR.**—In the *morning* 12, viz.: Established Church, 3; Reformed Presbyterian Church, 1; Free Church, 1; Independents, 1; Wesleyans, 1; Evangelical Union, 1; Roman Catholics, 2; Latter Day Saints, 2. In the *afternoon* 8, viz.: Established Church, 2; Reformed Presbyterian Church, 1; Free Church, 1; Independents, 1; Evangelical Union, 1; Latter Day Saints, 2. In the *evening* 5, viz.: Reformed Presbyterian Church, 1; Free Church, 1; Wesleyans, 1; Evangelical Union, 1; Latter Day Saints, 1.
- BANFF.**—In the *morning* 6, viz.: Established Church, 2; Free Church, 3; Baptists, 1. In the *afternoon* 2, viz.: Free Church, 1; Episcopal, 1. In the *evening* 3, viz.: Free Church, 1; Independents, 1; Baptists, 1.
- BERWICK.**—In the *morning* 7, viz.: Established Church, 5; Independents, 1; Evangelical Union, 1. In the *evening* 2, viz.: Independents, 1; Evangelical Union, 1.
- BUTE.**—In the *morning* 2, viz.: Free Church, 1; Baptists, 1. In the *afternoon*: Free Church, 1.
- CAITHNESS.**—In the *morning* 4, viz.: Reformed Presbyterian Church, 1; Free Church, 2; Baptists, 1. In the *afternoon* 2, viz.: Reformed Presbyterian Church, 1; Free Church, 1.
- CLACKMANNAN.**—In the *morning*: Established Church, 1. In the *afternoon*: Established Church, 1.
- DUMBERTON.**—In the *morning* 4, viz.: Established Church, 1; Baptists, 1; Evangelical Union, 1; Latter Day Saints, 1. In the *afternoon* 2, viz.: Baptists, 1; Latter Day Saints, 1. In the *evening* 3, viz.: Established Church, 1; Baptists, 1; Latter Day Saints, 1.
- DUMFRIES.**—In the *morning* 10, viz.: Established Church, 6; Reformed Presbyterian Church, 1; Free Church, 1; Baptists, 1; Evangelical Union, 1. In the *afternoon*: Free Church, 1. In the *evening*: Evangelical Union, 1.
- EDINBURGH.**—In the *morning*, 23, viz.: Established Church, 7; United Presbyterian Church, 1; Free Church, 3; Episcopal, 2; Independents, 2; Baptists, 3; Isolated Congregations, 3; Roman Catholics, 2. In the *afternoon* 13, viz.: Established Church, 2; United Presbyterian Church, 1; Free Church, 2; Episcopal, 1; Independents, 2; Baptists, 1; Isolated Congregations, 3; Roman Catholics, 1. In the *evening*, 12, viz.: United Presbyterian Church, 1; Free Church, 2; Episcopal Church, 1; Independents, 2; Baptists, 1; Isolated Congregations, 4; Roman Catholics, 1.
- ELGIN.**—In the *morning* 3, viz.: Established Church, 2; Independents, 1. In the *afternoon* 2, viz.: Established Church, 1; Independents, 1.
- FIFE.**—In the *morning* 19, viz.: Established Church, 8; Original Secession, 1; United Presbyterian Church, 1; Free Church, 2; Independents, 3; Wesleyans, 1; Evangelical Union, 1; Roman Catholics, 1; Catholic and Apostolic Church, 1; Latter Day Saints, 2. In the *afternoon* 13, viz.: Established Church, 4; Original Secession, 1; United Presbyterian Church, 1; Free Church, 2; Independents, 1; Wesleyans, 1; Evangelical Union, 1; Catholic and Apostolic Church, 1; Latter Day Saints, 1. In the *evening* 5, viz.: Established Church, 2; United Presbyterian Church, 1; Wesleyans, 1; Latter Day Saints, 1.
- FORBES.**—In the *morning* 13, viz.: Established Church, 10; Original Secession, 1; United Presbyterian Church, 1; Latter Day Saints, 1. In the *afternoon* 5, viz.: Established Church, 3; Baptists, 1; Latter Day Saints, 1. In the *evening* 2, viz.: Baptists, 1; Latter Day Saints, 1.
- HADDINGTON.**—In the *morning* 3, viz.: Established Church, 1; Free Church, 1; Episcopal, 1. In the *afternoon* 2, viz.: Free Church, 1; Episcopal Church, 1.
- INVERNESS.**—In the *morning* 14, viz.: Established Church, 5; Free Church, 9. In the *afternoon* 11, viz.: Established Church, 2; Free Church, 5; Baptists, 1. In the *evening* 10, viz.: Established Church, 1; Free Church, 9.
- KINCARDINE.**—In the *morning* 3, viz.: Free Church, 2; Episcopal Church, 1. In the *afternoon*, Episcopal Church, 1. In the *evening*, Free Church, 1.
- KINROSS.**—In the *morning* 2, viz.: United Presbyterian Church, 1; Free Church, 1. In the *afternoon*: Free Church, 1.
- KIRKCOUBRIGHT.**—In the *morning* 2, viz.: Established Church, 1; Free Church, 1. In the *afternoon*: Established Church, 1.
- LANARK.**—In the *morning* 27, viz.: Established Church, 7; United Presbyterian Church, 4; Free Church, 2; Episcopal, 2; Baptists, 2; Society of Friends, 1; Wesleyans, 1; Evangelical Union, 1; Isolated Congregations, 5; Latter Day Saints, 2. In the *afternoon* 22, viz.: Established Church, 5; United Presbyterian Church, 2; Free Church, 4; Episcopal Church, 2; Independents, 1; Baptists, 1; Society of Friends, 1; Evangelical Union, 1; Isolated Congregations, 3; Latter Day Saints, 2. In the *evening* 13, viz.: Established Church, 1; United Presbyterian Church, 1; Free Church, 2; Independents, 2; Wesleyans, 1; Isolated Congregations, 4; Latter Day Saints, 2.
- LINLITHGOW.**—In the *morning* 3, viz.: Free Church, 2; Isolated Congregation, 1. In the *afternoon*: Free Church, 2.
- NAIRN.**—In the *morning*, Established Church, 2. In the *afternoon*, Established Church, 1.
- ORKNEY AND SHETLAND.**—In the *morning* 6, viz.: Established Church, 1; Independents, 1; Baptists, 4. In the *afternoon* 5, viz.: Established Church, 1; Free Church, 1; Independents, 2; Baptists, 1. In the *evening* 2, viz.: Baptists, 1; Wesleyans, 1.
- PREEBLES.**—In the *morning* 2, viz.: Established Church, 1; Roman Catholics, 1. In the *afternoon*: Established Church, 1.
- PERTH.**—In the *morning* 21, viz.: Established Church, 9; United Presbyterian Church, 3; Free Church, 4; Episcopal, 1; Independents, 1; Baptists, 1; Roman Catholics, 1; Latter Day Saints, 1. In the *afternoon*, 16, viz.: Established Church, 6; United Presbyterian Church, 2; Free Church, 3; Episcopal Church, 1; Independents, 1; Baptists, 1; Roman Catholics, 1; Latter Day Saints, 1. In the *evening*, 5, viz.: Established Church, 1; Free Church, 1; Independents, 1; Baptists, 1; Latter Day Saints, 1.
- RENFREW.**—In the *morning* 11, viz.: Established Church, 3; Reformed Presbyterian Church, 1; United Presbyterian Church, 1; Free Church, 3; Independents, 1; Wesleyans, 1; Latter Day Saints, 1. In the *afternoon*, 8, viz.: Established Church, 3; Reformed Presbyterian Church, 1; Free Church, 2; Independents, 1; Wesleyans, 1. In the *evening*: Reformed Presbyterian Church, 1.
- ROSS AND CROMARTY.**—In the *morning*, 6, viz.: Established Church, 3; Free Church, 3. In the *afternoon*, 7, viz.: Established Church, 3; Free Church, 4. In the *evening*, 4, viz.: Established Church, 1; Free Church, 3.
- ROXBURGH.**—In the *morning*, 5, viz.: Free Church, 1; Episcopal, 1; Independents, 3. In the *afternoon*, 2, viz.: Free Church, 1; Independents, 1. In the *evening*, 5, viz.: Free Church, 2; Independents, 3.
- SELKIRK.**—In the *morning*: Established Church, 1. In the *afternoon*: Established Church, 1.
- STIRLING.**—In the *morning*, 5, viz.: United Presbyterian Church, 1; Wesleyans, 1; Wesleyan Reformers, 1; Evangelical Union, 1; Roman Catholics, 1. In the *afternoon*, 2, viz.: United Presbyterian Church, 1; Wesleyans, 1. In the *evening*: Wesleyan Reformers, 1.
- SUTHERLAND.**—In the *morning*, 5, viz.: Established Church, 1; Free Church, 4. In the *afternoon*, 5, viz.: Established Church, 1; Free Church, 4. In the *evening*: Free Church, 3.
- WIGTOWN.**—In the *morning*, 6, viz.: Established Church, 2; United Presbyterian Church, 1; Free Church, 1; Episcopal, 1; Roman Catholics, 1. In the *afternoon*, 2, viz.: United Presbyterian Church, 1; Free Church, 1. In the *evening*, Episcopal Church, 1.

TABLE C. (SUMMARY).

ACCOMMODATION AND ATTENDANCE in BURGHs, or PARISHES which contain Burghs.

CITIES AND BURGHs.	Population, 1851.		Number of Places of Worship and Sittings (all Deno- minations).		Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship on Sunday, March 30, 1851; and Number of Sittings then available.						Number of the Places of Worship in Col. B, which male no Return as to	
	Of Burghs.	Of Parishes, &c.	Places of Wor- ship	Sittings.	Mornings.	Afternoon.	Evening.	Places of Worship open.			Sittings, &c.			Sittings.	Attendants.
								Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.		
TOTAL	1,107,322	1,230,336	831	549,661	308,759	285,206	82,493	776	637	253	529,619	467,388	141,281	79	21
Aberdeen	71,973	73,227	43	34,543	18,569	16,883	6,084	43	34	15	34,543	31,397	11,469	1	2
Airdrie	14,435	23,201	13	7,597	3,875	1,507	..	12	7	..	6,997	3,767	..	1	..
Annan	4,570	5,418	7	3,314	1,631	76	1,098	7	2	4	3,314	440	2,514	..	..
Arbroath	16,986	19,829	7	5,210	3,354	3,166	135	7	5	1	5,210	4,170	450	..	..
Ayr	17,624	21,076	15	9,354	5,090	4,328	640	15	13	3	9,354	7,514	740	1	..
Banff	6,000	6,933	10	3,664	1,843	32	1,213	9	1	5	3,664	60	2,747	1	..
Brechin	6,637	8,210	11	6,550	3,583	3,238	2,470	11	8	3	6,515	5,980	3,200	..	..
Burntisland	2,724	3,158	4	2,226	1,086	1,207	464	4	4	2	2,226	2,226	1,353	..	..
Campbeltown	6,880	9,381	8	5,266	3,773	3,640	520	7	5	2	5,266	4,656	250	2	..
Cupar	5,686	7,427	10	6,000	3,201	3,718	750	8	7	3	5,400	5,230	720	1	..
Dingwall	1,990	2,264	3	1,970	1,212	1,150	750	2	2	1	1,850	1,850	1,050	..	1
Dumbarton	4,590	4,766	6	2,840	1,100	1,233	980	6	5	4	2,840	2,735	975	..	..
Dumfries	11,107	12,298	11	6,748	2,937	2,020	756	11	9	4	6,548	5,748	3,124	1	1
Dundee	78,931	81,494	53	36,554	19,932	22,019	5,643	48	46	17	33,894	32,974	10,280	6	..
Dunfermline	13,833	21,687	17	10,216	4,972	5,242	460	15	14	2	9,686	9,766	1,002	4	..
Dysart	8,041	8,739	7	5,921	2,578	2,761	..	7	6	..	5,921	5,240	..	..	..
Edinburgh and Leith	191,221	193,029	123	81,873	48,886	47,627	11,319	110	97	51	80,893	74,589	26,583	17	8
Elgin	6,237	9,884	13	6,716	4,062	3,225	1,069	11	7	5	3,226	4,786	3,356	1	..
Falkirk	8,752	16,438	11	8,231	3,450	3,051	80	11	10	1	8,231	7,581	500	..	..
Forfar	9,311	11,069	4	4,030	2,449	2,700	1,103	4	4	1	4,030	4,030	1,250	..	..
Forres	3,468	4,069	6	3,383	2,311	904	588	6	3	2	3,383	1,500	820	..	..
Girvan (Town)	7,319	8,588	9	4,329	1,538	513	392	9	4	3	4,320	1,700	1,470	..	1
Glasgow	329,097	340,005	129	100,574	70,381	62,675	15,047	124	97	38	98,884	87,304	18,806	17	1
Greenock	36,689	37,436	26	20,411	10,307	12,261	2,287	23	23	8	18,041	18,141	5,530	2	1
Haddington	3,883	5,325	8	4,347	2,770	2,411	..	8	8	..	4,347	4,347	..	1	..
Hamilton	9,930	11,740	8	5,224	2,403	2,442	1,500	8	8	3	5,224	5,224	2,350	..	..
Inverness	12,793	16,496	12	10,706	5,844	3,522	2,321	12	10	7	10,706	9,736	5,996	..	..
Irvine	4,790	5,719	6	4,006	2,457	1,901	1,180	6	3	2	4,006	2,656	700	2	..
Jedburgh	3,615	5,476	6	3,912	2,582	830	500	5	2	1	3,612	1,350	300	..	1
Kilmarnock	19,201	21,287	18	12,431	5,565	6,914	2,137	15	15	3	10,656	11,226	2,079	1	..
Kirkcaldy	10,475	13,770	17	8,539	4,404	4,984	159	15	15	1	7,989	7,689	480	1	1
Kirkcudbright	2,778	3,555	4	3,094	1,420	84	391	4	1	2	3,094	500	1,002	..	..
Kirkwall	3,451	3,990	4	2,952	1,726	1,888	430	4	4	1	2,952	2,952	470	..	..
Lanark	5,304	6,243	8	4,990	1,588	1,627	225	7	6	2	4,990	4,350	120	1	2
Linlithgow	4,213	6,115	5	2,580	840	181	490	5	3	1	2,580	1,650	450	..	1
Montrose	14,328	15,822	14	6,991	3,743	3,942	2,805	11	9	8	5,989	5,229	4,128	1	1
Musselburgh	7,992	8,653	7	4,936	1,966	1,243	836	6	6	3	4,136	3,536	1,536	1	1
Nairn	3,401	4,116	4	2,990	1,429	1,366	923	3	3	2	2,000	2,450	1,450	..	..
Paisley	47,052	60,333	48	33,493	12,941	14,412	2,981	45	43	11	32,743	31,881	4,650	4	1
Peebles	1,982	2,673	6	2,814	1,022	874	505	6	3	2	2,814	1,684	910	..	..
Perth	23,835	25,566	25	12,874	7,706	9,658	3,536	23	22	8	11,674	11,524	4,559	2	1
Peterhead	7,298	9,429	9	5,206	3,935	810	2,836	9	4	5	5,206	960	4,006	2	..
Port Glasgow	6,986	7,017	6	3,560	1,533	1,291	438	5	4	2	2,300	2,000	600	1	1
Renfrew	2,977	3,898	2	1,588	1,037	1,046	350	2	2	1	1,788	1,588	868	..	..
Rothesay	7,104	7,354	10	6,459	3,179	3,356	..	10	8	..	6,459	6,009	..	..	..
Rutherglen	6,947	7,954	5	2,640	1,352	1,341	252	4	3	2	2,640	2,640	940	2	..
Saint Andrews	5,107	7,727	13	4,070	3,553	3,359	613	13	13	3	4,070	4,070	610	2	..
Selkirk	3,314	4,347	4	2,155	1,295	700	66	4	2	1	2,155	1,140	150	..	..
Stirling	9,361	10,180	14	8,091	4,261	4,100	501	14	11	3	8,091	7,241	950	1	..
Stranraer	3,877	3,877	7	4,314	1,638	1,685	903	7	6	1	4,314	4,314	728	1	..
Tain	2,588	3,574	2	1,550	1,130	973	750	2	2	1	1,550	1,550	1,200	..	..
Wick	6,722	11,851	10	4,008	3,197	4,030	880	10	8	2	4,308	4,128	1,890	2	1
Wigtown	2,121	2,824	3	1,650	883	..	..	3	..	..	1,730	..	..	..	..

* * It has not been found possible in all cases to give the statistics for the exact Burgh; since, where Burghs are not conterminous with parishes, the Census Returns do not show which of the places of worship are within and which outside the limits of the Burgh. In such cases, the figures have been taken for the parochial limits; and the additional population thus included is shown in Column 8. On this account some of the smaller Burghs have been omitted altogether.

TABLE C.
(Denominational Details.)

ACCOMMODATION AND ATTENDANCE IN BURGHS, OR PARISHES which
contain Burghs.

RELIGIOUS DENOMINATION.	Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].			Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].		
		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
<div><div>ABERDEEN.</div><div>(Parliamentary City.)</div><div>Population of { Parishes, 73,227. City, 71,973.</div></div> <div><div>AIRDRIE.</div><div>(Parliamentary Burgh.)</div><div>Population of { Parish, 23,201. Burgh, 14,435.</div></div>														
TOTAL -	43	6576	25,367	34,543	18,569	16,883	6084	13	2100	1797	7597	3875	1567	..
PROTESTANT CHURCHES:														
Established Church -	7	963	5172	7735	3215	3613	1813	2	..	..	1900	800	..	..
Original Secession Ch. -	1	227	223	450	212	212	..	1	..	..	..	..	..	..
United Presby. Church -	5	2231	1740	3971	1351	1595	450	1	..	560	560	500	400	..
Free Church -	15	1497	11,766	13,913	9426	8533	735	2	30	670	1500	1150	..	..
Episcopal Church -	2	..	1925	1925	1350	980	1100	1	560	40	600	..	88	..
Independents or Con- gregationalists -	6	1223	2971	4199	1545	1605	1380	2	500	410	910	240	54	..
Baptists -	2	280	..	280	76	..	..	2	380	100	480	81	80	..
Unitarians -	1	..	..	..	160	..	64	..	..	..	..	..	..	..
Wesleyan Methodists -	1	..	820	820	354	..	292	1	630	17	647	69	50	..
Glassites or Sande- manians -	1	100	..	100	30	45	..	..	..	..	..	..	..	..
Isolated Congregations	1	..	..	350	150	..	250	..	..	..	..	..	..	..
OTHER CHRISTIAN CHS.:														
Roman Catholics -	1	50	750	800	700	300	..	1	..	..	1000	940	800	..
Latter Day Saints or Mormons -	..	..	..	..	..	..	..	1	..	..	..	95	95	..
<div><div>ANNAN.</div><div>(Royal Burgh.)</div><div>Population of { Parish, 5848. Burgh, 4570.</div></div> <div><div>ARBROATH.</div><div>(Parliamentary Burgh.)</div><div>Population of { Parishes, 19,829. Burgh, 16,986.</div></div>														
TOTAL -	7	1264	1315	3314	1631	76	1008	7	900	4310	5210	3354	3166	135
PROTESTANT CHURCHES:														
Established Church -	2	260	1150	1410	615	..	480	2	..	2030	2030	1503	1200	..
Original Secession Ch. -	..	..	..	..	..	..	..	1	320	120	440	122	110	..
United Presby. Church -	1	..	..	735	227	..	233	..	..	..	..	..	..	..
Free Church -	1	489	..	489	440	..	295	2	20	2030	2030	1463	1731	..
Episcopal Church -	1	15	125	140	56	16	..	..	..	..	..	..	..	..
Independents or Con- gregationalists -	1	240	..	240	130	..	90	..	..	..	..	..	..	..
Wesleyan Methodists -	..	..	..	..	..	..	..	1	400	50	450	80	125	135
OTHER CHRISTIAN CHS.:														
Roman Catholics -	1	260	40	300	163	60	..	1	160	80	240	186	..	..

. It has not been found possible in all cases to give the statistics for the exact Burgh; since, where Burghs are not con-
terminat with parishes, the Census Returns do not show which of the places of worship are within and which outside the
limits of the Burgh. In such cases, the figures have been taken for the parochial limits; and the additional population thus
included is shown in the heading.

ABERDEEN.--The number of *sittings* is not returned for one of the above 43 places of worship. It belongs to the
Unitarians.

Returns are altogether wanting for 12 other places of worship. Of these, two belong to the Established Church; one to
the United Presbyterian Church; one to the Free Church; one to the Episcopal Church; two to the Independents; three
to the Baptists; two to Isolated Congregations; and one to the Society of Friends.

AIRDRIE.--The number of *sittings* is not returned for one of the above 13 places of worship. It belongs to the Latter
Day Saints.

A return is altogether wanting for one place of worship belonging to the Evangelical Union.

ARBROATH.--Returns are altogether wanting for four other places of worship. Of these, one belongs to the Established
Church; one to the Original Secession Church; one to the Free Church; and one to the Roman Catholics.

TABLE C.—*continued.*[illegible]

AYR. The number of *sittings* is not returned for one of the above 15 places of worship. It belongs to the Evangelical Union.

A return is altogether wanting for one place of worship belonging to the Established Church
BANFF. - The number of *sittings* is not returned for one of the above 10 places of worship. It belongs to the Free Church.

BAFFE. - The number of *sittings* is not returned for one of the above 10 places of worship. It belongs to the Free Church. Returns are altogether wanting for two other places of worship belonging to the Established Church.

CAMPBELTOWN.—The number of *sittings* is not returned for two of the above eight places of worship. They belong to the Free Church.

CAMPBELTOWN.—The number of *sittings* is not returned for two of the above eight places of worship. They belong to the Free Church.

CUPAR.—The number of *sittings* is not returned for one of the above 10 places of worship. It belongs to the United Presbyterian Church.

TABLE C.—continued.

RELIGIOUS DENOMINATION.	Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].			Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].		
		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
DINGWALL. (Parliamentary Burgh.) Population of { Parish, 2364. { Burgh, 1990.														
TOTAL -	3	1970	..	1970	1212	1150	750	6	589	2251	2840	1190	1233	980
PROTESTANT CHURCHES:														
Established Church -	1	800	..	800	180	500	..	1	76	1189	1265	443	398	..
United Presby. Church -	..	..	..	..	..	..	..	1	250	250	500	250	260	610
Free Church -	1	1050	..	1050	1032	650	750	1	20	580	600	250	250	..
Episcopal Church -	1	120	..	120	..	..	..	1	71	34	105	30	..	25
Baptists -	..	..	..	..	..	..	..	1	100	..	100	31	39	28
OTHER CHRISTIAN CHS.:														
Roman Catholics -	..	..	..	..	..	..	..	1	72	198	270	186	286	317
DUMBARTON. (Royal Burgh.) Population of { Parish, 4766. { Burgh, 4590.														
TOTAL -	6	589	2251	2840	1190	1233	980							
PROTESTANT CHURCHES:														
Established Church -	1	76	1189	1265	443	398	..	1	76	1189	1265	443	398	..
United Presby. Ch. -	1	250	250	500	250	260	610	1	250	250	500	250	260	610
Free Church -	1	20	580	600	250	250	..	1	20	580	600	250	250	..
Episcopal Church -	1	71	34	105	30	..	25	1	71	34	105	30	..	25
Baptists -	1	100	..	100	31	39	28	1	100	..	100	31	39	28
OTHER CHRISTIAN CHS.:														
Roman Catholics -	1	72	198	270	186	286	317	1	72	198	270	186	286	317
DUMFRIES. (Royal Burgh.) Population of { Parish, 12,298. { Burgh, 11,107.														
TOTAL -	11	1930	4618	6548	2937	2020	756	53	6,721	23,770	33,554	19,692	22,019	5643
PROTESTANT CHURCHES:														
Established Church -	1	250	785	1035	..	..	..	11	42	6782	8884	5606	6334	709
Reformed Presby. Ch. -	1	300	350	650	350	400	..	..	..	..	..	..	..	..
Original Secession Ch. -	..	..	..	..	..	..	..	1	160	160	320	158	205	..
United Presby. Church -	3	650	1450	2100	818	944	..	9	1765	5053	6818	3492	4614	1079
Free Church -	1	..	984	984	483	416	346	12	3494	8024	11,518	6455	7452	1400
Episcopal Church -	1	70	230	300	156	86	..	2	440	460	900	450	350	259
Independents or Con- gregationalists -	1	..	374	374	147	153	..	5	2173	1321	3494	1444	1742	983
Baptists -	1	..	..	..	36	..	..	3	430	..	430	225	205	22
Wesleyan Methodists -	1	60	245	305	63	21	80	1	300	250	550	270	342	350
Independent Methodists	..	..	..	..	..	..	..	1	400	200	600	190	150	180
Evangelical Union -	..	..	..	..	..	..	..	2	580	120	700	210	280	404
Isolated Congregations	..	..	..	..	..	..	..	3	440	..	440	120	230	100
OTHER CHRISTIAN CHS.:														
Roman Catholics -	1	600	200	800	884	..	330	2	500	1100	1900	1000	25	75
Latter Day Saints or Mormons -	..	..	..	..	..	..	..	1	..	..	..	72	90	100
DUNFERMLINE. (Parliamentary Burgh.) Population of { Parish, 21,687. { Burgh, 13,836.														
TOTAL -	17	804	5362	10,216	4972	5242	460	7	1281	1020	5321	2578	2761	..
PROTESTANT CHURCHES:														
Established Church -	1	..	..	2000	500	730	..	2	200	770	2770	988	1140	..
Original Secession Ch. -	..	..	..	..	..	..	..	1	550	250	800	362	330	..
United Presby. Church -	5	134	2980	4714	2344	2730	..	1	..	..	420	285	336	..
Free Church -	3	..	2062	2062	1323	1358	160	2	450	..	1250	759	955	..
Independents or Con- gregationalists -	1	470	320	790	135	212	..	..	..	..	..	..	..	..
Baptists -	1	120	..	120	75	82	..	..	..	..	..	..	..	..
New Church -	1	80	..	80	..	13	..	..	..	..	..	..	..	..
Evangelical Union -	1	..	..	..	83	165	..	..	..	..	..	..	..	..
Isolated Congregations	1	..	..	450	..	..	309	..	..	..	..	..	..	..
OTHER CHRISTIAN CHS.:														
Roman Catholics -	1	..	..	..	450	..	..	..	..	..	..	..	..	..
Cath. and Apostolic Ch. -	1	..	..	..	12	12	..	..	..	..	..	..	..	..
Latter Day Saints or Mormons -	1	..	..	..	50	..	..	1	81	..	81	84	..	..

DUMFRIES.—The number of *sittings* is not returned for one of the above eleven places of worship. It belongs to the Baptists. Returns have not been received for two other places of worship belonging to the Established Church.

DUNDEE.—The number of *sittings* is not returned for five of the above fifty-three places of worship. Of these, three belong to the Established Church; one to the Baptists; and one to the Latter Day Saints.

Returns are altogether wanting for two other places of worship. Of which, one belongs to the Glassites, and one to an Isolated Congregation.

DUNFERMLINE.—The number of *sittings* is not returned for four of the above 17 places of worship. Of these, one belongs to the Evangelical Union; one to the Roman Catholics; one to the Catholic and Apostolic Church; and one to the Latter Day Saints.

Returns are altogether wanting for two other places of worship belonging to the Established Church.

DYSART.—Returns are altogether wanting for two other places of worship. Of which, one belongs to the Established Church, and one to the United Presbyterian Church.

TABLE C.—*continued.*

RELIGIOUS DENOMINATION.	Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sunday Scholars].			Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sunday Scholars].			
		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	
EDINBURGH AND LEITH. (Parliamentary Burghs.) Population of { Parishes, 193,929. { Burghs, 191,221.															
TOTAL -	123	14,876	53,897	81,873	48,883	47,227	11,319	13	1950	2366	6516	4062	3225	1069	
PROTESTANT CHURCHES:															
Established Church -	26	2237	14,220	19,991	8674	6887	1573	4	880	..	2680	1452	654	324	
Reformed Presbyterian Church -	1	117	423	540	317	360	..	..	..	..	..	..	..	..
Original Secession Ch. -	1	..	..	900	250	350	..	..	..	..	..	..	..	..
United Presby. Church	20	3075	15,308	20,465	12,792	15,235	1128	2	50	776	1226	881	849	630	
Free Church -	29	1625	14,994	20,830	15,315	15,922	4547	2	170	1290	1460	1150	1340	..	
Episcopal Church -	10	480	2496	3796	3052	1630	334	1	..	300	300	140	..	..
Independents or Congregationalists -	6	1380	3630	5610	2376	2799	412	1	..	..	..	180	260	..
Baptists - - -	7	2746	350	3096	1654	1265	668	2	600	..	600	150	122	115	
Society of Friends -	1	430	..	430	47	58	..	..	..	..	..	..	..	..
Unitarians - - -	1	100	650	750	110	75	220	..	..	..	..	..	..	..
Wesleyan Methodists	4	570	1095	1865	682	179	829	..	..	..	..	..	..	..
Primitive Methodists -	1	250	..	250	..	50	40	..	..	..	..	..	..	..
Glassites or Sandemanians -	1	260	..	260	150	180	100	..	..	..	..	..	..	..
New Church - -	1	..	..	150	50	..	31	..	..	..	..	..	..	..
Isolated Congregations	8	470	..	1070	750	155	214	..	..	..	..	..	..	..
OTHER CHRISTIAN CHS.:															
Roman Catholics -	4	800	700	1500	2454	2068	1026	1	250	..	250	109	..	..
Cath. and Apos. Church	1	300	..	300	185	14	190	..	..	..	..	..	..	..
Jews - - -	1	36	31	67	28	..	7	..	..	..	..	..	..	..
FALKIRK. (Parliamentary Burgh.) Population of { Parish, 16,438. { Burgh, 8752.															
TOTAL -	11	3000	3331	8231	3450	3051	80	4	880	1350	4030	2449	2700	1103	
PROTESTANT CHURCHES:															
Established Church -	2	1600	450	2050	1081	684	..	1	..	..	1800	1200	1200	..
Reformed Presbyterian Church -	1	150	100	250	56	60	..	..	..	..	..	..	..	..
United Presby. Church	2	700	551	2051	701	835	..	1	500	..	500	169	200	..	
Free Church -	2	350	1270	1620	915	860	80	1	150	1100	1250	800	1000	1103	
Independents or Congregationalists -	1	40	930	1000	350	440	..	1	230	250	480	280	300	..	
Baptists - - -	2	160	..	160	34	37	..	..	..	..	..	..	..	..
OTHER CHRISTIAN CHS.:															
Roman Catholics - -	1	..	..	500	313	135	..	..	..	..	..	..	..	..

EDINBURGH AND LEITH.—The number of *sittings* is not returned for 17 of the above 123 places of worship. Of these, three belong to the Established Church; two to the United Presbyterian Church; three to the Free Church; three to the Episcopal Church; one to the Baptists; two to the Roman Catholics; and three to Isolated Congregations.

Returns are altogether wanting for 16 other places of worship, of which, eight belong to the Established Church; two to the Original Secession Church; one to the United Presbyterian Church; one to the Free Church; one to the Episcopal Church; one to the Roman Catholics; one to the Evangelical Union; and one to an Isolated Congregation.

FALKIRK.—The number of *sittings* is not returned for one of the above 13 places of worship. It belongs to the Independents.

FORFAR.—The number of *sittings* is not returned for one of the above 13 places of worship. It belongs to the Independents.

TABLE C.—continued.

RELIGIOUS DENOMINATION.	Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].			Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars.]		
		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
FORRES. (Parliamentary Burgh.) Population of { Parish, 4069. { Burgh, 3468.														
TOTAL -	6	611	1772	3383	2311	904	588	9	3205	1115	4320	1538	513	362
PROTESTANT CHURCHES:														
Established Church -	1	..	..	1000	630	..	..	1	80	820	900	420	..	..
Reformed Presby. Ch. -	..	1	20	700	720	600	650	1	400	..	400	82	82	..
United Presby. Ch. -	..	1	71	712	783	775	..	1	200	295	495	192	..	117
Free Church -	1	20	260	280	66	34	..	1	1000	..	1000	400	400	..
Episcopal Church -	1	20	260	280	66	34	..	1	100	..	100	54	31	..
Independents or Con- gregationalists -	2	500	100	600	240	220	88	..	..	..	..	..	..	..
Unitarians -	..	..	..	..	..	..	..	1	200	..	200	..	..	..
Wesleyan Methodists -	..	..	..	..	..	..	..	1	250	..	250	60	..	110
Isolated Congregations	..	..	..	..	..	..	..	1	725	..	725	130	..	105
OTHER CHRISTIAN CHS.:														
Roman Catholics -	..	..	..	..	..	..	..	1	250	..	250	200	..	..
GLASGOW. (Parliamentary City.) Population of { Parishes, 340,605. { City, 329,097.														
TOTAL -	129	12,544	67,448	109,571	70,381	62,075	15,641	26	3309	16,470	20,441	10,307	12,261	2387
PROTESTANT CHURCHES														
Established Church -	25	2795	16,192	22,907	13,953	14,635	1000	5	272	4728	5000	1284	2283	700
Reformed Presby. Ch. -	2	..	1920	1920	1536	1680	..	1	..	550	550	320	450	..
Original Secession Ch. -	2	..	1020	1550	650	930	145	..	..	..	..	..	..	..
United Presby. Church -	20	306	19,928	22,484	15,080	16,449	1613	4	401	4154	4555	2287	2888	..
Free Church -	27	1654	17,863	22,339	15,651	13,298	3324	7	726	3808	5286	4375	1749	50
Episcopal Church -	5	760	530	2880	2661	1785	285	1	100	500	600	350	..	..
Independents or Con- gregationalists -	11	1520	2800	6340	2981	3288	733	1	..	850	850	156	177	550
Baptists -	6	1040	550	1590	930	1058	535	2	470	50	520	80	84	..
Society of Friends -	2	..	..	400	60	38	..	..	..	..	..	..	..	..
Unitarians -	1	350	500	850	400	..	400	..	..	..	..	..	..	..
Wesleyan Methodists -	4	250	1750	2000	1600	..	377	1	60	340	400	115	..	73
Primitive Methodists -	1	20	100	120	80	40	120	..	..	..	..	..	..	..
Glassites or Sandema- nians -	1	250	..	250	60	96	..	..	..	..	..	..	..	..
New Church -	1	20	230	250	107	47	89	..	..	..	..	..	..	..
Evangelical Union -	2	..	..	1400	1550	1350	..	1	..	600	600	300	450	250
Isolated Congregations	9	1330	..	1630	557	631	62	1	360	..	360	80	210	384
OTHER CHRISTIAN CHS.:														
Roman Catholics -	8	1499	4065	10,914	12,000	6000	3400	1	800	800	1600	900	900	300
Cath. and Apostolic Ch. -	1	150	..	150	75	100	..	..	..	..	..	..	..	..
Latter Day Saints or Mormons -	1	600	..	600	450	450	400	1	120	..	120	60	70	50

GLASGOW.—The number of *sittings* is not returned for 17 of the above 129 places of worship. Of these, five belong to the Established Church; one to the United Presbyterian Church; two to the Free Church; one to the Episcopal Church; one to the Independents; one to the Baptists; one to the Society of Friends; one to the Wesleyan Methodists; one to the Evangelical Union; and three to Isolated Congregations.

The number of *attendants* is not given for one place of worship belonging to an Isolated Congregation.

Returns are altogether wanting for 10 other places of worship. Of these, four belong to the Established Church; two to the Reformed Presbyterians; one to the Episcopal Church; one to the Baptists; one to the Evangelical Union; and one to an Isolated Congregation.

The portion of Govan Parish in the County of Renfrew is not included.

GREENOCK.—The number of *sittings* is not returned for two of the above 26 places of worship. Of these, one belongs to the Established Church; and one to the Free Church.

The number of *attendants* is not returned for one place of worship belonging to the Established Church.

TABLE C.—continued.

RELIGIOUS DENOMINATION.	Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars.]			Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars.]		
		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
HADDINGTON. (Parliamentary Burgh.) Population of { Parish, 5525. { Burgh, 3883.														
TOTAL -	8	1245	1842	4347	2570	2411	..	8	983	4241	5224	2403	2442	1590
PROTESTANT CHURCHES:														
Established Church -	1	..	..	1260	701	497	..	..	..	..	..	..	..	..
United Presby. Church -	4	833	1092	1925	1137	1161	..	4	..	3210	3210	1211	1160	950
Free Church -	1	262	600	862	520	603	..	1	120	880	1000	700	780	620
Episcopal Church -	1	..	..	..	120	50	..	1	63	151	214	92	42	..
Independents -	1	150	150	300	92	100	..	1	550	..	550	300	400	..
Isolated Congregations	..	..	..	..	..	..	..	1	250	..	250	100	60	20
HAMILTON. (Parliamentary Burgh.) Population of { Parish, 11,740. { Burgh, 9630.														
TOTAL -	8	1245	1842	4347	2570	2411	..	8	983	4241	5224	2403	2442	1590
PROTESTANT CHURCHES:														
Established Church -	1	..	..	1260	701	497	..	..	..	..	..	..	..	..
United Presby. Church -	4	833	1092	1925	1137	1161	..	4	..	3210	3210	1211	1160	950
Free Church -	1	262	600	862	520	603	..	1	120	880	1000	700	780	620
Episcopal Church -	1	..	..	..	120	50	..	1	63	151	214	92	42	..
Independents -	1	150	150	300	92	100	..	1	550	..	550	300	400	..
Isolated Congregations	..	..	..	..	..	..	..	1	250	..	250	100	60	20
IRVINE. (Royal Burgh.) Population of { Parish, 16,496. { Burgh, 12,793.														
TOTAL -	12	2650	6656	10,706	5844	3522	2321	6	200	1500	4006	2457	1901	1180
PROTESTANT CHURCHES:														
Established Church -	3	2120	2550	4670	1750	980	169	1	200	1500	1700	800	950	..
United Presby. Church -	2	268	748	1016	794	274	175	2	..	..	1656	1140	720	800
Free Church -	3	..	2300	3170	2747	1785	1550	1	..	..	..	167	231	330
Episcopal Church -	1	..	600	600	200	135	300	..	..	..	..	..	..	..
Independents or Con- gregationalists -	1	..	..	530	60	281	40	..	..	..	..	..	..	..
Baptists -	..	..	..	..	..	..	..	1	..	..	650	130	..	..
Wesleyan Methodists -	1	62	258	320	92	..	87	..	..	..	..	..	..	..
OTHER CHRISTIAN CHS.: Roman Catholics -	1	200	200	400	201	67	..	1	..	..	..	220	..	..
JEDBURGH. (Parliamentary Burgh.) Population of { Parish, 5476. { Burgh, 3615.														
TOTAL -	6	416	3196	3912	2682	830	500	18	1838	7843	12,431	5365	6914	2137
PROTESTANT CHURCHES:														
Established Church -	..	..	..	..	..	..	..	3	200	2352	3502	1356	1415	..
Original Secession Ch. -	..	..	..	..	..	..	..	1	..	70	70	60	60	..
United Presby. Church -	3	106	2606	2712	1800	790	..	4	600	2315	3715	1660	1868	1601
Free Church -	1	50	700	750	484	..	..	3	158	2001	3159	1870	2030	..
Episcopal Church -	1	70	80	150	150	130	..	..	..	..	..	..	..	..
Independents, or Con- gregationalists -	1	190	110	300	148	..	500	1	..	..	..	70	70	..
Baptists -	..	..	..	..	..	..	..	1	40	..	40	25	14	..
Evangelical Union -	..	..	..	..	..	..	..	1	120	755	875	..	790	..
Isolated Congregations	..	..	..	..	..	..	..	3	420	..	420	74	67	30
OTHER CHRISTIAN CHS.: Roman Catholics -	..	..	..	..	..	..	..	1	300	350	650	250	600	500

HADDINGTON.—The number of *sittings* is not returned for one place of worship (belonging to the Episcopal Church) out of the above eight places.

A return is altogether wanting for one place of worship belonging to the Roman Catholics.

HAMILTON.—A return is altogether wanting for one place of worship belonging to the Established Church.

IRVINE.—The number of *sittings* is not returned for two of the above six places of worship; of which one belongs to the Free Church, and one to the Roman Catholics.

JEDBURGH.—A return is altogether wanting for one place of worship belonging to the Established Church.

KILMARNOCK.—The number of *sittings* is not returned for one of the above 18 places of worship. It belongs to the Independents.

A return is altogether wanting for one place of worship belonging to the Established Church

TABLE C.—continued.

RELIGIOUS DENOMINATION.	Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].			Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].		
		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
KIRKCALDY. (Parliamentary Burgh). Population of { Parishes, 13,779. { Burgh, 10,475.														
TOTAL -	17	3884	2685	8530	4404	4984	159	4	1422	1582	3004	1420	84	391
PROTESTANT CHURCHES:														
Established Church -	3	324	2005	2329	1378	1467	..	1	20	1482	1502	640	..	..
United Presby. Church -	3	50	500	2370	1140	1307	..	1	400	100	500	72	84	..
Free Church -	4	2190	..	2190	1450	1668	..	1	750	..	750	458	..	301
Episcopal Church -	1	120	180	300	80	85	..	..	..	..	..	..	..	..
Independents or Con- gregationalists -	1	480	..	480	130	161	159	..	..	..	..	..	..	..
Baptists -	2	360	..	360	169	222	..	..	..	..	..	..	..	..
Isolated Congregations	2	60	..	210	57	74	..	..	..	..	..	..	..	..
OTHER CHRISTIAN CHS.:														
Roman Catholics -	1	300	..	300	..	..	..	1	252	..	252	250	..	90
KIRKWALL. (Parliamentary Burgh). Population of { Parish, 3990. { Burgh, 3451.														
TOTAL -	4	422	2530	2052	1726	1888	430	8	2156	2834	4990	1588	1627	235
PROTESTANT CHURCHES:														
Established Church -	..	..	..	..	..	..	..	2	316	1484	1806	..	..	..
Original Secession Ch. -	1	..	500	500	73	85	..	..	..	..	..	..	..	..
United Presby. Church -	1	..	1400	1400	1200	1300	..	2	400	1350	1750	830	1282	..
Free Church -	1	22	560	582	378	425	..	1	520	..	520	340	..	..
Independents or Con- gregationalists -	1	400	70	470	75	78	430	2	800	..	800	200	345	105
OTHER CHRISTIAN CHS.:														
Roman Catholics -	..	..	..	..	..	..	..	1	120	..	120	218	..	130
LANARK. (Royal Burgh). Population of { Parish, 8243. { Burgh, 5304.														
TOTAL -	4	422	2530	2052	1726	1888	430	8	2156	2834	4990	1588	1627	235
PROTESTANT CHURCHES:														
Established Church -	..	..	..	..	..	..	..	2	316	1484	1806	..	..	..
Original Secession Ch. -	1	..	500	500	73	85	..	..	..	..	..	..	..	..
United Presby. Church -	1	..	1400	1400	1200	1300	..	2	400	1350	1750	830	1282	..
Free Church -	1	22	560	582	378	425	..	1	520	..	520	340	..	..
Independents or Con- gregationalists -	1	400	70	470	75	78	430	2	800	..	800	200	345	105
OTHER CHRISTIAN CHS.:														
Roman Catholics -	..	..	..	..	..	..	..	1	120	..	120	218	..	130
LINLITHGOW. (Parliamentary Burgh). Population of { Parish, 6115. { Burgh, 4213.														
TOTAL -	5	950	1630	2580	840	181	400	14	1511	4980	6991	3743	3942	2805
PROTESTANT CHURCHES:														
Established Church -	1	..	1100	1100	..	..	..	..	..	..	..	..	..	..
United Presby. Church -	1	60	420	480	450	..	..	2	67	1180	1247	240	660	700
Free Church -	1	450	..	450	250	..	400	4	946	1850	2796	2179	1800	1425
Episcopal Church -	..	..	..	..	..	..	..	2	68	1150	1218	770	811	..
Independents or Con- gregationalists -	1	280	110	390	80	100	..	2	150	600	1250	375	476	420
Baptists -	..	..	..	..	..	..	..	1	150	..	150	..	..	..
Wesleyan Methodists -	..	..	..	..	..	..	..	2	130	200	330	150	160	200
Glassites or Sande- manians -	..	..	..	..	..	..	..	1	..	..	..	23	35	..
Evangelical Union -	1	160	..	160	60	81	..	..	..	..	..	..	..	..
MONTROSE. (Royal Burgh). Population of { Parish, 15,822. { Burgh, 14,328.														
TOTAL -	5	950	1630	2580	840	181	400	14	1511	4980	6991	3743	3942	2805
PROTESTANT CHURCHES:														
Established Church -	1	..	1100	1100	..	..	..	..	..	..	..	..	..	..
United Presby. Church -	1	60	420	480	450	..	..	2	67	1180	1247	240	660	700
Free Church -	1	450	..	450	250	..	400	4	946	1850	2796	2179	1800	1425
Episcopal Church -	..	..	..	..	..	..	..	2	68	1150	1218	770	811	..
Independents or Con- gregationalists -	1	280	110	390	80	100	..	2	150	600	1250	375	476	420
Baptists -	..	..	..	..	..	..	..	1	150	..	150	..	..	..
Wesleyan Methodists -	..	..	..	..	..	..	..	2	130	200	330	150	160	200
Glassites or Sande- manians -	..	..	..	..	..	..	..	1	..	..	..	23	35	..
Evangelical Union -	1	160	..	160	60	81	..	..	..	..	..	..	..	..

KIRKCALDY.—The number of *sittings* is not returned for one place of worship of the above 17. It belongs to the Free Church.

KIRKWALL.—A return is altogether wanting for one place of worship belonging to the Established Church.

LANARK.—The number of *sittings* is not returned for one of the above eight places of worship. It belongs to the Independents.

Returns are not given of the number of *attendants* in two places of worship belonging to the Established Church.

LINLITHGOW.—The number of *attendants* is not returned for one of the above five places of worship. It belongs to the Established Church.

MONTROSE.—The number of *sittings* is not returned for one of the above 14 places of worship. It belongs to the Glassites. The number of *attendants* is not returned for one place of worship belonging to the Baptists.

Returns are altogether wanting for three other places of worship belonging to the Established Church.

TABLE C.—*continued.*

RELIGIOUS DENOMINATION.	Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].			Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].		
		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
<hr/>														
		MUSSELBURGH. (Parliamentary Burgh.) Population of { Parish, 8653. { Burgh, 7092.							NAIRN. (Royal Burgh.) Population of { Parish, 4116. { Burgh, 3401.					
TOTAL -	7	2030	1506	4936	1966	1243	836	4	1212	1688	2900	1429	1366	923
PROTESTANT CHURCHES :														
Established Church -	2	..	1036	3436	1000	..	..	1	900	..	900	..	350	..
United Presby. Church	2	1000	300	1300	231	513	436	1	..	550	550	475	716	..
Free Church - -	1	1000	..	1000	435	470	..	1	62	938	1000	800	300	700
Episcopal Church -	1	30	470	200	150	60	..	..	..	..	..	..	..	..
Independents or Con- gregationalists -	1	..	..	..	150	200	400	1	250	200	450	154	..	223
<hr/>														
		PAISLEY. (Parliamentary Burgh.) Population of { Parishes, 60,333. { Burgh, 47,952.							PEEBLES. (Royal Burgh.) Population of { Parish, 2673. { Burgh, 1982.					
TOTAL -	48	6231	17,353	33,493	12,041	14,412	2981	6	930	884	2814	1622	874	505
PROTESTANT CHURCHES :														
Established Church -	11	420	4730	11,519	3235	3867	373	1	..	..	1000	540	540	..
Reformed Presby. Ch. -	1	200	700	900	330	390	..	..	..	..	..	..	..	..
United Presby. Church	7	230	4152	7312	3128	3477	..	2	220	884	1104	592	285	285
Free Church - -	8	932	5082	6214	3459	4021	469	2	610	..	610	430	..	220
Episcopal Church -	1	..	350	350	183	142	..	..	..	..	..	..	..	..
Independents or Con- gregationalists -	4	700	400	1100	262	312	180	..	..	..	..	..	..	..
Baptists - - -	3	1210	..	1210	379	445	360	..	..	..	..	..	..	..
Unitarians - -	1	150	..	150	20	29	..	..	..	..	..	..	..	..
Wesleyan Methodists -	3	240	80	320	162	211	74	..	..	..	..	..	..	..
Primitive Methodists -	1	320	..	320	31	80	141	..	..	..	..	..	..	..
New Church - -	1	180	..	180	40	53	..	..	..	..	..	..	..	..
Evangelical Union -	1	100	600	700	189	280	123	..	..	..	..	..	..	..
Isolated Congregations	1	100	..	300	..	..	153	..	..	..	..	..	..	..
OTHER CHRISTIAN CHS.:														
Roman Catholics -	3	1099	1259	2568	590	1072	1083	1	100	..	100	60	49	..
Latter Day Saints or Mormons - -	2	350	..	350	33	33	25	..	..	..	..	..	..	..

MUSSELBURGH.—The number of *sittings* is not returned for two of the above seven places of worship. They belong to the Independents.

The number of *attendants* is not returned for one place of worship belonging to the Established Church, and one belonging to the Independents.

PAISLEY.—The number of *sittings* is not returned for four of the above 48 places of worship. Of these, one belongs to the Established Church; one to the Free Church; one to the Independents; and one to the Wesleyan Methodists.

The number of *attendants* is not returned for one place of worship belonging to the Established Church.

Returns are altogether wanting for three other places of worship. Of these, two belong to the Established Church; and one to the Free Church.

TABLE C.—continued.

RELIGIOUS DENOMINATION.	Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].			Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].		
		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
<hr/>														
PERTH. (Parliamentary City.) Population of { Parishes, 25,566. { City, 23,835.														
TOTAL -	25	3852	9022	12,874	7706	9658	3536	9	1254	3152	5206	3935	810	2893
PROTESTANT CHURCHES:														
Established Church -	3	37	1775	1812	1700	2435	1500	2	44	2006	2050	1860	180	1400
Original Secession Ch. -	1	200	300	500	175	275	..	..	..	..	..	..	..	..
United Presby. Church	5	778	2912	3690	1924	3141	733	1	500	..	500	208	..	..
Free Church - -	5	314	3264	3578	2449	2951	612	1	..	1146	1146	850	..	800
Episcopal Church -	2	550	..	550	438	242	139	1	..	..	800	550	..	450
Independents or Congregationalists - -	2	1100	94	1194	150	209	..	2	710	..	710	290	500	80
Old Scotch Independents - -	1	80	..	80	15	18	..	..	..	..	..	..	..	..
Baptists - - -	1	215	85	300	286	170	..	..	..	..	..	..	..	..
Wesleyan Methodists -	1	68	292	360	94	41	119	1	..	..	..	137	130	163
Glassites or Sandemanians - - -	1	160	..	160	115	136	..	..	..	..	..	..	..	..
Isolated Congregations	1	200	..	200	25	..	..	..	..	..	..	..	..	..
OTHER CHRISTIAN CHS.:														
Roman Catholics -	2	150	300	450	335	40	433	1	..	..	..	40	..	..
<hr/>														
PORT-GLASGOW. (Parliamentary Burgh.) Population of { Parish, 7017. { Burgh, 6986.														
TOTAL -	6	572	1722	3500	1533	1291	438	2	..	868	1588	1037	1046	350
PROTESTANT CHURCHES:														
Established Church -	2	..	..	1200	350	450	..	1	..	..	720	437	446	..
United Presby. Church	1	522	222	750	223	265	..	..	..	..	..	..	..	..
Free Church - -	1	..	950	950	515	508	..	1	..	868	868	600	600	350
Evangelical Union -	1	..	300	300	45	68	138	..	..	..	..	..	..	..
OTHER CHRISTIAN CHS.:														
Roman Catholics -	1	50	250	300	400	..	300	..	..	..	..	..	..	..
<hr/>														
RENFREW. (Parliamentary Burgh.) Population of { Parish, 3898. { Burgh, 2977.														

PERTH.—The number of *sittings* is not returned for two of the above 25 places of worship. Of these, one belongs to the Established Church; and one to the Episcopal Church.

The number of *attendants* is not returned for one place of worship belonging to the Established Church.

Returns are altogether wanting for 10 other places of worship. Of these, two belong to the Established Church; two to the United Presbyterian Church; one to the Free Church; one to the Independents; one to the Old Scotch Independents; two to the Baptists; and one to the Wesleyan Methodists.

PETERHEAD.—The number of *sittings* is not returned for two of the above nine places of worship. Of these, one belongs to the Wesleyan Methodists; and one to the Roman Catholics.

PORT-GLASGOW.—The number of *sittings* is not returned for one place of worship (belonging to the Established Church) out of the above six places.

The number of *attendants* is not returned for one place of worship (belonging to the Established Church) out of the above six places.

TABLE C.—continued.

RELIGIOUS DENOMINATION.	Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].			Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].			
		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	
<div>ROTHESAY. (Royal Burgh.) Population of { Parish, 7354. { Burgh, 7104.</div> <div>RUTHERGLEN. (Royal Burgh.) Population of { Parish, 7954. { Burgh, 6947.</div>															
TOTAL -	10	1819	4640	6459	3179	3356	..	5	132	2508	2640	1352	1341	252	
PROTESTANT CHURCHES:															
Established Church -	2	170	1830	2000	750	1023	..	1	20	860	880	450	475	..	
Reformed Presby. Ch. -	1	..	450	450	129	134	..	..	..	..	..	..	..	..
United Presby. Church -	1	..	647	647	240	275	..	1	100	840	940	272	266	122	
Free Church -	4	1249	1513	2762	1832	1840	..	1	12	808	820	600	600	..	
Baptists -	1	400	..	400	84	84	..	..	..	..	..	..	..	..
Isolated Congregations	..	..	..	..	..	..	..	1	..	..	..	30	..	..
OTHER CHRISTIAN CHS.:															
Roman Catholics -	1	..	200	200	144	..	..	..	..	..	..	..	..	..
Latter Day Saints or Mormons -	..	..	..	..	..	..	..	1	..	..	..	..	..	..	30
<div>ST. ANDREWS. (Parliamentary Burgh.) Population of { Parishes, 7327. { Burgh, 5107.</div> <div>SELKIRK. (Royal Burgh.) Population of { Parish, 4347. { Burgh, 3314.</div>															
TOTAL -	13	972	2458	4070	3553	3359	613	4	840	1325	2165	1295	700	6	
PROTESTANT CHURCHES:															
Established Church -	6	486	970	1456	2085	1696	350	..	..	..	..	..	..	..
United Presby. Church -	1	..	380	380	300	350	..	2	90	1275	1365	950	420	..	
Free Church -	2	52	812	1144	766	833	..	1	650	..	650	280	280	..	
Episcopal Church -	2	184	296	480	191	214	..	..	..	..	..	..	..	..
Independents or Con- gregationalists -	1	..	..	360	143	195	173	..	..	..	..	..	..	..
Baptists -	1	250	..	250	68	71	90	..	..	..	..	..	..	..
Evangelical Union -	..	..	..	..	..	..	..	1	100	50	150	65	..	6	
<div>STIRLING. (Royal Burgh.) Population of { Parish, 10,180. { Burgh, 9361.</div> <div>STRANRAER. (Royal Burgh.) Population of { Parish, 3877. { Burgh, 3877.</div>															
TOTAL -	14	1220	3571	8091	4261	4100	501	7	264	3390	4314	1638	1685	700	
PROTESTANT CHURCHES:															
Established Church -	2	..	1111	2211	951	987	..	1	84	1000	1084	200	300	..	
Reformed Presby. Ch. -	1	320	..	320	99	97	..	1	30	680	710	309	325	..	
United Presby. Church -	2	..	..	1900	916	986	..	3	122	1010	1792	635	735	..	
Free Church -	2	..	1760	1760	1356	1512	..	1	28	700	728	294	325	700	
Episcopal Church -	1	100	350	450	221	151	..	..	..	..	..	..	..	..
Independents or Con- gregationalists -	1	400	..	400	200	230	460	..	..	..	..	..	..	..
Baptists -	2	200	..	200	127	137	..	..	..	..	..	..	..	..
Wesleyan Methodists -	1	200	350	550	30	..	30	..	..	..	..	..	..	..
Wesleyan Reformers -	1	..	..	..	11	..	11	..	..	..	..	..	..	..
OTHER CHRISTIAN CHS.:															
Roman Catholics -	1	..	..	300	350	..	..	1	..	..	..	200	..	..

RUTHERGLEN.—The number of *sittings* is not returned for two of the above five places of worship. Of these, one belongs to an Isolated Congregation; and one to the Latter Day Saints.

ST. ANDREWS.—The number of *sittings* is not returned for two of the above 13 places of worship. They belong to the Established Church.

SELKIRK.—A return is altogether wanting for one place of worship belonging to the Established Church.

STIRLING.—The number of *sittings* is not returned for one of the above 14 places of worship. It belongs to the Wesleyan Reformers.

A return is altogether wanting for one place of worship belonging to the Baptists.

STRANRAER.—The number of *sittings* is not returned for one place of worship (belonging to the Established Church) out of the above seven places.

TABLE C.—continued.

RELIGIOUS DENOMINATION.	Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].			Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].		
		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.		Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
TAIN. (Royal Burgh.) Population of { Parish, 3574. { Burgh, 2588.														
TOTAL -	2	1200	350	1550	1130	973	750	10	1661	2947	4608	3197	4030	880
WICK. (Parliamentary Burgh.) Population of { Parish, 11,851. { Burgh, 6722.														
PROTESTANT CHURCHES:														
Established Church -	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Reformed Presby. Ch. -	..	..	..	..	..	..	..	1	300	..	300	..	..	..
United Presby. Church	1	..	350	350	130	66	..	1	166	372	538	300	450	..
Free Church - -	1	1200	..	1200	1000	907	750	4	470	1980	2450	2400	2010	670
Independents - -	..	..	..	..	..	..	..	2	545	595	1140	439	670	210
Baptists - - -	..	..	..	..	..	..	..	2	180	..	180	58	..	..
WIGTOWN. (Parliamentary Burgh.) Population of { Parish, 2824. { Burgh, 2121.														
TOTAL -	3	940	690	1630	883	..	..					
PROTESTANT CHURCHES:														
Established Church -	1	600	..	600	303	..	..					
United Presby. Church	1	300	330	630	360	..	..					
Free Church - -	1	40	360	400	220	..	..					

TAIN.—A return is altogether wanting for one place of worship belonging to the Established Church.

WICK.—The number of *sittings* is not returned for two of the above ten places of worship. Of these, one belongs to the Free Church; and one to the Baptists. The number of *attendants* is not returned for one place of worship belonging to the Reformed Presbyterians. Returns are altogether wanting for three other places of worship belonging to the Established Church.

TABLE D.

Showing the NUMBER of SERVICES held by each RELIGIOUS BODY at different periods the day.

RELIGIOUS DENOMINATIONS.	Number of Places of Worship open for Service at different periods of the day.														
	IN TOWNS.								IN RURAL DISTRICTS.						
	Morning only.	Afternoon only.	Evening only	Morning and Afternoon.	Morning and Evening.	Afternoon and Evening.	Morning, Afternoon, and Evening.	Total.	Morning only.	Afternoon only.	Evening only.	Morning and Afternoon.	Morning and Evening.	Afternoon and Evening.	Morning, Afternoon, and Evening.
TOTAL - -	82	13	16	465	53	6	174	809	801	142	45	639	193	28	108
PROTESTANT CHURCHES:															
Presbyterian:															
Established Church -	21	4	3	116	5	.	34	183	384	50	9	197	21	.	3
Reformed Presbyterian Church -	.	.	.	7	.	.	1	8	4	.	.	15	4	.	2
Original Church - Secession Church -	2	.	.	13	.	.	1	16	4	1	.	7	2	.	.
Relief Church -	.	.	.	.	.	.	.	.	.	.	.	.	.	.	2
United Presbyterian Church -	11	4	4	108	9	.	20	156	69	16	2	136	19	1	28
Free Church - - -	8	3	3	111	11	2	43	181	236	52	8	186	71	15	21
Episcopal Church -	4	1	1	21	3	.	6	36	19	4	2	34	9	2	1
Independents or Congregationalists -	5	1	2	37	5	1	24	75	16	6	3	19	25	2	17
Baptists - - -	9	.	.	24	1	1	12	47	16	3	1	11	8	4	1
Society of Friends -	1	.	.	2	.	.	.	3	1	.	.	2	.	.	.
Unitarians - - -	.	.	.	2	1	.	.	3	.	1	.	.	2	.	.
United Brethren, or Moravians -	.	.	.	.	1	.	.	1	.	.	.	.	.	.	.
Wesleyan Methodists -	.	.	3	4	9	2	11	29	6	.	6	3	18	2	6
Glassites or Sandemanians -	.	.	.	3	.	.	1	4	.	.	.	2	.	.	.
New Church - - -	.	.	.	1	.	.	.	1	.	1	.	1	2	.	.
Campbellites - -	.	.	.	.	.	.	.	.	.	.	.	1	.	.	.
Evangelical Union -	.	.	.	3	1	.	3	7	4	.	.	2	2	.	10
Isolated Congregations -	.	.	.	2	1	.	2	5	8	4	13	13	8	2	5
OTHER CHRISTIAN CHURCHES:															
Roman Catholics - -	21	.	.	9	5	.	12	47	31	3	.	6	2	.	4
Catholic and Apostolic Church -	.	.	.	1	.	.	1	2	.	.	.	1	.	.	.
Latter Day Saints -	.	.	.	1	.	.	3	4	3	1	1	3	.	.	8
Jews - - - -	.	.	.	.	1	.	.	1	.	.	.	.	.	.	.

EDUCATION.

TABLE A.

DAY SCHOOLS.

Classified according to their SOURCES of MAINTENANCE.

SUMMARY OF SCOTLAND.

DESCRIPTION OF SCHOOLS.	Number of Schools.*	Number of Scholars.					
		Belonging to the Schools.			Attending on the day of the Census.		
		Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.
ALL DAY SCHOOLS - - -	5242	368,517	205,348	163,169	310,442	173,330	137,112
PUBLIC DAY SCHOOLS - - -	3349	280,045	161,754	118,291	232,442	135,043	97,399
PRIVATE DAY SCHOOLS - - -	1893	88,472	43,594	44,878	78,000	38,287	39,713
<i>Classification of Public Schools.</i>							
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION - - -	1039	88,900	58,007	30,893	75,431	49,363	21,068
CLASS II.—SUPPORTED BY ENDOWMENTS -	491	39,537	22,100	17,437	32,901	18,403	14,498
CLASS III.—SUPPORTED BY RELIGIOUS BODIES - - -	1385	114,739	62,715	52,024	93,211	51,357	41,854
CLASS IV.—OTHER PUBLIC SCHOOLS - -	434	36,869	18,932	17,937	30,899	15,920	14,979
<i>CLASS I.</i>							
Burgh Schools - - -	88	11,484	8,208	3,276	10,326	7,421	2,905
Parochial Schools - - -	937	75,955	48,765	27,190	63,987	41,189	22,798
Government Schools of Design † - -	3	598	517	81	380	307	73
Military Schools - - -	5	212	136	76	179	111	68
Prison School - - -	1	143	71	72	119	59	60
Workhouse Schools - - -	2	157	103	54	138	88	50
Other Government Schools - - -	3	351	207	144	302	188	114
<i>CLASS II.</i>							
Endowed Schools - - -	491	39,537	22,100	17,437	32,901	18,403	14,498
<i>CLASS III.</i>							
Supported by { Established Church - - -	537	36,995	19,034	17,961	31,484	16,295	15,189
{ Reformed Presbyterian Church - -	2	355	184	171	295	158	137
{ United Presbyterian Church - - -	61	5,807	3,173	2,634	4,768	2,644	2,124
{ Free Church - - -	712	62,660	35,848	26,812	50,582	28,929	21,653
{ Episcopal Church - - -	36	2,658	1,493	1,165	2,077	1,201	876
{ Independents or Congregationalists -	4	424	219	205	336	171	165
{ Baptists - - -	1	167	96	71	160	92	68
{ Roman Catholics - - -	32	5,673	2,668	3,005	3,509	1,867	1,642
<i>CLASS IV.</i>							
Ragged Schools (exclusive of those supported by Religious Bodies) ‡ -	17	1,491	910	581	1,300	793	507
Orphan Schools - - -	3	216	128	88	185	112	73
Blind School - - -	1	24	13	11	23	12	11
Deaf and Dumb Schools - - -	2	89	61	28	75	51	24
Benevolent Society's School - - -	1	92	62	30	80	52	28
Dumfries Education Society's School -	1	147	107	40	132	92	40
Friend Society's School - - -	1	100	60	40	80	48	32
Gaelic Society's Schools - - -	6	441	255	186	281	169	112
Industrial Schools - - -	5	301	146	155	275	181	144
Factory Schools - - -	12	1,130	498	632	958	448	510
Colliery Schools - - -	20	2,101	1,124	977	1,754	949	805
Iron Works Schools - - -	24	4,177	2,302	1,875	3,229	1,835	1,394
Trades' Schools - - -	5	499	279	220	443	254	189
Seamen's Friend Society - - -	1	200	120	80	139	84	55
New Lanark Institution - - -	1	319	150	169	256	120	136
House of Refuge - - -	1	55	35	20	55	35	20
Other Subscription Schools, of no specific character - - -	333	25,487	12,682	12,805	21,634	10,735	10,899

* By the term "School" is here meant a distinct Establishment. Thus a School for Boys and Girls, if under one general management and conducted in one range of Buildings, is regarded as only one School, although the tuition may be carried on in separate compartments of the Building under separate superintendence.

† In these Schools only Drawing and kindred subjects are taught; and the Scholars are mostly adults. Of the whole number of 598 Scholars, 294 were upwards of 15 years of age.

‡ The total number of Ragged Schools is 21, containing 1977 scholars (1182 males and 795 females).

TABLE B.

SABBATH SCHOOLS.

(Classified according to the Denominations which support them).

SUMMARY OF SCOTLAND.

RELIGIOUS DENOMINATION to which THE SCHOOL BELONGS.	No. of Schools.	Building in which the Instruction is carried on.			Number of Scholars.					
		Sepa- rate Build- ing.	Church or Chapel.	Part of a House.	On the Books of the School.			At the School and actually receiving instruction at one time, on Sunday, March 30, 1851.		
					Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.
TOTAL - -	3,803	1,794	1,405	604	292,549	135,435	157,114	230,024	105,911	124,113
PROTESTANT CHURCHES:										
Presbyterians:										
<i>Established Church</i> - -	1,095	630	382	83	76,233	36,055	40,178	60,104	28,275	31,829
<i>Reformed Presbyterian Ch.</i> -	24	4	19	1	2,571	1,142	1,429	1,987	873	1,114
<i>Original Secession Church</i> -	4	2	2	..	212	108	104	204	101	103
<i>Relief Church</i> - -	2	1	1	..	81	42	39	76	39	37
<i>United Presbyterian Church</i> -	558	150	324	84	54,324	24,892	29,432	42,892	19,483	23,409
<i>Free Church</i> - -	1,213	531	460	252	91,328	41,930	49,398	70,902	32,722	38,180
Episcopal Church - -	57	20	29	8	3,706	1,757	1,949	2,591	1,224	1,367
Independents, or Congrega- tionalists - -	176	57	78	41	12,593	5,719	6,874	10,101	4,607	5,494
Old Scotch Independents -	1	..	1	..	130	45	85	111	37	74
Baptists - -	44	16	18	10	2,506	1,147	1,359	1,941	865	1,076
Unitarians - -	1	..	1	..	130	70	60	100	54	46
Wesleyan Methodists:—										
<i>Original Connexion</i> - -	53	19	30	4	5,124	2,432	2,692	3,912	1,791	2,121
<i>Primitive Methodists</i> - -	5	2	2	1	510	266	244	298	153	145
<i>Independent Methodists</i> -	1	..	1	..	90	40	50	60	27	33
<i>Wesleyan Reformers</i> - -	2	1	1	..	184	89	95	153	72	81
New Church - -	1	..	1	..	30	14	16	25	11	14
Evangelical Union - -	22	9	13	..	1,853	849	1,004	1,475	682	793
Isolated Congregations:										
<i>City Mission</i> - -	6	3	1	2	156	70	86	131	58	75
<i>Various</i> - -	77	54	2	21	4,351	1,757	2,594	3,366	1,378	1,988
<i>No particular Denomination</i> -	254	192	9	53	16,913	7,916	8,997	13,260	6,163	7,097
<i>Denomination not stated</i> -	82	51	1	30	3,716	1,813	1,903	3,028	1,478	1,550
<i>Reformed Protestant Congre- gation</i> - -	1	..	1	..	129	80	49	101	63	38
<i>All Evangelical Denomina- tions</i> - -	4	3	1	..	378	181	157	254	120	134
<i>Christian Chartists</i> - -	1	..	1	..	70	35	35	55	28	27
<i>Free Gospel Church</i> - -	1	..	1	..	143	69	74	128	60	68
<i>Christian Brethren</i> - -	1	1	..	..	50	30	20	24	13	8
<i>Free Christian Brethren</i> -	1	..	1	..	143	74	69	143	74	69
<i>Calton Association</i> - -	13	7	..	6	1,000	522	568	978	469	509
<i>Bridgeton Association</i> - -	4	4	..	..	469	212	217	401	195	206
<i>Sabbath School Union</i> - -	1	1	..	..	52	20	32	42	18	24
<i>Protestants</i> - -	1	1	..	..	34	17	17	34	17	17
<i>Unsectarian</i> - -	2	1	1	..	159	74	85	90	40	50
<i>A Christian Congregation</i> -	1	..	1	..	24	12	12	18	9	9
<i>Second Congregational</i> - -	2	2	..	..	74	58	16	62	43	16
<i>Church of Christ</i> - -	1	1	..	..	14	4	10	11	3	8
OTHER CHRISTIAN CHURCHES:										
Roman Catholics - -	60	31	21	8	13,015	5,859	7,156	10,954	4,656	6,298
Jews - -	1	..	1	..	14	5	9	12	4	8

SUPPLEMENT I. to TABLE A.

Showing the total number of Schools supported *in any degree* by ENDOWMENTS.*

DESCRIPTION OF SCHOOLS.	Number of Schools.	Number of Scholars belonging to the Schools.			DESCRIPTION OF SCHOOLS.	Number of Schools.	Number of Scholars belonging to the Schools.			
		Total.	Sex.				Total.	Sex.		
			M.	F.				M.	F.	
TOTAL OF PUBLIC SCHOOLS HAVING ENDOWMENTS	1662	128,341	78,595	49,746	CLASS II. Endowed Schools	491	39,537	22,100	17,437	
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	852	64,908	42,423	22,485	Supported by {	CLASS III. Established Church	88	5800	3155	2645
CLASS II.—SUPPORTED BY ENDOWMENTS	491	39,537	22,100	17,437		United Presbyterian Church	1	19	13	6
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	302	22,553	13,330	9223		Free Church	204	16,042	9665	6377
CLASS IV.—OTHER PUBLIC SCHOOLS	17	1343	742	601		Episcopal Church	7	511	377	134
CLASS I.						Roman Catholics	2	181	120	61
Burgh Schools	52	6876	4813	2063	CLASS IV. Factory Schools	2	86	58	28	
Parochial Schools	798	57,698	37,122	20,276	Colliery Schools	2	138	63	75	
Government Subscription School	1	269	154	115	Ironworks' School	1	92	..	92	
Military School	1	65	34	31	Seamen's Friend Society's School	1	200	120	80	
					Subscription Schools of no specific character	11	827	501	326	

SUPPLEMENT II. to TABLE A.

Showing the total number of Schools supported *in any degree* by RELIGIOUS BODIES.
(Exclusive of Parochial and Burgh Schools.)

RELIGIOUS BODIES.	Number of Schools.	NUMBER OF SCHOLARS.						
		Belonging to the Schools.			Attending on the Day of the Census.			
		Total.	Sex.		Total.	Sex.		
			M.	F.		M.	F.	
TOTAL - -	1771	140,690	77,155	63,535	114,232	63,020	51,212	
Supported by {								
Established Church - -	914	62,359	33,145	29,214	51,973	27,664	24,309	
Reformed Presbyterian Church - -	2	355	184	171	295	158	137	
United Presbyterian Church - -	61	5,807	3,173	2,634	4,768	2,644	2,124	
Free Church - -	719	63,041	36,067	26,974	50,926	29,120	21,806	
Episcopal Church - -	38	2,864	1,603	1,261	2,265	1,304	961	
Independents or Congregationalists -	4	424	219	205	336	171	165	
Baptists - -	1	167	96	71	160	92	68	
Roman Catholics - -	32	5,673	2,668	3,005	3,509	1,867	1,642	

Note.—The test by which schools supported by a mixture of endowments and subscriptions were, in the General Summary (Table A.), referred to Class II., or to either of the other classes, was, whether the income from endowments exceeded or fell short of the income from subscriptions; consequently, in the Summary (Table A.), Class II. does not completely represent the number of schools which derive support *in greater or less degree* from ENDOWMENTS, nor does Class III. completely represent the number of schools which derive support *in greater or less degree* from RELIGIOUS BODIES. The Tables on this page are designed to give this view.

* For an explanation of the meaning of the term "Endowment" in these Tables, see Report, *ante*, page xi.

TABLE C.*
INCOME OF PUBLIC DAY SCHOOLS.

DESCRIPTION OF SCHOOLS.	Total number of Schools and Scholars.		Number of Schools from which Returns of Income were received, and number of Scholars †		Income for the Year 1850 (of the Schools which sent Returns) from the under-mentioned sources.					
	Schools.	Scholars.	Schools.	Scholars.	Perma- nent Endow- ments.	Volun- tary Contri- butions.	Grants from Govern- ment.	Pay- ments by Scholars.	Other sources.	TOTAL.
PUBLIC DAY SCHOOLS	3349	280,945	2511	210,363	£ 62,089	£ 21,824	£ 6613	£ 64,471	£ 18,409	£ 173,436
<i>Classification of Public Schools.</i>										
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	1039	88,900	906	74,943	25,981	849	1682	27,957	8128	64,597
CLASS II.—SUPPORTED BY ENDOWMENTS	491	39,537	407	30,399	31,160	334	876	5600	890	38,860
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	1385	114,739	964	83,383	4663	10,088	3996	23,965	6313	49,025
CLASS IV.—OTHER PUBLIC SCHOOLS	434	36,869	234	21,636	285	10,553	89	6949	3078	20,954
CLASS I.										
Burgh Schools	88	11,484	66	8,593	2599	154	113	8858	794	12,518
Parochial Schools	937	75,955	832	65,435	23,237	567	531	18,688	7217	50,210
Government Schools of Design	3	598	2	431	..	128	950	364	112	1554
Military Schools	5	212	3	135	95	..	25	8	5	133
Prison School	1	143	..	..	..	..	..	..	..	..
Workhouse Schools	2	157	..	..	..	..	..	..	..	..
Other Government Schools	3	351	3	351	50	..	63	39	..	152
CLASS II.										
Endowed Schools	491	39,537	407	30,399	31,160	334	876	5600	890	38,860
CLASS III.										
Supported by { Established Church	537	36,995	362	25,814	1285	3675	1059	6983	1725	14,127
{ Reformed Presby. Ch.	2	355	1	215	..	..	..	40	..	40
{ United Presbyterian Ch.	61	5807	44	4334	6	774	57	1280	327	2444
{ Free Church	712	62,660	523	48,035	3198	4989	2790	15,059	4015	39,051
{ Episcopal Church	36	2658	14	968	122	595	..	132	108	957
{ Independents	4	424	2	280	..	150	..	9	..	159
{ Baptists	1	167	1	167	..	27	..	19	..	46
{ Roman Catholics	32	5073	17	3570	52	478	90	443	138	1201
CLASS IV.										
Ragged Schools (exclusive of those supported by Reli- gious Bodies)	17	1491	9	984	..	4383	..	..	1069	5455‡
Orphan Schools	3	216	2	126	..	179	..	95	45	319
Blind School	1	24	1	24	..	237	..	192	..	429
Deaf and Dumb Schools	2	89	2	89	..	766	..	610	29	1405
Benevolent Society's School	1	92	1	92	..	60	..	30	..	90
Dumfries Education Society's School	1	147	1	147	..	62	..	8	..	70
Friend Society's School	1	100	1	100	..	32	..	50	..	82
Gaelic Society's Schools	6	441	2	135	25	..	..	..	25	50
Industrial Schools	5	561	2	170	..	687	..	..	..	687
Factory Schools	12	1130	6	457	50	..	..	137	21	208
Colliery Schools	20	2101	10	1016	51	20	..	287	189	547
Iron Works Schools	24	4177	9	1143	10	1	..	539	196	746
Trades' Schools	5	499	1	88	..	..	..	49	..	49
Seamen's Friend Society's School	1	200	1	200	37	..	..	30	..	67
New Lanark Institution	1	319	1	319	..	..	..	50	237	287
House of Refuge	1	55	..	..	..	..	..	..	..	..
Other Subscription Schools, of no specific character	333	25,487	185	16,216	112	4123	89	4872	1267	10,463

* The course pursued in framing the above Table was to reject such Returns of Income as appeared incomplete; but some few such Returns may perhaps have been included, so as to understate the average.
† It will be seen from a comparison of the first and third columns of this Table, that 838 Schools containing 69,682 Scholars, made no return of their income.
‡ This large amount is principally contributed to two Schools, viz. "The Glasgow Industrial or Ragged School" (14887), and the "Edinburgh Original Ragged and Industrial Schools" (20774).

TABLE D.

NUMBER of SCHOOLS in which Instruction is

SUMMARY OF SCOTLAND.

BOYS' SCHOOLS.

DESCRIPTION OF SCHOOLS.	Total Number of Schools in Scotland.	Number of Schools from which informa- tion was re- ceived.*	Number of Schools (out of the number in the preceding column) in which instruction is given in each of the under-mentioned branches of learning.											
			Reading.	Writing.	Arithmetic.	English Grammar.	Geography.	Modern Languages.	Ancient Languages.	Mathematics.	Drawing.	Music.	Industrial Occupations.	
DAY SCHOOLS -	5242	4665	4381	3775	3522	3106	2899	581	1511	1321	324	710	50	
PUBLIC DAY SCHOOLS -	3349	3083	2955	2741	2664	2477	2355	479	1331	1164	260	602	36	
PRIVATE DAY SCHOOLS	1893	1582	1426	1034	858	629	544	102	180	157	64	108	14	
<i>Classification of Public Schools.</i>														
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION -	1039	997	962	943	946	919	867	243	620	572	90	155	8	
CLASS II.—SUPPORTED BY ENDOWMENTS -	491	443	426	391	375	341	326	64	140	114	35	85	4	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES -	1385	1253	1203	1087	1044	966	916	133	480	402	97	287	14	
CLASS IV.—OTHER PUBLIC SCHOOLS -	434	390	364	320	299	251	246	39	91	76	33	75	10	
CLASS I.														
Burgh Schools - - -	88	84	70	66	68	66	64	34	45	49	16	17	2	
Parochial Schools - - -	937	900	881	866	867	843	794	207	572	518	70	136	6	
Government Schools - - -	6	5	3	3	3	3	2	1	2	3	3	1	..	
Military Schools - - -	5	5	5	5	5	5	5	1	1	2	1	..	..
Prison School - - -	1	1	1	1	1	..	..	..	..	..	..	..	..
Workhouse Schools - - -	2	2	2	2	2	2	2	..	..	..	..	1	..
CLASS II.														
Endowed Schools - - -	491	443	426	391	375	341	326	64	140	114	35	85	4	
CLASS III.														
Supported by {	Established Church - - -	537	467	446	380	356	311	294	33	125	114	28	72	5
	Reformed Presby. Ch. - - -	2	2	2	2	2	2	1
	United Presby. Ch. - - -	61	56	53	55	54	43	42	4	16	12	2	17	1
	Free Church - - -	712	661	638	587	574	556	533	88	325	266	65	181	8
	Episcopal Church - - -	36	34	31	31	28	25	23	7	10	5	1	15	..
	Independents - - -	4	4	4	4	3	3	3	..	1	1	..	1	..
{	Baptists - - -	1	1	1	1	1	1	1
	Roman Catholics - - -	32	28	28	27	26	25	19	1	3	4	1	1	..
CLASS IV.														
Ragged Schools (exclusive of those supported by Reli- gious Bodies) - - -														
	17	15	15	14	14	4	8	..	..	..	1	6	3
Orphan Schools - - -	3	2	2	2	2	2	2	..	..	..	..	2	..
Blind School - - -	1	1	1	1	1	1	1	..	..	1	..	1	..
Deaf and Dumb Schools - - -	2	2	2	2	2	1	1	..	..	..	..	..	..
Benevolent Society's School - - -	1	1	1	1	1	1	1	..	..	..	..	..	..
Dumfries Education Society's School - - -	1	1	1	1	1	1	1	..	..	..	..	1	..
Friend Society's School - - -	1	1	1	1	1	1	1	1	1	1	1	1	..	
Gaelic Society's Schools - - -	6	6	5	..	..	..	..	..	..	..	..	..	..
Industrial Schools - - -	5	4	4	4	4	1	2	1	..	..	..	2	3
Factory Schools - - -	12	12	11	9	7	6	6	..	3	2	1	4	..	
Colliery Schools - - -	20	20	19	19	19	14	14	1	4	4	2	6	..	
Iron Works Schools - - -	24	20	20	19	19	19	19	1	12	8	5	3	2	
Trades Schools - - -	5	5	5	5	3	3	3	1	2	2	1	1	..	
Seaman's Friend Society's School - - -	1	1	1	1	1	1	1	1	1	1	1	1	..	
New Lanark Institution - - -	1	1	1	1	1	1	1	1	..	..	..	1	..
House of Refuge - - -	1	1	1	1	1	..	..	..	..	..	..	..	..
Other Subscription Schools of no specific character - - -	333	297	274	239	222	195	185	33	68	57	26	46	2	

* The number of schools in these two columns taken together shows an excess over the total number of schools, on account of some being taught, whether separately or not.

TABLE D.

given in various BRANCHES of LEARNING.

SUMMARY OF SCOTLAND.

GIRLS' SCHOOLS.

DESCRIPTION OF SCHOOLS.	Total Number of Schools in Scotland.	Number of Schools from which informa- tion was re- ceived.*	Number of Schools (out of the number in the preceding column) in which instruction is given in each of the under-mentioned branches of learning.											
			Reading.	Writing.	Arithmetic.	English Grammar.	Geography.	Modern Languages.	Ancient Languages.	Mathematics.	Drawing.	Music.	Industrial Occupations.	
DAY SCHOOLS	5242	4052	4639	4215	3560	3157	2910	662	188	65	298	915	809	
PUBLIC DAY SCHOOLS	3349	3163	3039	2857	2606	2340	2186	429	170	55	155	600	383	
PRIVATE DAY SCHOOLS	1893	1789	1600	1358	954	817	724	233	18	10	143	315	426	
Classification of Public Schools.														
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	1039	987	956	916	898	828	765	211	83	28	46	151	36	
CLASS II.—SUPPORTED BY ENDOWMENTS	491	459	441	418	354	322	294	49	19	6	21	77	67	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	1385	1318	1261	1176	1048	942	876	183	57	14	64	296	199	
CLASS IV.—OTHER PUBLIC SCHOOLS	434	399	381	347	306	248	251	34	11	7	24	76	81	
CLASS I.														
Burgh Schools	88	79	70	64	61	56	54	29	15	4	15	19	8	
Parochial Schools	937	896	876	842	827	763	705	181	68	23	30	130	26	
Government Schools	6	5	3	3	3	3	1	1	..	1	1	1	..	
Military Schools	5	4	4	4	4	4	3	..	..	..	..	..	2
Prison School	1	1	1	1	1	..	..	..	..	..	..	..	..
Workhouse Schools	2	2	2	2	2	2	2	..	..	..	..	1	..
CLASS II.														
Endowed Schools	491	459	441	418	354	322	294	49	19	6	21	77	67	
CLASS III.														
Supported by	Established Church	537	506	484	443	366	311	299	38	10	1	20	87	81
	Reformed Presby. Ch.	2	2	2	2	..	2	1
	United Presbyterian Ch.	61	57	53	55	52	43	36	3	1	2	1	18	7
	Free Church	712	690	663	618	581	546	507	91	45	11	43	180	109
	Episcopal Church	36	32	28	29	25	20	17	3	1	8	..
	Independents	4	4	4	3	3	3	3	1	..
Baptists	1	1	1	1	1	1	1	..	..	..	..	..	..
Roman Catholics	32	26	26	25	20	16	12	..	..	..	..	2	..
CLASS IV.														
Ragged Schools (exclusive of those supported by Reli- gious Bodies														
	17	12	12	10	9	3	6	..	..	..	..	5	..
Orphan Schools	3	3	3	3	3	3	3	..	..	..	..	2	..
Blind School	1	1	1	1	1	1	1	..	..	..	..	1	..
Deaf and Dumb Schools	2	2	2	2	1	2	1	..	..	..	..	..	..
Benevolent Society's School	1	1	1	1	1	1	1	..	..	..	..	..	..
Dumfries Education So- ciety's School	1	1	1	1	1	1	1	..	..	..	..	1	..
Friend Society's School	1	1	1	1	1	1	1	..	..	..	..	1	1
Gaelic Society's Schools	6	6	5	..	..	..	..	..	..	..	..	..	..
Industrial Schools	5	5	4	4	4	2	3	1	..	..	..	2	..
Factory Schools	12	11	11	9	7	5	5	..	..	..	..	3	..
Colliery Schools	20	19	19	19	17	13	14	1	..	..	2	7	..
Iron Works Schools	24	22	22	21	19	18	19	..	2	..	1	2	3	
Trades' Schools	5	5	5	5	3	3	3	1	..	..	..	1	..
Seamen's Friend Society's School	1	1	1	1	1	1	1	..	..	..	1	1	..
New Lanark Institution	1	1	1	1	1	1	1	..	..	..	..	1	..
House of Refuge	1	1	1	1	1	..	..	..	..	..	..	..	..
Other Subscription Schools of no specific character	333	307	291	267	236	193	191	31	9	7	20	40	65	

schools having been counted twice to show all where boys are taught, whether separately or together with girls, and all where girls or together with boys.

TABLE E.

NUMBER of SCHOLARS instructed

SUMMARY OF SCOTLAND.

IN BOYS' SCHOOLS.

DESCRIPTION OF SCHOOLS.	Total Number of Scholars.	Number of Scholars re- specting whom informa- tion is given.	Number of Scholars instructed in each of the under-mentioned branches of learning.											
			Reading.	Writing.	Arithmetic.	English Grammar.	Geography.	Modern Languages.	Ancient Languages.	Mathematics.	Drawing.	Music.	Industrial Occupations.	
DAY SCHOOLS	205,348	193,889	167,580	101,524	82,453	50,260	56,717	7878	11,125	6374	4917	35,549	1229	
PUBLIC DAY SCHOOLS	161,754	153,712	134,327	83,005	68,174	42,282	48,802	6770	9111	5400	4197	31,887	1092	
PRIVATE DAY SCHOOLS	43,594	40,177	33,253	18,519	14,279	7978	7915	1108	2014	974	720	3662	137	
Classification of Public Schools.														
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	58,007	55,166	47,626	32,705	25,968	17,171	18,861	2488	4858	2898	1215	7989	63	
CLASS II.—SUPPORTED BY ENDOWMENTS	22,100	21,071	18,954	11,578	10,263	6140	6795	1334	1228	601	800	5638	95	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	62,715	59,923	51,647	30,568	25,405	15,407	18,204	2507	2633	1606	1393	13,982	292	
CLASS IV.—OTHER PUBLIC SCHOOLS	18,932	17,552	16,100	8154	6538	3474	4942	441	392	295	780	4278	442	
CLASS I.														
Burgh Schools	8,208	7510	5519	4109	3807	3062	3206	470	1863	636	278	985	21	
Parochial Schools	48,765	46,687	41,653	28,359	21,978	13,965	15,506	1990	2952	1941	459	6765	42	
Government Schools	724	659	207	66	57	52	50	1	17	290	456	154	..	
Military Schools	136	136	102	60	64	54	59	27	26	31	22	..	..
Prison School	71	71	46	58	18	..	..	..	..	..	..	..	..
Workhouse Schools	103	103	99	53	44	38	40	..	..	..	..	85	..
CLASS II.														
Endowed Schools	22,100	21,071	18,954	11,578	10,263	6140	6795	1334	1228	601	800	5638	95	
CLASS III.														
Supported by	Established Church	19,034	17,404	15,377	8645	6780	3720	4623	742	461	312	347	3097	47
	Reformed Presby. Ch.	184	184	158	44	25	15	4
	United Presbyterian Ch.	3,173	3113	2633	1319	1160	632	807	57	54	33	25	997	102
	Free Church	35,848	34,833	30,475	18,831	15,992	10,198	11,806	1603	1985	1172	1011	9390	143
	Episcopal Church	1,493	1406	1230	804	686	408	435	104	115	57	4	413	..
	Independents	219	219	182	60	58	42	54	..	4	1	..	45	..
Baptists	96	96	96	46	46	46	46	..	..	..	..	..	..
Roman Catholics	2,668	2668	1496	817	658	436	429	1	14	31	6	40	..	
CLASS IV.														
Ragged Schools (exclusive of those supported by Reli- gious Bodies)	910	786	739	406	291	94	362	..	..	..	167	408	400
Orphan Schools	128	128	128	64	73	49	60	..	..	..	..	128	..
Blind School	13	13	13	9	10	9	9	..	..	1	..	10	..
Deaf and Dumb Schools	61	61	51	51	49	51	49	..	..	..	..	..	..
Benevolent Society's School	62	62	46	46	37	8	8	..	..	..	..	..	..
Dumfries Education Society's School	107	107	107	42	30	18	35	..	..	..	..	107	..
Friend Society's School	60	60	60	20	20	6	36	..	1	1	2	60	..	
Gaelic Society's Schools	253	219	219	..	..	..	..	..	..	..	..	..	..
Industrial Schools	146	146	132	67	56	3	6	8	..	..	..	40	167
Factory Schools	498	497	456	235	200	72	125	..	6	2	..	221	..	
Colliery Schools	1,124	1124	994	421	323	166	225	7	14	12	20	360	..	
Iron Works Schools	2,302	2111	2051	691	489	225	346	1	34	35	39	199	60	
Trades' Schools	279	279	258	136	141	80	85	61	15	7	8	101	..	
Seaman's Friend Society's School	120	120	120	60	60	20	60	1	5	1	60	120	..	
New Lanark Institution	150	150	150	80	80	30	150	..	..	..	..	80	..
House of Refuge	35	35	24	2	10	..	..	..	..	..	..	..	..
Other Subscription Schools of no specific character	12,682	11,654	10,552	5824	4666	2613	3386	363	317	236	484	2444	71	

TABLE E.

various BRANCHES of LEARNING.

SUMMARY OF SCOTLAND.

IN GIRLS' SCHOOLS.

DESCRIPTION OF SCHOOLS.	Total Number of Scholars.	Number of Scholars re- spect- ing whom infor- ma- tion is given.	Number of Scholars instructed in each of the under-mentioned branches of learning.											
			Reading.	Writing.	Arithmetic.	English Grammar.	Geography.	Modern Languages.	Ancient Languages.	Mathematics.	Drawing.	Musie.	Industrial Occupations.	
DAY SCHOOLS -	163,169	152,574	132,863	69,209	45,469	31,406	36,040	6320	677	295	2186	25,513	25,631	
PUBLIC DAY SCHOOLS -	118,291	112,058	98,612	51,890	35,495	23,435	28,279	3990	556	190	1570	21,816	17,096	
PRIVATE DAY SCHOOLS	44,878	40,516	34,251	17,319	9974	7971	7761	2330	121	105	916	4697	8535	
Classification of Public Schools.														
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION - - -	30,893	29,568	26,144	15,658	10,382	7207	8070	1224	234	130	342	4315	1109	
CLASS II.—SUPPORTED BY ENDOWMENTS - -	17,437	16,470	15,035	8140	5878	4060	4593	765	113	5	343	3950	3365	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES -	52,024	49,504	42,350	21,567	14,773	9599	11,768	1692	158	35	689	10,408	8840	
CLASS IV.—OTHER PUBLIC SCHOOLS - - -	17,937	16,516	15,083	6525	4462	2569	3848	309	51	20	196	3143	3782	
CLASS I.														
Burgh Schools - - -	3276	3231	2612	1689	1459	1044	1137	215	106	8	159	495	278	
Parochial Schools - - -	27,190	25,923	23,229	13,852	8848	6103	6878	1008	128	54	115	3672	890	
Government Schools - - -	225	212	144	50	21	17	11	1	..	68	68	115	..	
Military Schools - - -	76	76	67	34	33	29	28	..	..	..	..	..	31
Prison School - - -	72	72	38	22	1	..	..	..	..	..	..	..	..
Workhouse Schools - - -	54	54	54	20	20	14	16	..	..	..	..	33	..
CLASS II.														
Endowed Schools - - -	17,437	16,470	15,035	8140	5878	4060	4593	765	113	5	343	3950	3365	
CLASS III.														
Supported by	Established Church - - -	17,961	16,503	14,729	7973	4446	2696	3512	545	39	3	179	3259	3113
	Reformed Presby. Ch. - -	171	171	137	21	..	6	2
	United Presby. Ch. - - -	2634	2485	2085	970	665	417	553	24	2	4	19	828	222
	Free Church - - -	26,812	25,969	22,641	11,868	8315	5933	7115	1084	112	28	491	6031	4702
	Episcopal Church - - -	1165	1095	954	621	451	232	265	39	5	178	212
	Independents - - -	205	205	188	86	84	50	63	55	73
	Baptists - - -	71	71	71	21	21	21	21
Roman Catholics - - -	3005	3005	1545	907	791	214	237	..	..	..	..	57	518
CLASS IV.														
Ragged Schools (exclusive of those supported by Reli- gious Bodies) - - -	581	489	462	130	90	39	100	..	..	..	..	114	243
Orphan Schools - - -	88	88	88	56	64	46	56	..	..	..	..	72	41
Blind Schools - - -	11	11	11	9	11	9	11	..	..	..	..	10	..
Deaf and Dumb Schools -	28	28	24	24	22	24	22	..	..	..	..	..	..
Benevolent Society's School	30	30	10	10	10	3	3	..	..	..	..	..	..
Dumfries Education Society's School - - -	40	40	40	15	10	7	10	..	..	..	..	40	..
Friend Society's School -	40	40	40	16	16	6	40	..	..	..	..	40	13
Gaelic Society's School -	186	166	166	..	..	..	..	..	..	..	..	..	..
Industrial Schools - - -	155	155	147	99	81	19	35	35	..	..	..	79	89
Factory Schools - - -	632	484	382	194	97	69	66	..	..	..	..	142	21
Colliery Schools - - -	977	977	827	289	183	106	146	2	..	..	3	316	..
Iron Works Schools - - -	1875	1752	1693	543	298	117	202	..	3	..	2	18	323	
Trades Schools - - -	220	220	189	88	101	45	63	27	..	..	..	91	91
Seaman's Friend Society's School - - -	80	80	80	20	20	6	20	..	..	..	20	80	..
New Lanark Institution -	169	169	169	80	80	30	169	..	..	..	..	80	..
House of Refuge - - -	20	20	4	3	14	..	..	..	..	..	..	..	..
Other Subscription Schools, of no specific character -	12,805	11,767	10,751	4949	3395	2043	2905	245	48	20	171	2061	2931	

TABLE F.

NUMBER OF TEACHERS in PUBLIC SCHOOLS.

DESCRIPTION OF SCHOOLS.	Number of Schools for which information as to Teachers was given.			Number of Teachers.							
	Schools.	Scholars.		Males.				Females.			
		Males.	Females.	Masters.	Paid Monitors and Pupil Teachers.	Unpaid Teach- ers.	Total.	Mistresses.	Paid Monitors and Pupil Teachers.	Unpaid Teach- ers.	Total.
PUBLIC DAY SCHOOLS -	2818	142,637	103,813	2903	553	1365	4821	894	241	657	1792
<i>Classification of Public Schools.</i>											
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION - - -	887	50,952	26,917	1036	170	311	1567	84	16	61	161
CLASS II.—SUPPORTED BY ENDOWMENTS - -	418	20,007	15,245	428	57	304	789	153	29	182	364
CLASS III.—SUPPORTED BY RELIGIOUS BODIES -	1164	55,489	46,080	1064	287	543	1894	457	100	250	807
CLASS IV.—OTHER PUBLIC SCHOOLS - - -	349	16,189	15,541	325	39	207	571	200	95	164	460
CLASS I.											
Burgh Schools - - -	73	7390	3012	185	32	33	255	20	5	13	38
Parochial Schools - - -	800	42,528	23,508	868	135	267	1270	58	11	48	117
Government Schools - - -	6	724	225	13	3	..	16	..	..	..	4
Military Schools - - -	5	136	76	17	..	..	17	4	..	..	1
Prison School - - -	1	71	72	1	..	..	1	1	..	..	1
Workhouse Schools - - -	2	103	54	2	..	6	8	1	..	..	1
CLASS II.											
Endowed Schools - - -	418	20,007	15,245	428	57	304	789	153	29	182	364
CLASS III.											
Supported by { Established Church - - -	435	16,528	15,096	334	48	137	519	178	29	71	278
{ Reformed Presby. Ch. - - -	2	184	171	1	6	..	7	1	..	..	1
{ United Presbyterian Ch. - - -	57	2944	2480	53	6	71	130	22	..	29	51
{ Free Church - - -	608	31,714	24,180	610	202	287	1099	212	58	118	388
{ Episcopal Church - - -	30	1247	969	38	8	8	54	18	2	7	27
{ Independents - - -	4	219	205	3	..	..	3	4	..	..	4
{ Baptists - - -	1	96	71	1	..	..	1	..	..	..	..
{ Roman Catholics - - -	27	2557	2908	24	17	40	81	22	11	25	58
CLASS IV.											
Ragged Schools (<i>exclusive of those supported by Reli- gious Bodies</i>) - - -	13	734	479	35	..	2	37	15	1	2	18
Orphan Schools - - -	3	128	88	2	..	..	2	3	..	..	3
Blind School - - -	1	13	11	1	..	..	1	1	..	..	1
Deaf and Dumb Schools - - -	2	61	28	5	..	..	5	1	..	..	1
Benevolent Society's School -	1	62	30	1	..	..	1	..	..	..	..
Dumfries Education So- ciety's School - - -	1	107	40	1	..	4	5	..	..	2	2
Friend Society's School - - -	1	60	40	1	..	..	1	1	..	..	1
Gaelic Society's Schools - - -	5	132	159	5	..	..	5	..	..	..	..
Industrial Schools - - -	5	148	155	8	..	..	8	9	..	..	9
Factory Schools - - -	9	350	403	8	..	..	8	3	..	1	4
Colliery Schools - - -	14	915	754	17	6	11	34	4	3	..	7
Iron Works Schools - - -	21	2040	1714	29	1	6	36	5	..	2	7
Trades' Schools - - -	5	279	220	10	..	..	10	1	..	..	1
Seamen's Friend Society's School - - -	1	120	80	2	..	5	7	..	..	..	..
New Lanark Institution - - -	1	150	169	4	..	..	4	2	..	..	2
House of Refuge - - -	1	35	20	1	..	..	1	1	..	..	1
Other Subscription Schools, of no specific character -	265	10,857	11,091	195	32	179	406	154	92	157	403

TABLE G.

REMUNERATION OF TEACHERS IN PUBLIC SCHOOLS.

SUMMARY OF SCOTLAND.

DESCRIPTION OF SCHOOLS.	MASTERS.						MISTRESSES.						
	Number of Masters to whom the Figures apply.	Aggregate Amount of Remuneration.			Average Remuneration per Master.	Number of Masters who are allowed a residence.	Number of Mistresses to whom the Figures apply.	Aggregate Amount of Remuneration.			Average Remuneration per Mistress.	Number of Mistresses who are allowed a residence.	
		Total.	From.					Total.	From.				
			Salary.	School Fees.					Salary.	School Fees.			
TOTAL OF PUBLIC SCHOOLS	1695	£ 78,393	£ 41,423	£ 36,970	£ 46	1110	205	£ 6288	£ 4089	£ 2199	£ 21	137	
Classification of Public Schools.													
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION - - -	691	38,284	20,440	17,844	55	552	14	234	125	109	17	6	
CLASS II.—SUPPORTED BY ENDOWMENTS - - -	232	9007	6139	2868	39	170	60	1005	671	424	18	36	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES - - -	636	24,931	11,926	13,005	39	337	159	3300	2050	1250	21	66	
CLASS IV.—OTHER PUBLIC SCHOOLS - - -	136	6171	2918	3253	45	51	62	1659	1243	416	27	29	
CLASS I.													
Burgh Schools - - -	45	5082	1555	3527	113	8	5	85	52	33	17	..	
Parochial Schools - - -	640	32,368	18,116	14,252	50	542	9	149	73	76	16	6	
Government School of Design - - -	4	635	600	35	159	..	..	..	..	..	..	..
Workhouse School - - -	1	90	90	..	90	1	..	..	..	..	..	..
Other Government School -	1	109	79	30	109	1	..	..	..	..	..	..
CLASS II.													
Endowed Schools - - -	232	6139	9007	2868	39	170	60	1005	671	424	18	36	
CLASS III.													
Supported by {	Established Church -	197	6964	3076	3888	35	130	82	1684	996	688	20	42
	Reformed Presbyterian Church -	1	50	10	40	50
	United Presbyterian Church -	36	1416	918	498	39	5	8	129	98	31	16	..
	Free Church - - -	379	15,391	6973	8418	40	194	62	1339	835	504	21	22
	Episcopal Church - - -	12	626	572	54	52	6	6	123	96	27	21	2
	Independents or Congregationalists -	2	105	100	5	53	1	1	25	25	..	25	..
	Baptists - - -	1	39	39	..	39
Roman Catholics - - -	8	340	238	102	43	1	..	..	..	..	..	..
CLASS IV.													
Ragged Schools - - -	4	187	187	..	47	2	1	25	25	..	25	..	
Orphan School - - -	..	..	..	..	..	..	1	30	30	..	30	1
Gaelic Society's Schools -	2	50	50	..	25	1	..	..	..	..	..	..
Industrial Schools - - -	1	40	40	..	40	..	3	65	65	..	22	2	
Factory Schools - - -	3	90	50	40	39	2	..	..	..	..	..	..
Colliery Schools - - -	2	110	40	70	55	1	..	..	..	..	..	..
Iron Works Schools - - -	15	960	285	675	64	6	2	48	10	38	24	..	
Trades Schools - - -	5	197	197	..	39	..	1	65	65	..	65	..	
Seamen's Friend Society's School - - -	1	67	37	30	67	..	..	..	..	..	..	..
Other Subscription Schools	103	4470	2032	2438	43	39	54	1426	1048	378	26	26	

TABLE H.

DATES at which ex

PUBLIC SCHOOLS.

COUNTIES.	Total Number of existing Schools.	DATES at which existing Schools were established.																	
		Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to Mar. 1851.	Date not specified.	In each of the last Ten Years.										
									1841.	1842.	1843.	1844.	1845.	1846.	1847.	1848.	1849.	1850.	
SCOTLAND	3349	754	292	154	237	409	1216	197	61	51	130	170	113	141	143	119	128	135	
ABERDEEN	288	80	15	7	21	55	99	11	6	4	17	10	10	9	12	13	9	8	
ARGYLL	175	12	24	16	8	39	66	10	.	3	6	10	5	7	9	5	6	12	
AYR	177	50	9	11	11	13	73	10	3	2	7	7	11	4	6	13	9	9	
BANFF	93	22	5	5	10	14	31	6	2	3	1	4	4	8	2	3	.	4	
BERWICK	60	28	1	4	4	2	14	7	.	1	.	6	1	4	1	1	.	.	
BUTE	23	2	5	.	1	5	9	1	1	.	.	2	3	1	1	.	.	1	
CAITHNESS	73	13	3	4	4	6	38	5	1	.	7	8	1	5	5	2	4	5	
CLACKMANNAN	25	6	1	6	2	4	5	1	.	1	.	.	.	1	1	1	.	1	
DUMBARTON	46	6	12	1	.	11	16	.	1	.	1	3	2	.	5	1	2	1	
DUMFRIES	108	50	6	2	5	12	26	7	2	1	3	6	.	5	1	2	2	4	
EDINBURGH	232	40	10	7	23	33	104	15	5	3	13	11	10	13	11	12	11	12	
ELGIN	65	9	11	5	4	17	13	6	3	1	2	3	.	1	.	1	.	2	
FIFE	173	53	9	6	19	23	50	13	2	5	4	8	6	6	1	1	12	5	
FORFAR	181	28	29	5	9	43	56	11	3	6	8	4	5	8	7	5	3	6	
HADDINGTON	52	27	3	3	4	.	14	1	2	.	1	5	.	.	.	2	2	2	
INVERNESS	142	4	25	8	3	30	65	7	5	1	8	6	5	9	10	5	7	8	
KINCARDINE	77	22	3	3	6	7	31	5	3	1	3	1	5	3	4	3	5	3	
KINROSS	14	3	1	2	1	.	5	2	.	.	.	2	.	1	2	.	.	.	
KIRKCUDBRIGHT	83	36	3	3	6	4	26	5	2	2	2	2	2	5	5	2	2	2	
LANARK	281	55	11	12	31	49	109	14	6	4	6	10	10	7	11	19	14	15	
LENLITHGOW	34	18	2	2	2	.	8	2	.	.	2	1	1	2	.	.	2	.	
NAIRN	14	1	1	2	1	4	3	2	.	.	.	1	.	.	.	1	1	.	
ORKNEY AND SHETLAND	111	21	17	8	17	12	33	3	1	3	.	5	3	3	7	4	2	2	
PEEBLES	24	13	.	.	.	1	7	3	1	1	.	2	1	.	2	.	.	.	
PERTH	221	82	8	9	21	21	66	14	5	1	13	9	8	5	7	4	5	.	
RENFREW	105	10	16	3	7	22	44	3	2	1	4	3	7	8	7	3	6	2	
ROSS AND CROMARTY	148	3	23	6	4	19	87	6	.	1	15	15	4	11	9	7	13	12	
ROXBURGH	74	25	7	2	3	7	18	12	.	2	1	4	2	1	4	1	1	.	
SELKIRK	15	1	3	2	1	1	6	1	1	.	.	.	.	2	1	.	1	2
STIRLING	193	15	19	4	3	23	30	9	3	3	1	5	2	4	4	2	3	4	
SUTHERLAND	73	4	6	3	1	13	43	3	1	1	3	13	1	3	7	4	5	4	
WIGTOWN	59	15	4	3	5	9	21	2	.	.	2	4	4	5	1	2	1	4	

* * * This Table does not, of course, display the number of Schools existing at former periods, except very vaguely, since many of them were first established, since, doubtless some, though established long ago, may have given the date of a new Building, or an enlargement.

TABLE H.

SCHOOLS were established.

PRIVATE SCHOOLS.

COUNTIES.	Total Number of existing Schools.	DATES at which existing Schools were established.																		
		Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to Mar. 1851.	Date not specified.	In each of the last Ten Years.											
									1841.	1842.	1843.	1844.	1845.	1846.	1847.	1848.	1849.	1850.	1851 (Three Months).	
COTLAND	-	1803	37	48	101	190	370	1018	129	56	46	63	55	73	69	79	120	178	241	38
DEEN	-	255	2	3	12	29	63	135	11	7	4	11	9	9	4	12	26	25	25	3
LL	-	26	.	1	1	1	8	12	3	1	1	.	.	.	1	.	3	6	.	.
-	-	121	5	4	6	17	15	66	8	3	4	3	1	2	1	6	11	17	15	3
F	-	68	.	.	4	8	18	36	2	.	2	2	4	6	3	2	4	5	8	.
ICK	-	31	2	1	3	4	5	11	5	1	1	1	2	.	1	.	2	3	.	.
-	-	10	.	.	.	.	3	6	1	.	.	.	1	.	2	1	1	1	.	.
NESS	-	42	2	2	6	3	6	16	7	1	.	1	1	1	1	2	1	1	7	.
KMANNAN	-	17	.	.	.	2	3	11	1	1	.	.	.	1	2	1	1	3	.	2
BARTON	-	29	.	1	1	1	6	20	.	1	1	3	1	3	2	1	.	1	3	4
FRIES	-	68	1	1	5	10	7	39	5	3	3	3	1	1	2	2	1	11	10	2
BURGH	-	167	2	2	9	16	34	86	18	5	5	10	3	10	5	6	8	14	19	1
N	-	31	.	.	1	2	10	15	3	1	.	2	.	2	.	2	.	6	2	.
-	-	112	7	3	8	13	20	51	10	2	4	5	.	2	6	4	5	9	11	3
AR	-	122	.	4	4	8	35	64	7	4	2	2	4	5	10	4	12	7	13	1
DINGTON	-	18	1	1	1	3	.	7	5	.	.	.	.	.	1	1	.	1	3	1
NESS	-	20	.	1	.	.	5	13	1	1	.	.	1	.	1	1	.	3	5	1
CARDINE	-	47	1	1	.	5	6	32	2	1	1	3	3	4	4	2	3	3	7	1
ROSS	-	9	.	.	3	.	1	4	1	.	1	.	.	1	.	1	.	1	.	.
MCDOBRIGHT	-	24	.	.	.	2	1	17	4	.	.	.	1	1	2	1	1	4	6	1
ARK	-	250	3	2	11	33	41	146	14	10	7	6	11	4	12	10	18	27	35	6
ATHGOW	-	16	.	.	2	1	2	11	.	1	1	.	.	2	.	1	2	1	3	.
AN	-	7	.	1	1	.	2	2	1	.	.	.	.	.	.	.	1	1	.	.
HEY AND SHETLAND	-	33	2	1	2	5	5	19	2	1	1	.	1	2	.	.	2	8	4	.
BLES	-	4	.	.	.	1	.	2	1	.	.	.	.	2	.	.	.	.	.	.
TH	-	86	6	2	8	7	15	42	6	1	.	3	5	.	3	5	3	6	14	2
FREW	-	103	.	6	6	7	30	49	5	4	2	1	3	6	1	2	8	8	11	3
AND CROMARTY	-	19	.	1	1	.	2	15	.	4	.	1	1	.	.	1	.	1	6	1
BURGH	-	32	.	4	1	5	7	13	2	.	1	.	1	1	2	2	3	.	3	.
KIRK	-	9	.	.	.	1	1	7	.	.	.	.	.	1	.	.	1	1	4	.
LING	-	67	.	5	3	4	12	40	3	3	2	2	.	4	6	4	4	5	9	1
HERLAND	-	5	.	.	.	1	1	3	.	.	.	.	.	.	.	1	.	.	2	.
TOWN	-	42	3	1	2	1	6	28	1	.	3	4	1	3	1	2	4	3	7	.

ly have been abandoned; and some caution is necessary in accepting it as a statement of the periods at which the present Schools
 or enlarged in recent years.

TABLE I.

DATES at which existing SCHOOLS were established.
(Classified View.)

SUMMARY OF SCOTLAND.

DESCRIPTION OF SCHOOLS.	Total number of existing Schools.	Dates at which existing Schools were established.																		
		Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to March 1851.	Date not specified.	In each of the last Ten Years.											
									1841	1842	1843	1844	1845	1846	1847	1848	1849	1850	1851 (Three Months).	
DAY SCHOOLS - - -	5242	791	440	255	127	869	2234	326	117	97	193	225	186	210	222	239	306	376	63	
PUBLIC DAY SCHOOLS - -	3340	754	232	154	237	199	1216	197	61	51	139	170	113	141	143	119	128	135	25	
PRIVATE DAY SCHOOLS - -	1893	37	48	101	190	670	1018	129	56	46	63	55	73	69	79	120	178	241	38	
Classification of Public Schools.																				
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION - - -	1039	87	150	42	46	47	65	102	3	5	3	7	6	7	3	16	5	7	3	
CLASS II.—SUPPORTED BY ENDOWMENTS - - -	491	75	50	32	66	116	127	25	14	12	5	13	10	14	22	10	7	19	1	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES - - -	1385	64	59	52	80	245	845	40	34	21	115	143	80	108	92	72	91	75	14	
CLASS IV.—OTHER PUBLIC SCHOOLS	434	28	33	28	45	91	179	30	10	13	7	7	17	12	26	21	25	34	7	
CLASS I.																				
Burgh Schools - - - - -	88	37	10	2	8	8	15	8	..	..	..	3	2	3	..	7	..	..	..
Parochial Schools - - -	937	147	139	39	36	38	46	92	3	5	3	4	3	3	2	8	5	7	3	
Government Schools - -	6	2	..	..	1	..	3	..	..	..	..	..	1	1	..	1	..	..	..
Prison Schools - - - - -	1	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..
Military Schools - - - -	5	1	1	1	1	..	1	..	..	..	..	..	..	1	..	..	..	..	..
Workhouse Schools - - -	2	..	..	..	..	..	..	2	..	..	..	..	..	..	..	..	..	..	..
CLASS II.																				
Endowed Schools - - - -	491	75	50	32	66	116	127	25	14	12	5	13	10	14	22	10	7	19	1	
CLASS III.																				
Supported by {	Established Church - - -	537	50	45	34	55	151	183	19	18	16	14	14	14	17	16	14	25	31	4
	Reformed Presbyterian Church - -	2	1	1	1
	United Presbyterian Church - - -	61	5	3	6	8	15	23	1	2	2	..	2	3	1	3	3	2	4	1
	Free Church - - - - -	712	9	11	11	15	64	383	19	11	3	97	126	60	81	69	50	53	28	8
	Episcopal Church - - - -	36	1	5	29	1	2	..	1	1	1	6	3	3	4	4	4
	Independents - - - - -	4	1	3	2	..	1
{	Baptists - - - - -	1	1
	Roman Catholics - - - -	32	1	1	7	23	..	1	..	3	..	2	3	1	..	7	6	..
CLASS IV.																				
Ragged Schools - - - - -	17	..	..	..	..	..	16	1	..	..	..	..	..	..	2	4	7	3	..
Orphan Schools - - - - -	3	..	..	..	1	1	..	1	..	..	..	..	..	..	..	..	..	..	..
House of Refuge - - - -	1	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..
Blind School - - - - -	1	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..
Deaf and Dumb Schools - -	2	..	1	..	..	..	1	..	..	1	..	..	..	..	..	..	..	..	..
Benevolent Society's School -	1	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Dumfries Education Society's School	1	..	..	..	..	..	1	..	..	..	..	..	..	..	..	1	..	..	..
Friend Society's School - -	1	..	..	..	..	..	1	..	..	..	..	..	..	1	..	..	..	..	..
Gaelic Society's Schools - -	6	..	..	1	..	..	5	..	..	..	..	..	..	..	..	1	..	4	..
Industrial Schools - - - -	5	..	..	..	..	1	4	..	1	..	..	..	..	1	..	..	1	1	..
Factory Schools - - - - -	12	1	1	..	2	2	5	1	..	..	..	..	3	1	..	..	1	..	..
Colliery Schools - - - - -	20	1	..	2	1	4	10	2	..	2	..	..	1	1	3	1	1	..	1
Iron Works Schools - - - -	24	3	..	..	2	2	16	1	..	..	1	..	..	1	2	4	3	4	1
Trades Schools - - - - -	5	..	2	..	..	1	2	..	..	..	..	..	..	..	..	..	1	1	..
Seamen's Friend Society's School	1	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
New Lanark Institution - - -	1	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Other Subscription Schools, of no specific character - - -	333	23	29	23	38	78	118	24	9	10	6	7	13	7	19	11	11	21	4	

TABLE K.

SHOWING, in quinquennial Periods, the AGES of 286,611 Scholars concerning whom information on the point was given.

SUMMARY OF SCOTLAND.

DESCRIPTION. OF SCHOOLS.	Number of Scholars con- cerning whom informa- tion as to Age was given.		Ages of Scholars.									
			MALES.					FEMALES.				
	Males.	Fe- males.	Under 5.	5 to 10.	10 to 15.	15 to 20.	20 and up- wards.	Under 5.	5 to 10.	10 to 15.	15 to 20.	20 and up- wards.
TOTAL OF DAY SCHOOLS	159,640	126,971	8775	79,050	61,449	9189	1177	8682	65,807	45,080	6709	693
PUBLIC DAY SCHOOLS	125,004	90,775	6485	60,757	49,834	7133	795	6276	47,621	32,728	3789	361
PRIVATE DAY SCHOOLS	34,636	36,196	2290	18,293	11,615	2056	382	2406	18,186	12,352	2920	332
<i>Classification of Public Schools.</i>												
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	45,360	24,179	1310	20,250	20,336	3128	336	994	12,746	9525	828	86
CLASS II.—SUPPORTED BY ENDOWMENTS	16,741	13,561	941	8300	6469	924	107	969	6902	4982	664	44
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	48,583	39,371	3055	24,325	18,233	2666	304	3006	20,323	13,883	1966	193
CLASS IV.—OTHER PUBLIC SCHOOLS	14,320	13,664	1179	7882	4796	415	48	1307	7650	4338	331	38
CLASS I.												
Burgh Schools	6412	2625	173	2172	3514	510	43	150	1204	1140	126	5
Parochial Schools	38,261	21,172	1075	17,920	16,635	2411	220	811	11,390	8315	636	20
Government Schools	429	204	46	82	109	137	55	20	80	39	43	22
Military Schools	111	68	11	38	25	36	1	7	50	11	..	..
Prison School	59	60	..	..	10	32	17	..	..	..	22	38
Workhouse Schools	88	50	5	38	43	2	..	6	22	20	1	1
CLASS II.												
Endowed Schools	16,741	13,561	941	8300	6469	924	107	969	6902	4982	664	44
CLASS III.												
Established Church	14,696	13,569	983	7588	5357	679	89	1083	7048	4785	591	62
Reformed Presby. Ch.	158	137	12	114	32	..	..	9	119	9	..	..
United Presbyterian Ch.	2489	2065	172	1463	773	73	8	134	1236	631	38	26
Free Church	27,863	20,912	1588	13,460	10,804	1820	191	1562	10,584	7636	1062	68
Episcopal Church	1150	830	113	570	400	52	15	86	451	268	25	..
Independents or Congrega- tionalists	160	143	15	76	67	2	..	12	70	60	1	..
Baptists	92	68	..	45	47	..	..	..	28	40	..	..
Roman Catholics	1975	1647	172	1009	753	40	1	120	787	454	249	37
CLASS IV.												
Ragged Schools	693	448	4	343	337	9	..	7	225	209	7	..
Orphan Schools	75	36	..	55	20	..	..	2	20	13	1	..
Blind School	13	11	..	3	8	2	..	..	1	4	6	..
Deaf and Dumb Schools	51	24	..	8	30	12	1	..	3	13	7	1
Benevolent Society's School	52	28	2	25	23	2	..	1	15	12	..	..
Dumfries Education Society's School	92	40	2	46	44	..	..	..	20	20	..	..
Friend Society's School	48	32	2	18	28	..	..	3	15	14	..	..
Gaelic Society's Schools	29	41	..	23	6	..	..	..	28	12	1	..
Industrial Schools	124	186	7	55	56	6	..	17	83	72	14	..
Factory Schools	370	408	23	167	177	3	..	14	141	253	..	..
Colliery Schools	716	551	51	498	157	10	..	52	371	108	17	3
Iron Works Schools	1707	1466	145	1056	452	43	11	182	888	360	34	2
Trades' Schools	157	122	..	66	90	1	..	..	64	53	4	1
Seamen's Friend Society's School	120	80	10	39	68	3	..	4	30	44	2	..
New Lanark Institution	120	136	40	50	30	..	..	40	60	36	..	..
House of Refuge	35	20	4	9	22	..	..	1	3	12	3	1
Subscription Schools	9918	10,035	889	5421	3248	324	36	984	5683	3105	235	30

TABLE L.

ENDOWMENTS OF PUBLIC SCHOOLS. NUMBER OF SCHOOLS* HAVING ENDOWMENTS* OF PARTICULAR AMOUNTS.

DESCRIPTION OF SCHOOLS.	NUMBER OF SCHOOLS.											Total of Endowed Schools.
	Having Endowments of										Not stated.	
	Less than 5 <i>l</i> .	5 <i>l</i> . and less than 10 <i>l</i> .	10 <i>l</i> . and less than 20 <i>l</i> .	20 <i>l</i> . and less than 50 <i>l</i> .	50 <i>l</i> . and less than 100 <i>l</i> .	100 <i>l</i> . and less than 200 <i>l</i> .	200 <i>l</i> . and less than 500 <i>l</i> .	500 <i>l</i> . and less than 1,000 <i>l</i> .	1,000 <i>l</i> . and less than 2,000 <i>l</i> .	2,000 <i>l</i> . and up- wards.		
TOTAL OF ENDOWED SCHOOLS	59	140	381	922	33	10	9	2	2	2	102	1,362
† <i>Classification of Schools.</i>												
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION - - -	11	29	83	707	14	7	1	..	..	..	..	852
CLASS II.—SUPPORTED BY ENDOW- MENTS - - - - -	20	72	139	124	18	2	8	2	2	2	102	491
CLASS III.—SUPPORTED BY RELI- GIOUS BODIES - - -	26	33	158	83	1	1	..	..	..	..	..	302
CLASS IV.—OTHER PUBLIC SCHOOLS	2	6	1	8	..	..	..	..	..	..	..	17
CLASS I.												
Burgh Schools - - - -	3	4	7	22	8	7	1	..	..	..	..	42
Parochial Schools - - - -	8	25	76	685	4	..	..	..	..	..	..	718
Government School - - -	..	..	..	..	1	..	..	..	..	..	..	1
Military School - - - -	..	..	..	..	1	..	..	..	..	..	..	1
CLASS II.												
Endowed Schools - - - -	20	72	139	124	18	2	8	2	2	2	102	491
CLASS III.												
Established Church - - -	17	14	24	33	..	..	..	..	..	..	..	88
United Presbyterian Church -	..	1	..	..	..	..	..	..	..	..	..	..
Free Church - - - - -	9	18	129	46	1	1	..	..	..	..	..	204
Episcopal - - - - -	..	..	5	2	..	..	..	..	..	..	..	7
Roman Catholics - - - -	..	..	..	2	..	..	..	..	..	..	..	4
CLASS IV.												
Factory Schools - - - -	..	..	..	2	..	..	..	..	..	..	..	2
Colliery Schools - - - -	..	..	..	2	..	..	..	..	..	..	..	2
Iron Works School - - - -	..	..	1	..	..	..	..	..	..	..	..	1
Seamen's Friend Society's School -	..	..	..	1	..	..	..	..	..	..	..	1
Other Subscription Schools, of no specific character - - -	2	6	..	3	..	..	..	..	..	..	..	11

* As to the meaning of the term "Endowment" in these Tables, see Report, ante, page xi.

TABLE M.

SABBATH SCHOOLS AND TEACHERS.

(Classified according to the Denominations which support them).

SUMMARY OF SCOTLAND.

RELIGIOUS DENOMINATION to which the SCHOOLS belong.	No. of Schools and Scholars.				Number of Teachers.								
	Schools.	Scholars.			Total.			Paid.			Unpaid.		
		Total.	Sex.		Total.	Sex.		Total.	Sex.		Total.	Sex.	
			M.	F.		M.	F.		M.	F.		M.	F.
TOTAL - - -	3803	292,549	135,435	157,114	25,411	14,181	11,230	152	113	39	23,259	14,068	11,191
PROTESTANT CHURCHES:													
Presbyterians:													
Established Church -	1095	76,233	36,055	40,178	5856	3181	2675	80	57	23	5776	3124	2652
Reformed Presbyterian Church -	24	2571	1142	1420	249	134	115	2	2	.	247	132	115
Original Secession Church -	4	212	108	104	22	17	5	.	.	.	22	17	5
Relief Church -	2	81	42	39	10	5	5	.	.	.	10	5	5
United Presbyterian Church -	558	54,324	24,892	29,432	5580	3138	2442	20	14	6	5560	3124	2436
Free Church - - -	1243	91,328	41,530	49,398	7797	4437	3310	13	10	3	7784	4417	3337
Episcopal Church - -	57	3705	1757	1949	231	113	118	9	7	2	222	106	116
Independents or Congregationalists -	176	12,593	5719	6874	1149	679	470	1	1	.	1148	678	470
Old Scotch Independents -	1	130	45	85	11	7	4	.	.	.	11	7	4
Baptists - - -	44	2506	1147	1359	262	165	97	.	.	.	262	165	97
Unitarians - - -	1	130	70	60	12	6	6	.	.	.	12	6	6
Wesleyan Methodists:													
Original Connexion -	53	5124	2432	2692	566	317	249	.	.	.	566	317	249
Primitive Methodists -	5	510	265	244	60	40	20	.	.	.	60	40	20
Independent Methodists -	1	90	40	50	15	6	9	.	.	.	15	6	9
Wesleyan Reformers -	2	184	89	95	20	11	9	.	.	.	20	11	9
New Church - - -	1	30	14	16	6	4	2	.	.	.	6	4	2
Evangelical Union - -	22	1853	849	1004	225	141	84	.	.	.	225	141	84
Isolated Congregations:													
City Mission - - -	6	156	70	86	16	10	6	.	.	.	16	10	6
Various - - -	77	4351	1757	2594	369	223	146	1	1	.	368	222	146
No particular Denomination -	254	16,913	7916	8997	1265	755	510	10	10	.	1255	745	510
Denomination not stated -	82	3716	1813	1903	234	147	87	11	6	5	223	141	82
Reformed Protestant Congregation -	1	129	80	49	14	8	6	.	.	.	14	8	6
All Evangelical Denominations -	4	338	181	157	29	18	11	.	.	.	29	18	11
Christian Chartists -	1	70	35	35	10	5	5	.	.	.	10	5	5
Free Gospel Church -	1	113	69	74	30	13	17	.	.	.	30	13	17
Christian Brethren -	1	50	30	20	7	6	1	.	.	.	7	6	1
Free Christian Brethren -	1	143	74	69	19	9	10	.	.	.	19	9	10
Calton Association -	13	1090	522	568	101	47	54	.	.	.	101	47	54
Bridgeton Association -	4	459	242	217	56	28	28	.	.	.	56	28	28
Sabbath School Union -	1	52	20	32	5	2	3	.	.	.	5	2	3
Protestant - - -	1	34	17	17	4	1	3	.	.	.	4	1	3
Unsectarian - - -	2	159	74	85	20	16	4	.	.	.	20	16	4
A Christian Congregation -	1	24	12	12	4	2	2	.	.	.	4	2	2
Second Congregational -	2	74	58	16	4	3	1	.	.	.	4	3	1
Church of Christ - -	1	14	4	10	1	1	.	.	.	.	1	1	.
OTHER CHRISTIAN CHURCHES:													
Roman Catholics - -	60	13,015	5859	7156	1151	465	686	5	5	.	1146	460	686
Jews - - -	1	14	5	9	1	1	.	.	.	.	1	1	.

The number of Teachers is not given for 47 schools belonging to the Established Church, containing 2,156 scholars; 11 belonging to the United Presbyterian Church, containing 440 scholars; 30 belonging to the Free Church, containing 1,488 scholars; three belonging to the Episcopal Church, containing 135 scholars; one belonging to the Independents, containing 32 scholars; 20 belonging to Isolated Congregations, containing 858 scholars; and three belonging to the Roman Catholics, containing 420 scholars.

TABLE N.

DATES at which EXISTING SABBATH SCHOOLS were ESTABLISHED.*

SUMMARY OF SCOTLAND.

RELIGIOUS DENOMINATION to which the SCHOOLS belong.	Periods during which the Schools were established.							
	Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to 1851.	Not stated.	TOTAL.
TOTAL - - -	109	124	225	383	704	2069	189	3303
PROTESTANT CHURCHES:								
Presbyterians:								
Established Church - - -	45	50	70	146	227	455	102	1095
Reformed Presbyterian Church - - -	..	..	2	3	8	11	..	24
Original Secession Church - - -	..	..	..	1	1	1	1	4
Relief Church - - -	..	..	..	..	..	2	..	2
United Presbyterian Church - - -	30	27	58	87	142	203	11	558
Free Church - - -	6	5	29	60	163	948	32	1143
Episcopal Church - - -	2	1	1	4	8	32	9	57
Independents or Congregationalists - - -	10	15	10	9	53	79	..	176
Old Scotch Independents - - -	..	..	..	..	..	1	..	1
Baptists - - -	..	3	1	4	4	31	1	44
Unitarians - - -	..	..	..	1	..	..	..	1
Wesleyan Methodists:								
Original Connexion - - -	1	5	6	6	11	23	1	43
Primitive Methodists - - -	..	..	..	1	1	3	..	5
Independent Methodists - - -	..	..	..	..	1	..	..	1
Wesleyan Reformers - - -	..	..	..	..	1	1	..	2
New Church - - -	..	..	..	..	..	1	..	1
Evangelical Union - - -	1	..	1	..	1	18	1	22
Isolated Congregations:								
City Mission - - -	..	..	..	..	..	5	1	6
Various - - -	2	2	8	15	14	34	2	77
No Particular Denomination - - -	11	10	23	31	41	128	10	254
Denomination not stated - - -	1	3	7	5	7	44	15	82
Reformed Protestant Congregation - - -	..	..	..	..	..	1	..	1
All Evangelical Denominations - - -	..	..	1	1	1	1	..	4
Christian Chartists - - -	..	..	..	..	..	1	..	1
Free Gospel Church - - -	..	..	..	1	..	..	..	1
Christian Brethren - - -	..	..	..	..	..	1	..	1
Free Christian Brethren - - -	..	..	..	..	..	1	..	1
Calton Association - - -	..	..	1	1	8	3	..	13
Bridgeton Association - - -	..	1	..	1	2	..	..	4
Sabbath School Union - - -	..	..	..	..	..	1	..	1
Protestant - - -	..	..	1	..	..	..	..	1
Unsectarian - - -	..	..	..	..	..	2	..	2
A Christian Congregation - - -	..	..	..	..	..	1	..	1
Second Congregational - - -	..	..	..	..	1	1	..	2
Church of Christ - - -	..	..	..	..	..	..	1	1
OTHER CHRISTIAN CHURCHES:								
Roman Catholics - - -	..	2	6	6	9	35	2	60
Jews - - -	..	..	..	..	..	1	..	1

* It will be sufficiently apparent that in many cases the date given in this Table applies to the period when the building was erected in which the School was held.

TABLE O.
CLASSIFICATION OF SCHOOLS
IN
COUNTIES.

DESCRIPTION OF SCHOOLS.		ABERDEENSHIRE.						ARGYLLSHIRE.									
		No. of Schools.	Number of Scholars.						No. of Schools.	Number of Scholars.							
			Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.				
			Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.		
DAY SCHOOLS - -		543	30,271	17,239	13,012	25,726	14,656	11,076	201	11,847	6642	5205	9097	5092	4005		
PUBLIC DAY SCHOOLS - -		288	21,810	13,403	8405	18,348	11,294	7054	175	11,027	6200	4827	8342	4681	3661		
PRIVATE DAY SCHOOLS - -		255	8461	3854	4607	7378	3362	4016	26	820	442	378	755	411	344		
<i>Classification of Public Schools.</i>																	
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION - -		99	9370	6509	2861	7813	5477	2336	59	3441	2195	1246	2619	1671	948		
CLASS II.—SUPPORTED BY ENDOWMENTS - - - - -		40	3600	2104	1496	3079	1780	1299	41	2642	1378	1264	1941	1017	924		
CLASS III.—SUPPORTED BY RELIGIOUS BODIES - - - -		101	6860	3865	2995	5792	3260	2532	66	4362	2374	1988	3322	1795	1527		
CLASS IV.—OTHER PUBLIC SCHOOLS - - - -		39	1980	927	1053	1664	777	887	9	582	253	329	460	198	262		
CLASS I.																	
Burgh Schools - - - -		4	645	561	84	597	520	77	3	234	163	71	196	135	61		
Parochial Schools - - - -		95	8725	5948	2777	7216	4957	2259	56	3207	2032	1175	2423	1536	887		
CLASS II.																	
Endowed Schools - - - -		40	3600	2104	1496	3079	1780	1299	41	2642	1378	1264	1941	1017	924		
CLASS III.																	
Supported by	Established Church - - - -	42	2330	1287	1043	1953	1080	873	22	1201	585	616	962	474	488		
	United Presbyterian Church - -	1	58	37	21	44	25	19	1	80	64	16	69	53	16		
	Free Church - - - - -	52	4154	2363	1791	3540	2014	1526	41	2970	1691	1279	2209	1241	963		
	Episcopal Church - - - -	2	132	68	64	107	57	50	2	111	34	77	82	27	55		
	Roman Catholics - - - -	4	186	110	76	148	84	64	..	..	..	..	..	..	..
CLASS IV.																	
Ragged Schools (<i>exclusive of those supported by Religious Bodies</i>) -		..	..	..	..	..	..	..	1	24	24	..	24	24	..
Gaelic Society Schools - - - -		..	..	..	..	..	..	..	2	206	159	47	142	113	29
Industrial School - - - - -		..	..	..	..	..	..	..	1	29	8	21	25	7	18
Factory School - - - - -		1	25	9	16	17	5	12	..	..	..	..	..	..	..
Trades School - - - - -		1	77	50	27	64	42	22	..	..	..	..	..	..	..
Subscription Schools, of no specific character - - - -		37	1878	868	1010	1583	730	853	5	323	62	261	269	54	215		
<hr/>																	
SABBATH SCHOOLS - -		327	22,017	10,043	11,974	17,010	7760	9250	128	7462	3795	3667	5677	2865	2812		
Supported by	Established Church - - - -	77	5360	2622	2738	4049	1981	2068	73	3808	2038	1770	2774	1455	1319		
	Reformed Presbyterian Church -	..	..	..	..	..	..	..	1	85	47	38	67	37	30
	United Presbyterian Church - -	24	1368	622	746	960	427	533	7	748	314	434	637	270	367		
	Free Church - - - - -	127	9466	4239	5227	7338	3330	4008	33	1975	966	1009	1487	748	739		
	Episcopal Church - - - - -	10	457	202	255	290	122	168	3	122	56	66	104	43	61		
	Independents or Congregation- alists - - - - -	36	2539	1114	1425	2148	942	1206	6	432	229	203	380	203	177		
	Baptists - - - - -	3	125	47	78	91	33	58	1	78	42	36	47	18	29		
	Wesleyan Methodists - - - -	6	578	232	326	454	180	274	..	..	..	..	..	..	..
	Isolated Congregations - - -	42	1950	859	1091	1543	677	866	2	71	36	35	63	32	31		
	Roman Catholics - - - -	2	174	86	88	137	68	69	2	143	67	76	118	59	59		

DESCRIPTION OF SCHOOLS.		AYRSHIRE.							BANFFSHIRE.							
		No. of Schools.	Number of Scholars						No. of Schools.	Number of Scholars.						
			Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.			
			Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.	
DAY SCHOOLS		298	23,372	12,983	10,389	20,231	11,302	8029	161	8271	4779	3402	7050	4077	2973	
PUBLIC DAY SCHOOLS		177	16,207	9233	6974	13,792	7939	5853	93	5877	3797	2080	4949	3217	1732	
PRIVATE DAY SCHOOLS		121	7165	3750	3415	6439	3363	3076	68	2394	982	1412	2101	860	1241	
=====																
Classification of Public Schools.																
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION		51	5706	3699	2007	4985	3235	1750	24	1910	1457	453	1611	1233	378	
CLASS II.—SUPPORTED BY ENDOWMENTS		19	1310	719	591	1186	648	538	24	1293	693	600	1102	590	512	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES		82	6775	3502	3273	5594	2955	2639	42	2524	1558	966	2109	1320	789	
CLASS IV.—OTHER PUBLIC SCHOOLS		25	2416	1313	1103	2027	1101	926	3	150	89	61	127	74	53	
=====																
CLASS I.																
Burgh Schools		2	603	498	105	552	447	105	1	97	93	4	84	80	4	
Parochial Schools		49	5103	3201	1902	4433	2788	1645	23	1813	1364	449	1527	1153	374	
=====																
CLASS II.																
Endowed Schools		19	1310	719	591	1186	648	538	24	1293	693	600	1102	590	512	
=====																
CLASS III.																
Supported by	Established Church	50	3449	1577	1872	2948	1375	1573	25	1327	785	542	1160	693	467	
	United Presbyterian Church	1	100	64	36	100	64	36	..	..	..	..	..	..	..
	Free Church	28	2753	1538	1165	2337	1379	958	17	1197	773	424	940	627	322	
	Episcopal Church	1	123	92	31	102	76	26
	Roman Catholics	2	350	181	169	107	61	46
=====																
CLASS IV.																
Ragged Schools (exclusive of those supported by Religious Bodies)		4	307	183	124	263	156	107	..	..	..	..	..	..	..
Colliery School		1	51	34	17	36	24	12	..	..	..	..	..	..	..
Iron Works Schools		6	870	507	363	738	428	310	..	..	..	..	..	..	..
Factory School		1	150	78	72	104	61	43	..	..	..	..	..	..	..
Subscription Schools, of no specific character		13	1038	511	527	886	432	454	3	150	89	61	127	74	53	
=====																
SABBATH SCHOOLS		205	19,554	9023	10,531	15,739	7234	8505	101	5834	2691	3143	4651	2177	274	
=====																
Supported by	Established Church	61	5876	2743	3133	4906	2281	2625	31	1843	914	929	1424	702	722	
	Reformed Presbyterian Church	5	433	198	235	357	149	208	..	..	..	..	..	..	..
	United Presbyterian Church	35	4677	1893	2184	3281	1483	1748	8	581	266	315	482	220	232	
	Free Church	62	5782	2557	3225	4557	2036	2521	41	2368	995	1373	1878	838	1040	
	Episcopal Church	2	212	112	109	112	70	42	..	..	..	..	..	..	..
	Independents, or Congregationalists	5	463	194	269	394	161	233	7	303	135	168	246	106	140	
	Baptists	2	80	42	38	64	33	31	1	25	14	11	20	11	9	
	Wesleyan Methodists	2	82	32	50	65	23	42	2	65	33	32	63	30	33	
Evangelical Union		9	809	392	417	682	335	347	..	..	..	..	..	..	..
Isolated Congregations		18	1255	635	620	1000	505	495	10	637	322	315	529	261	288	
Roman Catholics		4	485	225	260	371	158	213	1	12	12	..	9	9	..	

DESCRIPTION OF SCHOOLS.	No. of Schools.	BERWICKSHIRE.						No. of Schools.	BUTESHIRE.						
		Number of Scholars.							Number of Scholars.						
		Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.			
		Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.	
DAY SCHOOLS	91	5838	3393	2445	5081	2937	2144	33	2096	1115	981	1709	911	798	
PUBLIC DAY SCHOOLS	60	4040	2804	1836	4034	2430	1604	23	1798	955	843	1457	774	683	
PRIVATE DAY SCHOOLS	31	1198	589	609	1047	507	540	10	298	160	138	252	137	115	
Classification of Public Schools.															
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	33	2780	1765	1015	2418	1541	877	9	762	438	324	606	347	259	
CLASS II.—SUPPORTED BY ENDOWMENTS	2	92	65	27	87	65	22	4	347	170	177	248	122	126	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	18	1439	822	617	1245	709	536	8	506	309	197	444	271	178	
CLASS IV.—OTHER PUBLIC SCHOOLS	7	329	152	177	284	115	169	2	183	38	145	159	34	125	
CLASS I.															
Burgh Schools	1	133	138	..	122	122	..	1	130	81	49	124	78	46	
Parochial Schools	32	2642	1627	1015	2296	1419	877	8	632	357	275	482	269	213	
CLASS II.															
Endowed Schools	2	92	65	27	87	65	22	4	347	170	177	248	122	126	
CLASS III.															
Supported by—															
Established Church	8	492	249	243	443	238	205	3	145	88	57	139	84	55	
Free Church	10	947	573	374	802	471	331	5	361	221	140	305	187	118	
CLASS IV.															
Subscription Schools, of no specific character	7	329	152	177	284	115	169	2	183	38	145	159	34	125	
SABBATH SCHOOLS															
	80	4277	2037	2240	3572	1681	1891	23	1431	648	783	1094	490	604	
Supported by	Established Church	33	1715	844	871	1459	706	753	8	549	257	292	453	212	241
	Reformed Presbyterian Church	1	43	22	21	43	22	21	1	50	22	28	40	18	22
	United Presbyterian Church	16	1249	531	718	989	413	576	1	140	49	91	111	39	72
	Free Church	19	913	439	474	786	374	412	11	596	287	309	419	195	224
	Independents, or Congregationalists	1	27	11	16	20	11	9
	Baptists	1	26	13	13	21	11	10
	Evangelical Union	1	57	19	38	45	15	30
	Isolated Congregations	9	273	171	102	230	140	90
Roman Catholics	..	..	..	..	..	..	..	1	70	20	50	50	15	35

DESCRIPTION OF SCHOOLS.	No. of Schools.	CAITHNESS-SHIRE.						No. of Schools.	CLACKMANNANSHIRE.						
		Number of Scholars.							Number of Scholars.						
		Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.			
		Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.	
DAY SCHOOLS	115	6365	3668	2697	5125	2923	2202	42	3569	1972	1597	3117	1721	1396	
PUBLIC DAY SCHOOLS	73	4892	3013	1879	3882	2377	1505	25	2637	1505	1132	2289	1309	980	
PRIVATE DAY SCHOOLS	42	1473	655	818	1243	546	697	17	932	467	465	828	412	416	
Classification of Public Schools.															
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	9	499	354	145	391	275	116	5	285	165	120	254	153	101	
CLASS II.—SUPPORTED BY ENDOWMENTS	13	1013	590	423	789	474	315	3	572	329	243	480	275	205	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	48	3218	2020	1198	2588	1597	991	6	594	320	274	525	280	245	
CLASS IV.—OTHER PUBLIC SCHOOLS	3	162	49	113	114	31	83	11	1186	691	495	1030	601	429	
CLASS I.															
Burgh School	..	..	..	..	..	..	..	1	33	20	13	27	16	11
Parochial Schools	9	499	354	145	391	275	116	4	252	145	107	227	137	90	
CLASS II.															
Endowed Schools	13	1013	590	423	789	474	315	3	572	329	243	480	275	205	
CLASS III.															
Supported by—															
Established Church	7	250	136	114	240	132	108	3	293	165	128	264	147	117	
United Presbyterian Church	..	..	..	..	..	..	..	2	229	126	103	197	108	39
Free Church	41	2968	1884	1084	2348	1465	883	1	72	29	43	64	25	39	
CLASS IV.															
Colliery Schools	..	..	..	..	..	..	..	2	150	88	62	125	76	49
Subscription Schools of no specific character	3	162	49	113	114	31	83	9	1036	603	433	905	525	330	
SABBATH SCHOOLS	43	2859	1368	1491	2177	1047	1130	29	2742	1313	1429	2312	1110	1102	
Supported by	Established Church	8	402	205	197	250	122	128	6	689	334	355	587	278	309
	United Presbyterian Church	2	231	111	120	191	89	102	5	666	331	335	566	287	279
	Free Church	26	1635	795	840	1289	653	636	4	375	162	213	315	138	177
	Episcopal Church	1	30	10	20	18	8	10
	Independents, or Congregationalists	3	343	167	176	280	132	148	1	123	67	56	105	62	43
	Baptists	1	20	11	9	17	10	7
	Primitive Methodists	1	93	37	56	67	27	40
	Evangelical Union	1	34	10	24	23	3	20
Isolated Congregations	4	248	90	158	167	51	116	9	712	351	361	614	297	317	

DESCRIPTION OF SCHOOLS.		DUMBARTONSHIRE.							DUMFRIES-SHIRE.						
		No. of Schools.	Number of Scholars.						No. of Schools.	Number of Scholars.					
			Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.		
			Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.
DAY SCHOOLS		75	4778	2625	2153	4236	2324	1912	176	11,349	6422	4927	9412	5326	4086
PUBLIC DAY SCHOOLS		46	3198	1747	1451	2751	1502	1249	108	8446	5073	3373	6854	4161	2693
PRIVATE DAY SCHOOLS		29	1580	878	702	1485	822	663	68	2903	1349	1554	2558	1165	1393
<i>Classification of Public Schools.</i>															
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION		10	819	525	294	701	451	250	57	4864	3172	1692	3928	2590	1338
CLASS II.—SUPPORTED BY ENDOWMENTS		7	431	305	126	360	251	109	13	993	627	366	820	534	286
CLASS III.—SUPPORTED BY RELIGIOUS BODIES		21	1340	616	724	1163	536	627	30	1971	963	1008	1570	774	796
CLASS IV.—OTHER PUBLIC SCHOOLS		8	608	301	307	527	264	263	8	618	311	307	536	263	273
CLASS I.															
Burgh Schools		..	..	..	..	..	..	..	3	637	382	255	567	337	230
Parochial Schools		10	819	525	294	701	451	250	54	4227	2790	1437	3361	2253	1108
CLASS II.															
Endowed Schools		7	431	305	126	360	251	109	13	993	627	366	820	534	286
CLASS III.															
Supported by	Established Church	8	577	279	298	522	254	268	19	919	391	528	754	317	437
	United Presbyterian Church	1	56	35	21	55	34	21	..	..	..	..	..	..	..
	Free Church	12	707	302	405	586	248	338	10	914	504	410	705	392	313
	Roman Catholics	..	..	..	..	..	..	..	1	138	68	70	111	65	46
CLASS IV.															
Ragged Schools (<i>exclusive of those supported by Religious Bodies</i>)		..	..	..	..	..	..	..	1	79	42	37	77	40	37
Benevolent Society's School		..	..	..	..	..	..	..	1	92	62	30	80	52	23
Dumfries Education Society's School		..	..	..	..	..	..	..	1	147	107	40	132	92	40
Subscription Schools, of no specific character		8	608	301	307	527	264	263	5	300	100	200	247	79	168
SABBATH SCHOOLS		59	4966	2277	2689	4103	1841	2262	111	8925	4423	4502	7051	3468	3583
Supported by	Established Church	18	1594	727	867	1258	565	693	46	3340	1637	1703	2707	1340	1367
	Reformed Presbyterian Church	..	..	..	..	..	..	..	3	314	138	176	276	126	150
	Original Secession Church	2	110	48	62	123	53	70	..	..	..	..	..	..	..
	United Presbyterian Church	9	693	323	370	600	280	320	19	1815	902	913	1426	704	722
	Free Church	17	1242	562	680	999	444	555	20	2433	1238	1195	1853	934	919
	Episcopal Church	1	75	17	58	50	11	39	..	..	..	..	..	..	..
	Independents or Congregation- alists	1	85	45	40	59	26	33	2	245	125	120	179	91	88
	Wesleyan Methodists	2	480	230	250	404	180	224	2	151	72	79	104	48	56
Primitive Methodists		..	..	..	..	..	..	..	1	59	27	32	37	18	19
Isolated Congregations		7	369	188	181	351	175	176	7	313	164	149	279	123	156
Roman Catholics		2	318	137	181	259	107	152	2	255	120	135	190	84	106

DESCRIPTION OF SCHOOLS.		EDINBURGHSKIRE.						ELGINSHIRE.								
		No. of Schools.	Number of Scholars.						No. of Schools.	Number of Scholars.						
			Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.			
			Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.	
DAY SCHOOLS		399	37,274	19,568	17,706	30,699	16,427	14,272	96	5726	3223	2503	5025	2834	2191	
PUBLIC DAY SCHOOLS		232	29,258	15,465	13,793	23,659	12,851	10,808	65	4649	2825	1824	4084	2485	1599	
PRIVATE DAY SCHOOLS		167	8016	4103	3913	7040	3576	3464	31	1077	398	679	941	349	592	
Classification of Public Schools.																
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION		46	4552	3098	1454	3823	2541	1282	23	1849	1316	533	1620	1160	410	
CLASS II.—SUPPORTED BY ENDOWMENTS		33	6453	3436	3017	5596	3035	2561	15	1022	466	556	901	417	434	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES		103	14,692	7283	7409	11,178	5862	5316	23	1484	839	615	1303	725	878	
CLASS IV.—OTHER PUBLIC SCHOOLS		39	3561	1648	1913	3062	1413	1649	4	294	204	90	260	183	177	
CLASS I.																
Burgh Schools		8	1313	966	347	1131	834	297	4	554	391	163	512	370	142	
Parochial Schools		29	2560	1655	905	2216	1409	807	19	1295	925	370	1108	790	318	
Military Schools		5	212	136	76	179	111	68	..	..	..	..	..	..	..
Prison School		1	143	71	72	119	59	60	..	..	..	..	..	..	..
Workhouse Schools		2	157	103	54	138	83	50	..	..	..	..	..	..	..
Government School of Design		1	167	167	..	40	40	..	..	..	..	..	..	..	..
CLASS II.																
Endowed Schools		39	6453	3436	3017	5596	3035	2561	15	1022	466	556	901	417	484	
CLASS III.																
Supported by	Established Church	38	3551	1721	1830	2971	1448	1523	12	618	333	285	521	272	240	
	United Presbyterian Church	10	1338	664	674	1067	551	516	..	..	..	..	..	..	..
	Free Church	46	6947	3697	3256	5659	3050	2609	11	866	506	360	782	453	320	
	Episcopal Church	6	619	287	332	457	231	226	..	..	..	..	..	..	..
	Independents or Congregation- alists	2	151	62	89	122	52	70	..	..	..	..	..	..	..
	Roman Catholics	6	2086	852	1234	902	530	372	..	..	..	..	..	..	..
CLASS IV.																
Ragged Schools (exclusive of those supported by Religious Bodies)		1	294	164	130	244	132	112	..	..	..	..	..	..	..
Trades School		..	..	..	..	..	..	..	1	88	61	27	76	53	23
Deaf and Dumb School		1	85	59	26	71	49	22	..	..	..	..	..	..	..
Blind School		1	24	13	11	23	12	11	..	..	..	..	..	..	..
Colliery Schools		2	128	33	95	116	29	87	..	..	..	..	..	..	..
Orphan School		1	90	45	45	74	37	37	..	..	..	..	..	..	..
House of Refuge		1	55	35	20	55	35	20	..	..	..	..	..	..	..
School of Industry		1	78	20	58	78	20	58	..	..	..	..	..	..	..
Subscription Schools, of no specific character		31	2807	1279	1528	2401	1099	1302	3	206	143	63	184	130	54	
SABBATH SCHOOLS		321	27,196	12,704	14,462	20,360	9495	10,865	61	4213	1874	2339	3407	1508	1899	
Supported by	Established Church	69	6262	2906	3356	4702	2188	2514	22	1078	503	575	805	382	423	
	Reformed Presbyterian Church	2	73	46	27	55	37	18	..	..	..	..	..	..	..
	United Presbyterian Church	60	6843	3263	3580	5059	2378	2681	8	661	285	376	566	240	326	
	Free Church	80	6246	2807	3439	4824	2188	2636	18	1957	856	1101	1637	769	928	
	Episcopal Church	5	327	152	175	236	104	132	..	..	..	..	..	..	..
	Independents or Congregation- alists	19	1382	667	715	1069	536	533	2	80	25	55	43	12	31	
	Baptists	6	540	221	319	399	153	246	2	72	32	40	60	25	35	
	Wesleyan Methodists	6	528	247	281	390	170	220	..	..	..	..	..	..	..
Isolated Congregations	66	3907	1941	1966	2735	1365	1370	8	327	154	173	266	125	141		
	Roman Catholics	7	1074	479	595	879	372	507	1	38	19	19	30	15	15	
	Jews	1	14	5	9	12	4	8	..	..	..	..	..	..	..

DESCRIPTION OF SCHOOLS.			FIFESHIRE.						FORFARSHIRE.							
			No. of Schools.	Number of Scholars.						No. of Schools.	Number of Scholars.					
				Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.		
				Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.
DAY SCHOOLS			235	23,145	12,582	10,563	20,046	10,903	9143	303	22,120	12,312	9808	19,360	10,784	8576
PUBLIC DAY SCHOOLS			173	17,208	9839	7369	14,737	8460	6277	181	15,961	9263	6698	13,795	8033	5762
PRIVATE DAY SCHOOLS			112	5937	2743	3194	5309	2443	2866	122	6159	3049	3110	5565	2751	2814
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<i>Classification of Public Schools.</i>																
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION			59	5597	3623	1972	4846	3178	1668	60	4989	3270	1719	4451	2899	1552
CLASS II.—SUPPORTED BY ENDOWMENTS			19	3324	1902	1422	2979	1678	1301	11	983	535	448	859	466	393
CLASS III.—SUPPORTED BY RELIGIOUS BODIES			57	4650	2456	2194	3863	2050	1813	83	7899	4405	3494	6720	3776	2944
CLASS IV.—OTHER PUBLIC SCHOOLS			38	3637	1856	1781	3049	1554	1495	27	2090	1053	1037	1765	892	873
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CLASS I.																
Burgh Schools			11	1395	859	536	1230	769	461	13	1395	911	484	1286	840	446
Parochial Schools			48	4202	2766	1436	3616	2409	1207	47	3594	2359	1235	3165	2059	1106
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CLASS II.																
Endowed Schools			19	3324	1902	1422	2979	1678	1301	11	983	535	448	859	466	393
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CLASS III.																
Supported by	Established Church		25	1520	581	939	1296	498	798	39	3717	2113	1604	3162	1834	1328
	United Presbyterian Church		4	459	285	174	378	237	141	2	205	132	73	156	99	57
	Free Church		27	2443	1451	992	2052	1232	820	39	3699	2016	1683	3200	1744	1456
	Episcopal Church		1	228	139	89	137	83	54	2	185	107	78	118	65	53
	Independents or Congregationalists		1	93	37	56	84	34	50
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CLASS IV.																
Ragged Schools (exclusive of those supported by Religious Bodies)			1	43	24	19	38	21	17
Colliery Schools			3	354	192	162	273	149	124	..	..	..	..	..	..	..
Iron Works School			1	43	27	16	35	19	16	..	..	..	..	..	..	..
Factory School			..	..	..	..	..	..	..	1	149	1	148	124	1	123
Industrial School			..	..	..	..	..	..	..	1	150	98	52	131	84	47
Subscription Schools, of no specific character			33	3197	1613	1584	2703	1365	1338	25	1791	954	837	1510	807	703
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SABBATH SCHOOLS			183	14,753	6371	8382	11,818	5053	6765	230	13,158	8128	10,038	14,684	6562	8122
Supported by	Established Church		53	4362	1781	2581	3580	1444	2136	63	4218	1937	2281	3442	1520	1922
	United Presbyterian Church		37	3192	1310	1882	2624	1069	1555	29	2669	1208	1461	2198	990	1208
	Free Church		47	3925	1676	2249	2972	1273	1699	84	6550	2966	3584	5341	2444	2897
	Episcopal Church		4	220	109	111	149	64	85	4	657	301	356	418	188	230
	Independents or Congregationalists		9	452	227	225	372	183	189	14	594	448	551	787	377	410
	Baptists		2	90	45	45	74	37	37	2	78	34	44	68	29	39
	Wesleyan Methodists		1	39	29	10	29	24	5	2	339	130	209	239	88	151
	Independent Methodists		..	..	..	..	..	..	..	1	90	40	50	60	27	33
Evangelical Union			..	..	..	..	..	..	..	1	28	7	21	23	5	18
Isolated Congregations			30	2473	1194	1279	2018	959	1059	27	1316	578	738	1142	506	636
Roman Catholics			..	..	..	..	..	..	..	3	1219	484	735	966	388	578

DESCRIPTION OF SCHOOLS.	HADDINGTONSHIRE.							INVERNESS-SHIRE.						
	No. of Schools.	Number of Scholars.						No. of Schools.	Number of Scholars.					
		Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.		
		Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.
DAY SCHOOLS	70	4846	2703	2143	4090	2257	1833	162	10,733	6448	4285	8407	5015	3392
PUBLIC DAY SCHOOLS	52	4009	2264	1745	3354	1867	1487	142	9716	5383	3333	7616	4592	3024
PRIVATE DAY SCHOOLS	18	837	439	398	736	390	346	20	1017	565	452	791	423	368
<i>Classification of Public Schools.</i>														
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	25	2367	1477	890	1974	1212	762	37	2409	1587	822	2007	1332	675
CLASS II.—SUPPORTED BY ENDOWMENTS	9	430	176	254	394	160	234	32	2165	1271	894	1693	986	707
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	12	924	458	466	747	367	380	66	4929	2904	2025	3766	2186	1580
CLASS IV.—OTHER PUBLIC SCHOOLS	6	288	153	135	239	128	111	7	213	121	92	150	88	62
CLASS I.														
Burgh School	..	..	..	..	..	..	..	1	174	97	77	149	82	67
Garrison Schools	..	..	..	..	..	..	..	2	82	53	29	72	45	27
Parochial Schools	25	2367	1477	890	1974	1212	762	34	2153	1437	716	1786	1205	81
CLASS II.														
Endowed Schools	9	430	176	254	394	160	234	32	2165	1271	894	1693	986	707
CLASS III.														
Supported by—														
Established Church	5	302	144	158	262	116	146	23	1399	781	609	1191	671	510
Free Church	7	622	314	308	485	251	234	40	3350	2016	1334	2446	1446	1010
Episcopal Church	..	..	..	..	..	..	..	1	85	24	11	30	22	8
Roman Catholics	..	..	..	..	..	..	..	2	154	83	71	99	47	12
CLASS IV.														
Ragged Schools (<i>exclusive of those supported by Religious Bodies</i>)	1	50	30	20	28	18	10	..	..	..	..	..	..	..
Gaelic Society's School	..	..	..	..	..	..	..	1	53	20	33	24	8	16
Subscription Schools of no specific character	5	238	123	115	211	110	101	6	160	101	59	126	80	45
SABBATH SCHOOLS														
Supported by	50	2764	1342	1422	2161	1030	1131	75	4485	2250	2235	3283	1675	1603
	23	1261	606	655	997	467	530	32	1255	664	591	964	515	446
	5	290	159	131	220	118	102	3	257	121	136	217	104	113
	20	1139	532	607	880	409	471	30	2286	1141	1145	1659	851	808
	..	..	..	..	..	..	..	3	99	33	66	72	28	44
	1	24	15	9	22	13	9	1	251	121	130	139	67	72
	..	..	..	..	..	..	..	3	175	84	91	125	56	69
..	..	..	..	..	..	..	1	101	57	44	64	35	29	
..	1	50	30	20	42	23	19	1	41	20	21	23	10	13
..	..	..	..	..	..	..	..	1	20	9	11	20	9	11

DESCRIPTION OF SCHOOLS.		KINCARDINESHIRE.							KINROSS-SHIRE.							
		No. of Schools.	Number of Scholars.						No. of Schools.	Number of Scholars.						
			Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.			
			Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.	
DAY SCHOOLS	-	124	5156	2819	2337	4390	2419	1971	23	1422	768	654	1258	692	566	
PUBLIC DAY SCHOOLS	-	77	3825	2335	1490	3230	1990	1240	14	1033	595	438	912	534	378	
PRIVATE DAY SCHOOLS	-	47	1331	484	847	1160	429	731	9	389	173	216	346	158	188	
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Classification of Public Schools.																
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	-	24	1513	1083	430	1307	938	369	5	522	333	189	459	296	163	
CLASS II.—SUPPORTED BY ENDOWMENTS	-	7	341	131	210	296	113	183	..	..	..	..	..	..	..
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	-	41	1823	1040	783	1495	868	627	7	451	244	207	399	221	178	
CLASS IV.—OTHER PUBLIC SCHOOLS	-	5	148	81	67	132	71	61	2	60	18	42	54	17	37	
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CLASS I.																
Parochial Schools	-	24	1513	1083	430	1307	938	369	5	522	333	189	459	296	163	
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CLASS II.																
Endowed Schools	-	7	341	131	210	296	113	183	
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CLASS III.																
Supported by	Established Church	-	19	652	332	320	541	277	264	2	80	33	47	70	29	41
	United Presbyterian Church	-	1	70	49	21	64	48	16	1	45	22	23	40	20	20
	Free Church	-	16	846	526	320	677	429	248	4	326	189	137	289	172	117
	Episcopal Church	-	5	255	133	122	213	114	99
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CLASS IV.																
Subscription Schools of no specific character		-	5	148	81	67	132	71	61	2	60	18	42	54	17	37
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SABBATH SCHOOLS	-	90	4732	2187	2545	3874	1797	2077	14	956	419	537	809	353	456	
Supported by	Established Church	-	32	1763	845	918	1415	684	731	4	283	133	150	208	97	111
	United Presbyterian Church	-	3	280	126	154	227	102	125	4	360	158	202	322	143	179
	Free Church	-	36	1763	822	941	1476	692	784	4	246	104	142	217	90	127
	Episcopal Church	-	6	219	102	117	169	80	89
	Independents or Congregation- alists	-	3	141	59	82	116	47	69
	Baptists	-	2	33	11	22	31	10	21
Isolated Congregations		-	8	533	222	311	440	182	258	2	67	24	43	62	23	39

DESCRIPTION OF SCHOOLS.		KIRKCUDBRIGHTSHIRE.							LANARKSHIRE.						
		No. of Schools.	Number of Scholars.						No. of Schools.	Number of Scholars.					
			Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.		
			Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.
DAY SCHOOLS		107	6569	3781	2788	5651	3264	2387	531	53,268	28,877	24,391	46,003	25,100	20,843
PUBLIC DAY SCHOOLS		83	5987	3344	2443	5141	3054	2087	281	36,382	20,101	16,281	30,814	17,282	13,532
PRIVATE DAY SCHOOLS		24	582	237	345	510	210	300	250	16,886	8776	8110	15,189	7878	7311
<i>Classification of Public Schools.</i>															
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION		41	3297	2037	1260	2862	1790	1072	71	8275	5142	3133	7220	4540	2360
CLASS II.—SUPPORTED BY ENDOWMENTS		8	677	423	254	521	320	201	21	2054	1162	892	1851	1052	799
CLASS III.—SUPPORTED BY RELIGIOUS BODIES		29	1823	972	851	1601	853	748	116	17,262	9056	8206	14,514	7717	6797
CLASS IV.—OTHER PUBLIC SCHOOLS		5	190	112	78	157	91	66	73	8791	4741	4050	7229	3978	8356
CLASS I.															
Burgh Schools		2	162	88	74	138	76	62	3	742	712	30	698	673	25
Parochial Schools		39	3135	1949	1186	2724	1714	1010	67	7180	4145	3035	6249	3657	2192
Government School of Design		..	..	..	..	..	..	..	1	353	285	68	273	210	63
CLASS II.															
Endowed Schools		8	677	423	254	521	320	201	21	2054	1162	892	1851	1052	739
CLASS III.															
Supported by	Established Church	15	733	332	401	639	287	352	42	5973	3394	2579	5228	2985	2243
	Reformed Presbyterian Church	..	..	..	..	..	..	..	2	355	184	171	295	158	117
	United Presbyterian Church	1	66	49	17	56	42	14	15	1996	1035	961	1608	857	711
	Free Church	12	933	591	392	872	524	348	41	6123	3040	3083	5214	2636	2578
	Episcopal Church	1	41	..	41	34	..	34	2	74	38	36	71	35	46
	Independents or Congregationalists	..	..	..	..	..	..	..	1	180	120	60	130	85	45
Supported by	Baptists	..	..	..	..	..	..	..	1	167	96	71	160	92	69
	Roman Catholics	..	..	..	..	..	..	..	12	2394	1149	1245	1898	869	979
CLASS IV.															
Ragged Schools (exclusive of those supported by Religious Bodies)		..	..	..	..	..	..	..	3	399	255	144	352	230	123
Colliery Schools		..	..	..	..	..	..	..	7	929	512	417	808	449	353
Friend Society's School		..	..	..	..	..	..	..	1	100	60	40	80	48	31
Seaman's Friend Society's School		..	..	..	..	..	..	..	1	200	120	80	139	84	55
Iron Works Schools		..	..	..	..	..	..	..	15	3116	1679	1437	2331	1310	1021
New Lanark Institution		..	..	..	..	..	..	..	1	319	150	169	256	120	131
Orphan Schools		..	..	..	..	..	..	..	2	126	83	43	111	75	31
Trades Schools		..	..	..	..	..	..	..	3	334	168	166	303	159	144
Deaf and Dumb Institution		1	4	2	2	4	2	2	..	..	..	..	..	..	..
Factory Schools		..	..	..	..	..	..	..	6	468	238	230	403	211	192
Subscription Schools of no specific character		4	186	110	76	153	89	64	34	2800	1476	1324	2446	1287	1154
SABBATH SCHOOLS		57	3705	1857	1848	3016	1502	1514	522	60,119	28,097	32,112	47,697	22,083	25,614
Supported by	Established Church	30	1727	905	822	1409	729	680	113	10,491	5123	5368	8319	4089	4236
	Reformed Presbyterian Church	..	..	..	..	..	..	..	4	1056	444	612	727	307	420
	United Presbyterian Church	4	267	130	137	210	98	112	107	13,352	6092	7260	10,394	4799	5595
	Free Church	21	1560	746	814	1280	613	667	235	14,979	7048	7931	11,355	5364	5991
	Episcopal Church	..	..	..	..	..	..	..	8	744	396	348	578	308	270
	Independents, or Congregationalists	..	..	..	..	..	..	..	33	2547	1159	1588	2062	962	1100
	Old Scotch Independents	..	..	..	..	..	..	..	1	130	45	85	111	67	74
	Baptists	..	..	..	..	..	..	..	6	531	251	286	429	200	229
	Unitarians	..	..	..	..	..	..	..	1	130	70	60	100	54	46
	Wesleyan Methodists	..	..	..	..	..	..	..	12	1598	790	808	1165	577	588
	Primitive Methodists	..	..	..	..	..	..	..	2	312	173	139	168	89	79
	Wesleyan Reformers	..	..	..	..	..	..	..	2	184	89	95	153	72	81
Evangelical Union	..	..	..	..	..	..	..	3	383	173	210	304	135	169	
Isolated Congregations	2	151	76	75	117	62	55	78	6199	2822	3377	5179	2315	2864	
Supported by	Roman Catholics	..	..	..	..	..	..	..	17	7483	3332	4151	6653	2775	3878

DESCRIPTION OF SCHOOLS.	LINLITHGOWSHIRE.							NAIRNSHIRE.							
	No. of Schools.	Number of Scholars.						No. of Schools.	Number of Scholars.						
		Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.			
		Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.	
DAY SCHOOLS	50	3847	2107	1740	3294	1815	1479	21	1058	608	450	931	536	395	
PUBLIC DAY SCHOOLS	34	3033	1731	1302	2552	1472	1080	14	798	475	323	696	419	277	
PRIVATE DAY SCHOOLS	16	814	376	438	742	343	399	7	260	133	127	235	117	118	
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Classification of Public Schools.															
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	14	1415	882	533	1186	756	430	4	217	125	92	185	104	81	
CLASS II.—SUPPORTED BY ENDOWMENTS	6	555	253	302	466	212	254	2	86	48	38	73	40	33	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	11	909	481	428	781	414	367	6	400	239	161	357	221	136	
CLASS IV.—OTHER PUBLIC SCHOOLS	3	154	115	39	119	90	29	2	95	63	32	81	54	27	
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CLASS I.															
Burgh Schools	1	31	24	7	27	20	7	1	50	10	40	40	8	32	
Parochial Schools	12	1115	704	411	929	593	336	3	167	115	52	145	96	49	
Government Subscription School	1	269	154	115	230	143	87	
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CLASS II.															
Endowed Schools	6	555	253	302	466	212	254	2	86	48	38	73	40	33	
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CLASS III.															
Supported by—															
Established Church	5	374	185	189	324	162	162	2	131	69	62	119	65	54	
Free Church	6	535	296	239	457	252	205	4	269	170	99	238	156	82	
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CLASS IV.															
Subscription Schools of no specific character	3	154	115	39	119	90	29	2	95	63	32	81	54	27	
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SABBATH SCHOOLS	51	2565	1142	1423	2110	938	1172	14	994	467	527	819	392	427	
Supported by	Established Church	18	847	405	442	715	346	369	2	63	30	33	60	28	32
	United Presbyterian Church	5	240	107	133	198	85	113	2	286	154	132	260	138	122
	Free Church	12	635	253	382	549	212	337	8	435	184	251	346	156	190
	Independents or Congregationalists	1	70	40	30	26	15	11	1	90	42	48	69	30	39
	Evangelical Union	2	84	24	60	57	18	39
	Isolated Congregations	12	642	290	352	518	239	279	1	120	57	63	84	40	44
	1	47	23	24	47	23	24	..	..	..	..	..	..	..

DESCRIPTION OF SCHOOLS.			ORKNEY AND SHETLAND.						PEEBLES-SHIRE.							
			No. of Schools.	Number of Scholars.						No. of Schools.	Number of Scholars.					
				Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.		
				Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.
DAY SCHOOLS - -			147	6501	4049	2452	4796	2933	1863	28	1526	901	625	1330	796	534
PUBLIC DAY SCHOOLS -			111	5607	3653	1954	3996	2583	1413	24	1393	813	580	1217	719	498
PRIVATE DAY SCHOOLS -			36	894	396	498	800	350	450	4	133	88	45	113	77	36
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Classification of Public Schools.																
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION - -			27	1494	1103	391	1169	852	317	16	1009	622	387	895	556	339
CLASS II.—SUPPORTED BY ENDOWMENTS - - -			43	2109	1359	750	1415	914	501	..	..	..	..	..	..	..
CLASS III.—SUPPORTED BY RELIGIOUS BODIES - -			35	1719	1037	682	1204	703	501	7	304	175	129	247	147	100
CLASS IV.—OTHER PUBLIC SCHOOLS - . -			6	285	154	131	208	114	94	1	80	16	64	75	16	59
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CLASS I.																
Burgh Schools - . . -			1	129	110	19	112	96	16	2	209	150	59	197	142	55
Parochial Schools - . -			26	1365	993	372	1057	756	301	14	800	472	328	698	414	284
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CLASS II.																
Endowed Schools . . -			43	2109	1359	750	1415	914	501
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CLASS III.																
Supported by—																
Established Church . -			9	406	246	160	259	151	108	3	132	59	73	113	50	33
United Presbyterian Church -			11	441	230	211	357	181	176
Free Church . . -			15	872	561	311	588	371	217	4	172	116	56	134	97	37
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CLASS IV.																
Subscription Schools of no specific character - -			6	285	154	131	208	114	94	1	80	16	64	75	16	59
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SABBATH SCHOOLS -			130	6527	2821	3706	4945	2167	2778	19	879	440	439	732	367	305
Supported by	Established Church - -		51	1882	851	1031	1384	627	757	8	297	154	143	240	128	112
	United Presbyterian Church -		32	2026	892	1134	1622	724	898	5	356	176	180	299	149	150
	Free Church - . -		19	1470	610	860	1076	455	621	6	226	110	116	193	90	103
	Independents or Congregationalists - - -		9	369	146	223	285	106	179	..	..	..	..	..	..	..
	Baptists - . -		4	198	79	119	163	68	95	..	..	..	..	..	..	..
	Wesleyan Methodists - . -		7	307	107	200	223	85	138	..	..	..	..	..	..	..
	Isolated Congregations -		8	275	136	139	192	102	90	..	..	..	..	..	..	..

DESCRIPTION OF SCHOOLS.		PERTHSHIRE.						RENFREWSHIRE.							
		No. of Schools.	Number of Scholars.						No. of Schools.	Number of Scholars.					
			Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.		
			Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.
DAY SCHOOLS		307	21,143	11,902	9241	17,851	9990	7861	208	16,303	8941	7362	13,891	7691	6200
PUBLIC DAY SCHOOLS		221	17,180	9954	7226	14,416	8340	6076	105	10,355	5705	4650	8959	4989	3970
PRIVATE DAY SCHOOLS		86	3963	1948	2015	3435	1650	1785	103	5948	3236	2712	4932	2702	2230
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Classification of Public Schools.															
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION		68	6150	3904	2246	5265	3365	1900	23	2687	1724	963	2403	1537	872
CLASS II.—SUPPORTED BY ENDOWMENTS		42	2519	1407	1112	1980	1115	865	14	1439	751	688	1277	672	605
CLASS III.—SUPPORTED BY RELIGIOUS BODIES		88	6804	3829	2975	5671	3166	2505	41	3529	1947	1582	3056	1702	1354
CLASS IV.—OTHER PUBLIC SCHOOLS		23	1707	814	893	1500	694	806	22	2700	1283	1417	2217	1078	1139
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CLASS I.															
Burgh Schools		4	874	609	265	793	563	230	9	835	571	264	770	530	240
Parochial Schools		64	5276	3295	1981	4472	2302	1670	18	1774	1088	686	1572	950	622
Government School of Design		1	78	65	13	67	57	10
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CLASS II.															
Endowed Schools		42	2519	1407	1112	1980	1115	865	14	1439	751	688	1277	672	605
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CLASS III.															
Supported by	Established Church	29	1683	863	820	1414	721	693	14	1145	493	652	998	439	559
	United Presbyterian Church	4	290	166	124	251	140	111	2	163	97	66	148	89	59
	Free Church	51	4594	2616	1978	3804	2142	1662	20	1897	1152	745	1608	983	625
	Episcopal Church	3	184	146	38	149	125	24	3	120	77	43	109	69	40
	Roman Catholics	1	53	38	15	53	38	15	2	204	128	76	193	122	71
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CLASS IV.															
Ragged Schools		1	35	35	..	29	29	..	3	196	106	90	186	98	88
Factory Schools		1	140	48	92	140	48	92	2	198	124	74	170	122	48
Subscription Schools of no specific character		21	1532	731	801	1331	617	714	17	2306	1053	1253	1861	858	1003
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SABBATH SCHOOLS		230	16,294	7550	8744	12,891	5907	6984	216	20,830	9415	11,415	15,998	7199	8799
Supported by	Established Church	74	4707	2235	2472	3732	1760	1972	52	4984	2171	2813	3903	1722	2181
	Reformed Presbyterian Church	..	..	..	..	..	..	..	5	357	163	194	296	128	168
	Original Secession Church	1	64	38	26	50	30	20	..	..	..	..	..	..	..
	Relief Church	2	81	42	39	76	39	37	..	..	..	..	..	..	..
	United Presbyterian Church	37	2960	1311	1649	2453	1063	1390	43	4816	2250	2566	3719	1679	2040
	Free Church	76	6252	2795	3457	4849	2150	2699	62	5819	2632	3187	4530	2091	2439
	Episcopal Church	..	..	..	..	..	..	..	3	186	92	94	125	73	52
	Independents or Congregationalists	6	444	203	241	359	159	200	4	313	132	181	220	86	134
	Baptists	2	230	131	99	173	98	75	2	87	30	57	76	26	50
	Wesleyan Methodists	1	84	51	33	63	33	30	3	357	197	160	273	141	132
	Primitive Methodists	..	..	..	..	..	..	..	1	46	29	17	26	19	7
	New Church	..	..	..	..	..	..	..	1	30	14	16	25	11	14
	Evangelical Union	..	..	..	..	..	..	..	3	255	121	134	193	92	101
Isolated Congregations	30	1372	681	691	1058	526	532	27	2385	988	1397	1784	761	1023	
Roman Catholics	1	100	63	37	78	49	29	10	1195	596	599	828	370	453	

DESCRIPTION OF SCHOOLS.			ROSS AND CROMARTY.							ROXBURGHSHIRE.							
			No. of Schools.	Number of Scholars.						No. of Schools.	Number of Scholars.						
				Belonging' to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.			
				Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.	
DAY SCHOOLS			167	9979	5893	4086	7556	4419	3137	106	7704	4435	3269	6565	3764	2801	
PUBLIC DAY SCHOOLS			148	9379	5635	3744	7045	4205	2840	74	6130	3753	2377	5187	3181	2006	
PRIVATE DAY SCHOOLS			19	600	258	342	511	214	297	32	1574	682	892	1378	583	795	
Classification of Public Schools.																	
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION			30	1563	932	636	1202	706	406	33	3393	2221	1177	2353	1872	981	
CLASS II.—SUPPORTED BY ENDOWMENTS			10	522	345	177	411	274	137	7	495	260	235	427	224	203	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES			100	6800	4096	2704	5083	3043	2040	20	1520	940	580	1259	791	463	
CLASS IV.—OTHER PUBLIC SCHOOLS			8	489	262	227	349	182	167	9	717	332	385	648	294	354	
CLASS I.																	
Burgh Schools			2	71	13	58	67	12	55	1	200	200	..	165	165	..	
Parochial Schools			28	1497	919	578	1135	694	441	37	3198	2021	1177	2688	1707	981	
CLASS II.																	
Endowed Schools			10	522	345	177	411	274	137	7	495	260	235	427	224	203	
CLASS III.																	
Supported by	Established Church			14	661	326	335	519	252	267	8	531	301	230	459	261	198
	United Presbyterian Church			1	73	33	40	54	24	30	..	..	..	..	..	..
	Free Church			83	5942	3653	2289	4396	2689	1707	10	750	435	315	612	366	246
	Episcopal Church			2	124	84	40	114	78	36	2	239	204	35	188	164	24
CLASS IV.																	
Gaelic Society's Schools			2	100	44	56	46	21	25	..	..	..	..	..	..	..
Subscription Schools of no specific character			6	389	218	171	303	161	142	9	717	332	385	648	294	354	
SABBATH SCHOOLS			70	5243	2615	2628	3833	1904	1929	77	4473	1965	2508	3607	1571	2066	
Supported by	Established Church			10	352	176	176	283	146	137	29	1403	655	838	1211	535	673
	Original Secession Church			1	38	22	16	31	18	13
	United Presbyterian Church			2	130	53	77	114	48	66	11	989	443	546	792	359	433
	Free Church			50	4087	2112	1975	2970	1518	1452	12	881	380	501	691	292	394
	Episcopal Church			3	238	136	102	179	95	82
	Independents or Congregation- alists			2	230	85	145	170	59	111	4	263	104	159	236	87	146
	Baptists			2	60	27	33	39	18	21
	Isolated Congregations			6	444	189	255	296	133	163	14	473	175	298	398	149	249
Roman Catholics			..	..	..	..	..	..	..	1	38	23	15	30	18	12

DESCRIPTION OF SCHOOLS.			SELKIRKSHIRE.						STIRLINGSHIRE.								
			No. of Schools.	Number of Scholars.						No. of Schools.	Number of Scholars.						
				Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.			
				Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.	
DAY SCHOOLS			24	1338	738	600	1177	649	528	170	11,350	6274	5076	9772	5408	4364	
PUBLIC DAY SCHOOLS			15	946	573	373	833	503	330	103	8432	4762	3670	7261	4123	3138	
PRIVATE DAY SCHOOLS			9	392	165	227	344	146	198	67	2918	1512	1406	2511	1285	1226	
<i>Classification of Public Schools.</i>																	
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION			6	471	309	162	418	270	148	29	2684	1677	1007	2313	1443	870	
CLASS II.—SUPPORTED BY ENDOWMENTS			2	70	33	37	57	26	31	16	1311	731	580	1128	637	491	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES			3	84	42	42	74	37	37	31	2132	1098	1034	1859	963	896	
CLASS IV.—OTHER PUBLIC SCHOOLS			4	321	189	132	284	170	114	27	2305	1256	1049	1961	1080	881	
CLASS I.																	
Burgh Schools			1	34	34	..	34	34	..	3	505	358	147	455	327	128	
Parochial Schools			5	437	275	162	384	236	148	26	2179	1319	860	1858	1116	742	
CLASS II.																	
Endowed Schools			2	70	33	37	57	26	31	16	1311	731	580	1128	637	491	
CLASS III.																	
Supported by	Established Church			3	84	42	42	74	37	37	15	909	386	523	809	351	458
	United Presbyterian Church			..	..	..	..	..	..	3	138	85	53	124	72	52
	Free Church			..	..	..	..	..	..	10	907	541	366	771	462	309
	Episcopal Church			..	..	..	..	..	..	1	70	27	43	67	27	40
	Roman Catholics			..	..	..	..	..	..	2	108	59	49	88	51	37
CLASS IV.																	
Ragged School			..	..	..	..	..	..	..	1	64	47	17	59	45	14
Colliery Schools			..	..	..	..	..	..	..	5	489	265	224	396	222	174
Iron Works' Schools			..	..	..	..	..	..	..	2	148	89	59	125	78	47
Subscription Schools of no specific character			4	321	189	132	284	170	114	19	1604	855	749	1381	735	646	
SABBATH SCHOOLS																	
			11	711	329	382	563	261	302	99	8122	3678	4444	6361	2787	3574	
Supported by	Established Church			3	171	78	93	153	67	86	26	2425	1049	1376	1863	781	1082
	United Presbyterian Church			2	228	99	129	193	85	108	19	1614	756	858	1323	585	738
	Free Church			2	140	69	71	118	59	59	21	1820	813	1007	1335	557	778
	Episcopal Church			..	..	..	..	..	..	2	64	25	39	48	16	32
	Independents or Congregation- alists			1	60	29	31	41	23	18	3	293	129	164	246	105	141
	Baptists			..	..	..	..	..	..	2	58	33	25	44	29	15
	Wesleyan Methodists			..	..	..	..	..	..	6	415	205	210	376	177	199
	Evangelical Union			1	37	13	24	20	9	11	1	166	90	76	128	70	58
Isolated Congregations			2	75	41	34	38	18	20	16	983	439	544	769	355	414	
Roman Catholics			..	..	..	..	..	..	..	3	284	139	145	229	112	117

DESCRIPTION OF SCHOOLS.	SUTHERLANDSHIRE.							WIGTOWNSHIRE.								
	No. of Schools.	Number of Scholars.						No. of Schools.	Number of Scholars.							
		Belonging to the Schools.			Attending on the day of the Census.				Belonging to the Schools.			Attending on the day of the Census.				
		Both Sexes.	M.	F.	Both Sexes.	M.	F.		Both Sexes.	M.	F.	Both Sexes.	M.	F.		
DAY SCHOOLS	-	78	4225	2374	1851	2388	1613	1275	101	5528	3187	2341	4678	2692	1986	
PUBLIC DAY SCHOOLS	-	73	4156	2347	1809	2834	1592	1242	59	4076	2507	1569	3406	2085	1321	
PRIVATE DAY SCHOOLS	-	5	69	27	42	54	21	33	42	1452	680	772	1272	607	665	
<hr/>																
Classification of Public Schools.																
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	-	11	462	293	169	345	224	121	21	1539	968	571	1296	819	477	
CLASS II.—SUPPORTED BY ENDOWMENTS	-	7	358	212	146	222	123	99	6	331	219	112	263	183	80	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	-	52	3183	1810	1373	2154	1218	936	27	1829	1015	814	1528	830	698	
CLASS IV.—OTHER PUBLIC SCHOOLS	-	3	153	32	121	113	27	86	5	377	305	72	319	253	66	
<hr/>																
CLASS I.																
Burgh Schools	-	..	..	..	..	..	..	..	5	294	169	125	253	145	108
Parochial Schools	-	11	462	293	169	345	224	121	16	1245	799	446	1043	674	369	
<hr/>																
CLASS II.																
Endowed Schools	-	7	358	212	146	222	123	99	6	331	219	112	263	183	80	
<hr/>																
CLASS III.																
Supported by—																
Established Church	-	12	467	269	198	313	185	128	16	953	489	464	817	410	407	
Free Church	-	40	2716	1541	1175	1841	1033	808	9	758	493	265	612	392	220	
Episcopal Church	-	..	..	..	..	..	..	..	2	118	33	85	99	28	71
<hr/>																
CLASS IV.																
Gaelic Society's School	-	1	82	32	50	69	27	42	..	..	..	..	..	..	..
Industrial Schools	-	1	24	..	24	21	..	21	1	20	20	..	20	20	..	
Other Subscription Schools of no specific character	-	1	47	..	47	23	..	23	4	357	285	72	299	233	66	
<hr/>																
SABBATH SCHOOLS	-	26	1361	684	677	1069	534	535	51	3402	1542	1860	2601	1153	1418	
Supported by	Established Church	-	6	234	135	99	170	98	72	14	902	392	510	682	280	403
	Reformed Presbyterian Church	-	2	160	62	98	126	49	77
	United Presbyterian Church	-	14	940	457	483	689	315	374
	Free Church	-	19	1099	545	554	875	432	443	12	1028	489	539	808	387	427
	Episcopal Church	-	2	56	14	42	43	14	21
	Independents or Congregation- alists	-	1	30	6	24	28	6	25
	Isolated Congregations	-	1	28	4	24	24	4	20	5	226	97	129	165	77	88
Roman Catholics	-	..	..	..	..	..	..	..	1	60	25	35	60	25	35

TABLE P.

COUNTY VIEW OF THE INCOME OF PUBLIC DAY SCHOOLS.*

DESCRIPTION OF SCHOOLS.	ABERDEENSHIRE.								ARGYLLSHIRE.							
	No. of Schools and Scholars to which the Income applies.†		Income for the Year 1850 from the under- mentioned Sources.						No. of Schools and Scholars to which the Income applies.†		Income for the Year 1850 from the under- mentioned Sources.					
	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
Burgh Schools - -	4	645	214	..	..	379	5	798	3	234	75	..	40	102	25	242
Parochial Schools -	86	7815	2207	58	143	1778	2833	7119	51	3013	1132	19	..	455	116	1722
CLASS II.																
Endowed Schools -	37	2731	902	28	15	526	55	1526	36	2075	686	13	16	193	66	974
CLASS III.																
Supported by -																
Established Church -	26	1443	62	96	23	400	81	671	18	1011	121	130	..	110	94	435
United Presbyterian Church - -	1	58	..	1	..	15	1	17	1	80	..	..	..	24	20	44
Free Church -	33	2821	167	155	50	882	359	1613	31	2387	340	157	..	669	132	1298
Episcopal Church -	1	117	..	40	..	4	15	59	..	..	..	..	..	..	..	..
CLASS IV.																
Subscription Schools of no specific character -	20	1220	1	806	11	289	333	1440	2	208	..	34	..	25	19	78
	AYRSHIRE.								BANFFSHIRE.							
			£	£	£	£	£	£			£	£	£	£	£	£
CLASS I.																
Burgh Schools - -	2	603	230	..	..	1250	..	1480	1	97	110	..	..	..	..	110
Parochial Schools -	44	4410	1276	16	44	1488	147	2971	20	1603	561	..	..	552	556	1672
CLASS II.																
Endowed Schools -	19	1310	365	36	57	373	39	870	23	1217	253	9	..	175	34	471
CLASS III.																
Supported by -																
Established Church	33	2372	72	349	71	610	147	1249	18	1024	38	137	..	206	54	435
Free Church -	20	2045	74	183	..	730	108	1100	10	719	9	85	45	171	43	333
Roman Catholics -	1	50	..	6	..	40	..	46	..	..	..	..	..	..	..	..
CLASS IV.																
Ragged School - -	1	56	..	310	..	..	50	360	..	..	..	..	..	..	..	..
Iron Works' Schools -	2	341	..	..	..	..	166	166	..	..	..	..	..	..	..	..
Subscription Schools of no specific character -	10	853	9	120	..	152	44	325	3	150	..	45	20	36	..	101

* The course pursued in framing the above Table was to reject such Returns of Income as appeared incomplete, but, notwithstanding, some few such returns may have been included, so as to understate the average.

† For the entire number of Schools of each Class in each County, see Table O., pp. 53-58.

TABLE P.—continued.

DESCRIPTION OF SCHOOLS.	BERWICKSHIRE.								BUTESHIRE.							
	No. of Schools and Scholars to which the Income applies.		Income for the Year 1850 from the under- mentioned Sources.						No. of Schools and Scholars to which the Income applies.		Income for the Year 1850 from the under- mentioned Sources.					
	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
Burgh Schools - -	1	138	35	17	22	..	..	74	1	130	38	..	..	104	..	142
Parochial Schools - -	30	2444	933	31	..	740	139	1843	8	632	162	..	..	137	17	316
CLASS II.																
Endowed Schools - -	2	92	8	..	..	38	..	46	4	347	90	5	..	29	8	132
CLASS III.																
Supported by—																
Established Church -	5	836	61	0	..	125	..	216	1	91	40	..	..	4	..	44
Free Church - -	6	8	19	81	21	141	23	285	3	237	57	..	..	123	24	304
CLASS IV.																
Subscription Schools, of no specific character -	2		..	92	..	51	16	159	1	87	..	28	..	13	5	46
	CAITHNESS-SHIRE.								CLACKMANNANSHIRE.							
			Income for the Year 1850 from the under- mentioned Sources.								Income for the Year 1850 from the under- mentioned Sources.					
	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
Parochial Schools - -	9	499	309	..	..	40	21	370	3	116	95	..	..	45	..	140
CLASS II.																
Endowed Schools - -	13	1013	324	14	..	135	39	512	2	478	2031	..	..	109	223	2423
CLASS III.																
Supported by—																
Established Church -	5	143	2	19	..	9	12	42	..	..	..	..	..	..	..	..
United Presbyterian Church - -	..	..	..	..	..	..	..	..	1	126	..	30	..	20	..	10
Free Church - -	23	1990	156	46	..	356	42	600	1	72	..	24	15	35	..	14
CLASS IV.																
Colliery Schools - -	..	..	..	..	..	..	..	..	2	150	81	20	..	35	..	13
Subscription Schools, of no specific character -	1	60	..	26	..	1	..	27	4	550	..	90	9	214	..	313
	DUMBERTONSHIRE.								DUMFRIES-SHIRE.							
			Income for the Year 1850 from the under- mentioned Sources.								Income for the Year 1850 from the under- mentioned Sources.					
	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
Burgh Schools - -	..	..	..	..	..	..	..	..	3	637	153	..	..	742	98	990
Parochial Schools - -	10	819	315	20	..	356	75	766	50	3926	1091	13	..	1037	405	2546
CLASS II.																
Endowed Schools - -	6	413	149	..	..	110	11	270	11	898	692	..	..	195	..	887
CLASS III.																
Supported by—																
Established Church -	4	268	39	33	..	27	..	99	16	761	14	120	..	181	51	366
United Presbyterian Church - -	1	56	..	20	..	20	..	40	..	..	..	..	..	..	..	..
Free Church - -	8	516	58	257	59	296	11	681	6	537	..	13	..	154	70	237
Roman Catholics	..	..	..	..	..	..	..	..	1	138	..	15	9	26	..	60
CLASS IV.																
Ragged School - -	..	..	..	..	..	..	..	..	1	79	..	200	..	..	273	473
Benevolent Society's School - -	..	..	..	..	..	..	..	..	1	92	..	60	..	30	..	90
Dumfries Education Society's School -	..	..	..	..	..	..	..	..	1	147	..	62	..	8	..	70
Subscription Schools of no specific character -	8	608	..	26	..	310	15	351	4	272	..	92	..	49	28	169

TABLE P.—continued.

DESCRIPTION OF SCHOOLS.	EDINBURGHIRESHIRE.								ELGINSHIRE.							
	No. of Schools and Scholars to which the Income applies.		Income for the Year 1850 from the under- mentioned Sources.						No. of Schools and Scholars to which the Income applies.		Income for the Year 1850 from the under- mentioned Sources.					
	Schools.	Scholars.	Permanent Endowment.	Voluntary Contributions.	Grants from Government.	by Payments Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent Endowment.	Voluntary Contributions.	Grants from Government.	by Payments Scholars.	Other Sources.	TOTAL.
CLASS I.																
Burgh Schools - -	5	983	£ 48	£ 44	£ ..	£ 2619	£ 499	£ 3240	4	554	£ 238	£ ..	£ ..	£ 197	£ ..	£ 435
Parochial Schools - -	25	2296	759	54	17	729	174	1733	18	1237	553	..	..	323	403	1279
Military Schools - -	3	135	95	..	25	8	5	133	..	..	..	..	..	..	..	..
CLASS II.																
Endowed Schools -	16	2005	18,320	5	559	656	25	19,765	15	1022	680	4	..	98	1	733
CLASS III.																
Supported by—																
Established Church	21	2062	51	406	73	459	168	1157	11	604	93	16	..	116	32	257
United Presbyterian Church -	9	1306	..	256	..	342	152	750	..	..	..	..	..	..	..	..
Free Church -	83	6021	152	1729	748	2635	341	5993	9	663	79	8	5	183	17	292
Episcopal Church -	3	239	..	424	..	51	40	515	..	..	..	..	..	..	..	..
Independents -	1	100	..	50	..	..	..	50	..	..	..	..	..	..	..	..
Roman Catholics -	6	2865	..	330	81	95	120	626	..	..	..	..	..	..	..	..
CLASS IV.																
Ragged School - -	1	294	..	1953	..	..	124	2077	..	..	..	..	..	..	..	..
Trades' School - -	..	..	..	..	..	..	..	..	1	88	..	..	..	49	..	49
Deaf and Dumb School -	1	85	..	766	..	562	29	1357	..	..	..	..	..	..	..	..
Blind School - -	1	24	..	237	..	192	..	429	..	..	..	..	..	..	..	..
Colliery School -	1	72	20	..	..	15	..	35	..	..	..	..	..	..	..	..
Subscription Schools of no specific character -	19	1916	..	1211	..	683	95	1089	3	206	..	41	..	74	..	115

DESCRIPTION OF SCHOOLS.	FIFESHIRE.								FORFARSHIRE.							
	No. of Schools and Scholars to which the Income applies.		Income for the Year 1850 from the under- mentioned Sources.						No. of Schools and Scholars to which the Income applies.		Income for the Year 1850 from the under- mentioned Sources.					
	Schools.	Scholars.	Permanent Endowment.	Voluntary Contributions.	Grants from Government.	by Payments Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent Endowment.	Voluntary Contributions.	Grants from Government.	by Payments Scholars.	Other Sources.	TOTAL.
CLASS I.																
Burgh Schools - -	10	1254	£ 286	£ ..	£ ..	£ 598	£ 61	£ 945	5	677	£ 108	£ ..	£ ..	£ 667	£ ..	£ 775
Parochial Schools - -	43	3761	1447	35	49	1256	351	3138	41	3083	1309	37	48	837	252	2483
CLASS II.																
Endowed Schools -	15	2681	1444	66	154	602	90	2356	11	983	206	8	24	117	..	355
CLASS III.																
Supported by—																
Established Church	15	944	33	76	41	345	13	508	28	2690	86	121	180	804	101	1292
United Presbyterian Church -	2	212	..	..	..	95	..	95	2	205	..	..	..	83	..	83
Free Church - -	23	2158	85	179	131	867	172	1434	30	2798	93	100	193	994	226	1606
CLASS IV.																
Colliery Schools - -	2	284	..	..	..	68	99	167	..	..	..	..	..	..	..	..
Industrial School -	..	..	..	..	..	..	..	..	1	150	..	535	..	..	..	535
Subscription Schools of no specific character -	20	2122	48	98	..	572	164	882	9	845	..	96	..	9	345	450

DESCRIPTION OF SCHOOLS.	HADDINGTONSHIRE.								INVERNESS-SHIRE.							
	No. of Schools and Scholars to which the Income applies.		Income for the Year 1850 from the under- mentioned Sources.						No. of Schools and Scholars to which the Income applies.		Income for the Year 1850 from the under- mentioned Sources.					
	Schools.	Scholars.	Permanent Endowment.	Voluntary Contributions.	Grants from Government.	by Payments Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent Endowment.	Voluntary Contributions.	Grants from Government.	by Payments Scholars.	Other Sources.	TOTAL.
CLASS I.																
Burgh School - -	..	..	£ ..	£ ..	£ ..	£ ..	£ ..	£ ..	1	174	£ 286	£ ..	£ ..	£ 440	£ ..	£ 732
Garrison Schools - -	..	..	..	..	..	..	..	..	2	82	..	..	34	9	..	43
Parochial Schools -	21	1676	660	..	..	660	112	1462	30	1712	719	..	22	232	38	1011
CLASS II.																
Endowed Schools -	8	395	76	..	..	100	3	179	26	1699	525	43	..	71	26	665
CLASS III.																
Supported by—																
Established Church	2	157	..	22	..	46	..	68	19	1219	96	213	20	138	116	583
Free Church - -	5	434	30	10	22	195	55	312	33	2962	168	236	172	400	98	1074
Episcopal Church -	..	..	..	..	..	..	..	..	1	35	20	..	..	..	..	20
CLASS IV.																
Ragged School - -	1	50	..	2	..	..	1	3	..	..	..	..	..	..	..	..
Edinburgh Gaelic So- ciety's School -	..	..	..	..	..	..	..	..	1	53	..	..	..	..	25	25
Subscription Schools of no specific character -	2	138	..	55	..	32	..	87	4	119	..	64	..	1	..	65

TABLE P.—*continued.*

DESCRIPTION OF SCHOOLS.	KINCARDINESHIRE.								KINROSS-SHIRE.							
	No. of Schools and Scholars to which the Income applies.		Income for the Year 1850 from the under- mentioned Sources.						No. of Schools and Scholars to which the Income applies.		Income for the Year 1850 from the under- mentioned Sources.					
	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
Parochial Schools - -	20	1187	526	18	..	290	27	870	5	522	170	..	..	187	40	397
CLASS II.																
Endowed Schools - -	3	152	25	..	..	24	6	55	..	..	..	..	..	..	..	..
CLASS III.																
Supported by—																
Established Church	11	378	14	42	..	112	30	198	1	61	..	..	..	19	15	94
United Presbyterian Church - -	1	70	..	..	..	15	..	15	1	45	..	4	..	20	..	24
Free Church - -	7	348	23	37	..	140	11	220	4	326	..	56	23	158	14	251
Episcopal Church - -	2	122	17	70	..	13	3	103	..	..	..	..	..	..	..	..
CLASS IV.																
Subscription Schools, of no specific character -	1	44	..	5	..	15	..	20	1	19	..	..	..	6	5	11

	KIRKCUDBRIGHT (Stewartry).								LANARKSHIRE.							
	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
Burgh Schools - -	2	162	167	20	..	206	..	393	1	150	45	22	..	216	50	433
Parochial Schools - -	36	2875	890	25	..	794	145	1854	45	4461	1116	5	72	1910	371	3744
Government School of Design - -	..	..	..	..	..	..	..	..	1	353	..	128	600	308	67	1093
CLASS II.																
Endowed Schools - -	7	547	130	17	..	85	81	313	19	1842	1719	42	..	400	..	2351
CLASS III.																
Supported by—																
Established Church	10	523	7	101	..	128	1	237	31	4737	112	492	614	1838	570	3636
Reformed Presby- terian Church - -	..	..	..	..	..	..	..	..	1	215	..	..	..	40	..	40
United Presbyterian Church - -	..	..	..	..	..	..	..	..	10	1363	..	366	..	425	127	988
Free Church - -	10	867	192	106	67	254	66	685	29	4236	88	510	470	2257	1105	4501
Episcopal Church - -	..	..	..	..	..	..	..	..	1	28	10	..	..	11	..	41
Independents - -	..	..	..	..	..	..	..	..	1	180	..	100	..	9	..	189
Baptists - -	..	..	..	..	..	..	..	..	1	167	..	27	..	19	..	196
Roman Catholics - -	..	..	..	..	..	..	..	..	6	1040	26	100	..	248	10	384
CLASS IV.																
Ragged Schools - -	..	..	..	..	..	..	..	..	2	286	..	1405	..	..	93	1493
Colliery Schools - -	..	..	..	..	..	..	..	..	2	166	..	..	..	42	60	102
Friend Society's School -	..	..	..	..	..	..	..	..	1	100	..	32	..	50	..	82
Seamen's Friend Society's School - -	..	..	..	..	..	..	..	..	1	200	37	..	..	30	..	274
Iron Works' School - -	..	..	..	..	..	..	..	..	6	1049	10	1	..	499	..	510
New Lanark Institution	..	..	..	..	..	..	..	..	1	319	..	..	..	50	237	286
Orphan Schools - -	..	..	..	..	..	..	..	..	2	126	..	179	..	95	45	311
Deaf and Dumb School -	1	4	..	..	..	48	..	48	..	..	..	..	..	..	..	..
Factory Schools - -	..	..	..	..	..	..	..	..	5	379	50	..	..	105	16	171
Subscription Schools of no specific character -	4	186	..	24	..	62	24	110	16	1307	6	259	15	476	21	777

TABLE P.—continued.

DESCRIPTION OF SCHOOLS.	LINLITHGOWSHIRE.							NAIRNSHIRE.						
	No. of Schools and Scholars to which the Income applies.		Income for the Year 1850 from the under- mentioned Sources.					No. of Schools and Scholars to which the Income applies.		Income for the Year 1850 from the under- mentioned Sources.				
	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.
CLASS I.			£	£	£	£	£			£	£	£	£	£
Burgh Schools - -	1	31	30	..	..	44	10	1	50	..	..	..	20	10
Parochial Schools - -	10	755	264	42	..	248	50	3	167	106	..	..	19	..
Government Subscription School - -	1	269	50	..	29	30	..	..	..	..	..	..	..	..
CLASS II.														
Endowed Schools -	4	436	82	..	..	134	..	2	86	36	..	..	13	5
CLASS III.														
Supported by—														
Established Church -	4	343	..	39	15	170	13	2	131	..	35	..	10	..
Free Church - -	6	535	26	52	51	237	31	4	269	44	36	23	114	19
CLASS IV.														
Subscription Schools of no specific character -	2	98	..	..	..	45	..	2	95	..	77	..	12	29
ORKNEY AND SHETLAND.			£	£	£	£	£			£	£	£	£	£
CLASS I.														
Burgh School - -	1	129	32	10	..	82	..	..	..	..	..	..	..	..
Parochial Schools -	24	1256	624	..	..	100	64	13	769	416	..	..	262	69
CLASS II.														
Endowed Schools -	40	1959	693	6	..	97	42	..	..	..	..	..	..	..
CLASS III.														
Supported by—														
United Presbyterian Church - -	7	347	..	84	5	30	8	3	162	20	15	..	54	..
Free Church - -	9	395	6	59	..	46	7	..	..	..	..	..	..	89
Free Church - -	13	788	110	29	39	119	39	2	101	..	45	16	50	..
CLASS IV.														
Subscription Schools of no specific character -	3	97	..	49	..	12	2	1	80	..	18	..	16	..
PERTHSHIRE.			£	£	£	£	£			£	£	£	£	£
CLASS I.														
Burgh Schools - -	3	572	146	6	51	394	..	7	570	183	8	..	398	19
Parochial Schools -	56	4687	1738	89	15	1190	324	16	1689	417	25	30	619	52
Government School of Design - -	..	..	..	..	..	..	..	1	78	..	..	350	56	45
CLASS II.														
Endowed Schools -	33	2163	726	11	29	322	87	14	1439	296	15	..	330	10
CLASS III.														
Supported by—														
Established Church -	14	672	31	87	2	212	41	11	823	11	130	..	258	40
United Presbyterian Church - -	2	3193	..	18	57	72	15	1	93	..	..	..	60	..
Free Church - -	38	567	134	331	442	1125	294	16	1426	92	167	31	379	87
Episcopal Church -	..	..	..	..	..	..	..	2	73	..	23	..	27	..
Roman Catholics -	..	..	..	..	..	..	..	2	204	26	17	..	24	..
CLASS IV.														
Ragged Schools - -	1	35	..	..	..	..	500	1	120	..	307	..	..	367
Factory School - -	..	..	..	..	..	..	..	1	78	..	..	..	32	5
Subscription Schools of no specific character -	8	767	..	119	..	199	27	15	2267	..	248	..	652	307
RENFREWSHIRE.			£	£	£	£	£			£	£	£	£	£
CLASS I.														
Burgh Schools - -	7	570	183	8	..	398	19	16	1689	417	25	30	619	52
Parochial Schools -	56	4687	1738	89	15	1190	324	1	78	..	..	350	56	45
Government School of Design - -	..	..	..	..	..	..	..	..	..	..	..	..	..	..
CLASS II.														
Endowed Schools -	33	2163	726	11	29	322	87	14	1439	296	15	..	330	10
CLASS III.														
Supported by—														
Established Church -	14	672	31	87	2	212	41	11	823	11	130	..	258	40
United Presbyterian Church - -	2	3193	..	18	57	72	15	1	93	..	..	..	60	..
Free Church - -	38	567	134	331	442	1125	294	16	1426	92	167	31	379	87
Episcopal Church -	..	..	..	..	..	..	..	2	73	..	23	..	27	..
Roman Catholics -	..	..	..	..	..	..	..	2	204	26	17	..	24	..
CLASS IV.														
Ragged Schools - -	1	35	..	..	..	..	500	1	120	..	307	..	..	367
Factory School - -	..	..	..	..	..	..	..	1	78	..	..	..	32	5
Subscription Schools of no specific character -	8	767	..	119	..	199	27	15	2267	..	248	..	652	307

TABLE P.—continued.

DESCRIPTION OF SCHOOLS.	ROSS AND CROMARTY.								ROXBURGHSHIRE.							
	No. of Schools and Scholars to which the Income applies.		Income for the Year 1850 from the under- mentioned Sources.						No. of Schools and Scholars to which the Income applies.		Income for the Year 1850 from the under- mentioned Sources.					
	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
Burgh Schools - -	2	71	9	13	..	20	2	43	..	..	..	..	..	..	..	..
Parochial Schools - -	26	1393	846	6	36	137	69	1094	34	2638	896	2	..	808	138	1844
CLASS II.																
Endowed Schools - -	8	389	159	..	..	12	2	173	5	317	51	5	..	77	11	144
CLASS III.																
Supported by - -																
Established Church -	10	482	104	65	15	34	41	259	4	282	11	28	..	68	..	107
United Presbyterian																
Church - - -	1	73	..	10	..	5	..	15	..	..	..	29	5	169	27	317
Free Church - - -	58	4224	669	134	98	508	259	1668	8	639	87	38	..	19	50	152
Episcopal Church -	2	124	30	..	..	7	..	37	2	239	45	..	..	..	..	..
CLASS IV.																
Subscription Schools of no specific character -	3	205	25	16	..	98	..	139	4	405	8	197	34	42	29	310

TABLE Q.

EVENING SCHOOLS FOR ADULTS.

EVENING SCHOOL

SUMMARY OF SCOTLAND.

[illegible]

- - - - - TABLE Q.

 OR ADULTS.
 - - - - - SUMMARY OF SCOTLAND.

Period during which the Schools are open.														COUNTIES.	
Months in the Year.									Hours per Evening.						
less than 6	6	7	8	9	10	11	12	Not stated.	1	2	3	4	Not stated.		
98	77	9	28	24	13	18	149	22	19	344	66	5	4	TOTAL OF SCOTLAND.	
5	1	.	.	1	.	.	4	.	.	9	2	.	.	ABERDEEN.	
.	.	.	.	.	.	.	.	1	.	.	.	.	1	ARGYLL.
5	1	.	.	1	.	.	.	.	.	7	.	.	.	AYR.
1	.	.	.	1	.	.	.	.	.	1	1	.	.	BANFF.
3	1	1	1	.	.	.	.	.	.	4	1	1	.	BERWICK.
1	.	.	.	.	.	.	.	.	.	1	.	.	.	BUTE.
2	.	.	.	.	.	.	.	1	.	1	2	.	.	CAITHNESS.
2	3	.	1	.	.	.	.	.	.	6	.	.	.	CLACKMANNAN.
.	1	.	.	.	.	.	1	.	.	2	.	.	.	DUMBARTON.
3	1	.	.	.	.	.	3	.	3	3	1	.	.	DUMFRIES.
12	28	.	1	2	2	2	13	1	4	48	8	.	1	EDINBURGH.	
.	.	.	.	.	.	.	.	.	.	.	.	.	.	ELGIN.
5	3	1	1	1	.	1	2	5	3	14	1	.	1	FIFE.	
13	8	2	.	2	.	3	6	1	1	25	8	1	.	FORFAR.	
.	1	.	2	.	1	.	1	.	1	4	.	.	.	HADDINGTON.	
.	.	.	.	.	.	.	.	.	.	.	.	.	.	INVERNESS.
3	.	.	.	.	.	.	.	.	.	2	1	.	.	KINCARDINE.
1	.	.	.	.	.	.	.	.	.	1	.	.	.	KINROSS.
2	.	.	1	.	.	.	.	.	.	3	.	.	.	KIRKCUDBRIGHT
11	16	2	18	12	9	10	87	7	6	134	29	3	.	LANARK.	
2	2	.	1	1	.	1	2	1	1	9	.	.	.	LINLITHGOW.	
.	.	.	.	.	.	.	.	.	.	.	.	.	.	NAIRN.
.	.	.	.	.	.	.	.	.	.	.	.	.	.	ORKNEY AND SHETLAND.
2	1	.	.	.	.	.	.	.	.	3	.	.	.	PEEBLES.
15	.	1	.	1	.	.	1	1	.	17	2	.	.	PERTH.	
2	4	.	2	1	1	1	24	2	.	29	7	.	1	RENFREW.	
1	.	.	.	.	.	.	.	.	.	1	.	.	.	ROSS AND CROMARTY.
1	1	.	.	.	.	.	.	1	.	3	.	.	.	ROXBURGH.
1	.	.	.	.	.	.	.	.	.	.	1	.	.	SELKIRK.
3	5	2	.	1	.	.	5	1	.	16	1	.	.	STIRLING.	
2	.	.	.	.	.	.	.	.	.	1	1	.	.	SUTHERLAND.
.	.	.	.	.	.	.	.	.	.	.	.	.	.	WIGTOWN.

TABLE R.

SUBJECTS TAUGHT

SUBJECTS TAUGHT.	NUMBER OF SCHOOLS IN WHICH EACH SUBJECT IS TAUGHT.														
	TOTAL OF SCOT- LAND.	COUNTIES.													
		ABERDEEN.	ARGYLL.	AYR.	BANFF.	BERWICK.	BUTE.	CAITHNESS.	CLACKMANNAN.	DUMBERTON.	DUMFRIES.	EDINBURGH.	ELGIN.	FIFE.	FORFAR.
TOTAL NUMBER OF SCHOOLS	433	11	1	7	2	6	1	3	6	2	7	61	.	19	35
Reading - - -	347	6	.	6	1	5	1	2	5	2	4	50	.	11	30
Writing - - -	403	9	.	7	2	5	1	2	6	2	4	57	.	16	43
Arithmetic - - -	384	8	.	7	2	5	.	2	6	2	4	54	.	15	41
English Grammar - -	168	7	.	4	1	2	.	.	2	.	.	28	.	5	9
Geography - - -	105	3	.	3	.	2	.	.	.	1	2	27	.	2	3
Mathematics - - -	42	1	.	1	.	2	.	.	.	.	1	3	.	5	4
Geometry - - -	1	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Modern Languages - -	11	1	.	.	.	.	.	.	.	.	.	3	.	1	.
Ancient Languages - -	37	.	.	2	.	.	.	.	2	.	.	2	.	1	2
History - - -	17	.	.	.	.	1	.	1	.	1	1	3	.	1	.
Drawing - - -	12	1	.	.	.	.	.	.	2	.	.	2	.	.	.
Music - - -	13	.	.	.	.	.	.	1	.	.	.	1	.	.	.
Elocution - - -	2	.	.	1	.	.	.	.	.	.	.	.	.	.	.
Composition - - -	25	1	.	.	.	1	.	.	.	.	.	15	.	.	.
Bookkeeping - - -	94	1	.	1	.	.	.	.	1	1	.	20	.	2	4
Navigation - - -	8	.	.	.	.	.	.	.	.	.	.	.	.	1	2
Physical Science - - -	5	.	.	.	.	.	.	.	.	.	.	.	.	.	3
Phonography - - -	5	.	.	.	.	.	.	.	.	.	.	.	.	1	.
Land Measuring - - -	5	1	.	.	.	1	.	.	.	.	.	1	.	1	.
Dressmaking - - -	1	.	.	.	.	.	.	.	.	.	.	1	.	.	.
Sewing and Knitting - -	34	2	.	.	.	1	1	.	1	.	.	4	.	1	5
Religious Instruction - -	26	1	.	.	.	1	.	1	.	.	5	3	.	1	1

TABLE R.

EVENING SCHOOLS.

NUMBER OF SCHOOLS IN WHICH EACH SUBJECT IS TAUGHT.

COUNTIES.

SUBJECTS TAUGHT.

KINCARDINE.	KINROSS.	KIRKCUDBRIGHT.	LANK.	LINTHGOV.	NATN.	ORNEY AND SHETLAND.	PEEBLES.	PERTH.	RENFREW.	ROSS AND CHOMARTY.	ROXBURGH.	SELKIRK.	STIRLING.	SUTHERLAND.	WIGTOWN.		TOTAL NUMBER OF SCHOOLS.
3	1	3	172	10	.	.	3	19	37	1	3	1	17	2	.		
2	1	1	146	8	.	.	2	13	28	1	3	.	14	2	.		Reading.
3	1	3	160	10	.	.	3	19	35	1	3	1	15	2	.		Writing.
3	1	3	152	10	.	.	3	18	33	1	3	1	14	2	.		Arithmetic.
1	.	80	3	.	.	.	6	13	1	.	1	1	4	.	.		English Grammar.
.	.	.	37	3	.	.	1	5	9	.	1	1	3	.	.		Geography.
1	.	.	13	2	.	.	1	5	1	.	.	.	2	.	.		Mathematics.
.	.	.	1	.	.	.	.	.	.	.	.	.	.	.	.		Geometry.
.	.	.	5	.	.	.	.	.	1	.	.	.	.	.	.		Modern Languages.
.	.	.	26	.	.	.	.	1	.	.	.	.	1	.	.		Ancient Languages.
.	.	.	5	1	.	.	.	1	2	.	.	.	1	.	.		History.
.	7	.	.		Drawing.
.	.	.	6	1	.	.	.	1	2	.	.	.	1	.	.		Music.
.	1	.	.	.	.	.	.		Elocution.
.	.	.	6	.	.	.	.	.	1	.	.	.	1	.	.		Composition.
.	.	.	44	4	.	.	2	3	5	.	.	.	5	.	.		Bookkeeping.
.	.	.	.	2	.	.	.	.	.	.	.	.	.	.	.		Navigation.
.	.	.	1	1	.	.	.	.	.	.	.	.	.	.	.		Physical Science.
1	.	.	1	.	.	.	.	.	.	.	.	.	2	.	.		Phonography.
.	1	.	.	.	.	.	.	.	.	.	.		Land Measuring.
.		Dressmaking.
.	.	.	15	.	.	.	.	1	3	.	.	.	.	.	.		Sewing and Knitting.
.	.	.	5	.	.	.	.	1	3	.	1	.	2	.	.		Religious Instruction.

TABLE S.

OCCUPATION

OCCUPATIONS.	TOTAL OF SCOT- LAND.	NUMBER OF SCHOLARS.													
		COUNTIES.													
		ABERDEEN.	ARGYLL.	AYR.	BANFF.	BERWICK.	BUTE.	CAITHNESS.	CLACKMANNAN.	DUMBARTON.	DUMFRIES.	EDINBURGH.	ELGIN.	FIFE.	FORFAR.
TOTAL	15,071	358	.	240	68	88	8	86	214	66	210	2142	.	439	1330
Agricultural Labourers	561	25	.	7	3	14	.	14	6	.	2	72	.	24	108
Miners	249	.	.	30	.	.	.	.	.	.	.	.	.	.	.
Lead Miners	34	.	.	.	.	.	.	.	.	.	34	.	.	.	.
Coal Miners	136	.	.	.	.	.	.	.	.	.	.	86	.	6	.
Coal and Lime Stone Miners	29	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Coal and Iron Operatives	343	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Ironmongers	1	.	.	.	.	.	.	.	.	.	1	.	.	.	.
Employed on Public Works	10	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Artizans (not otherwise de- fined)	4386	38	.	9	29	22	5	1	58	61	64	283	.	183	187
Factory Operatives	2397	111	.	39	.	.	.	.	39	.	1	17	.	133	667
Woollen Manufacture	52	.	.	.	.	.	.	.	52	.	.	.	.	.	.
Weavers	349	.	.	.	.	.	.	.	.	.	3	.	.	.	100
Bleachers	287	.	.	139	.	.	.	.	.	.	.	.	.	.	38
Block Machine Printers	13	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Tambourers	34	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Shoemakers and Curriers	30	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Paper Makers	50	.	.	.	.	.	.	.	.	.	.	50	.	.	.
Dressmakers	24	.	.	.	.	.	.	.	.	.	.	24	.	.	.
Seamstresses	2	.	.	1	.	.	.	.	.	.	.	.	.	.	.
Sawyers	2	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Architeets and Engineers	52	.	.	.	.	.	.	.	.	.	.	52	.	.	.
Shopkeepers	50	.	.	.	.	.	.	.	.	.	.	.	.	.	9
Warehousemen	278	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Mercantile	39	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Clerks	166	119	.	.	.	.	.	.	.	.	.	20	.	.	.
Tradesmen's Apprentices	14	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Butchers	2	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Gardeners	18	4	.	.	.	.	.	.	5	.	.	3	.	.	.
Seamen	41	.	.	.	8	.	.	.	.	.	.	.	.	12	1½
Fishermen	31	.	.	.	28	.	.	3	.	.	.	.	.	.	.
Soldiers	53	.	.	.	.	.	.	.	.	.	.	53	.	.	.
Police Officers	5	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Domestic Servants	553	28	.	9	.	22	.	23	.	5	8	66	.	25	4½
Labourers (not otherwise de- fined)	6	.	.	6	.	.	.	.	.	.	.	.	.	.	.
Not stated	4774	33	.	.	.	30	3	45	54	.	97	1416	.	56	15

- - - - -
TABLE S.
 EVENING SCHOLARS.

NUMBER OF SCHOLARS.																OCCUPATIONS.
COUNTIES.																
KINCARDINE.	KINROSS.	KIRKCUDBRIGHT.	LANARK.	LINLITHGOW.	NAIRN.	ORKNEY AND SHETLAND.	PEEBLES.	PERTH.	RENFREW.	ROSS AND CROMARTY.	ROXBURGH.	SELKIRK.	STIRLING.	SUTHERLAND.	WIGTOWN.	
42	31	74	6811	244	.	.	98	464	1330	22	136	8	415	31	.	- - TOTAL.
38	.	6	82	23	.	.	5	36	22	20	.	6	5	31	.	Agricultural Labourers.
.	.	.	124	91	.	.	.	.	4	.	.	.	.	.	.	Miners.
.	20	.	.	Lead Miners.
.	.	.	29	.	.	.	.	.	.	.	.	.	.	.	.	Coal Miners.
.	.	.	343	.	.	.	.	.	.	.	.	.	.	.	.	Coal and Lime Stone Miners.
.	Coal and Iron Operatives.
.	.	.	10	.	.	.	.	.	.	.	.	.	.	.	.	Ironmongers.
.	Employed on Public Works.
2	31	18	2498	26	.	.	27	183	465	.	40	.	137	.	.	{ Artizans (not otherwise de-
.	.	.	712	47	.	.	30	25	505	.	47	.	24	.	.	fined).
.	Factory Operatives.
.	.	.	131	.	.	.	.	62	.	.	.	.	53	.	.	Woollen Manufacture.
.	20	.	.	.	90	.	.	Weavers.
.	13	.	.	.	.	.	.	Bleachers.
.	.	.	34	.	.	.	.	.	.	.	.	.	.	.	.	Block Machine Printers.
.	.	.	.	30	.	.	.	.	.	.	.	.	.	.	.	Tambourers.
.	Shoemakers and Curriers.
.	Paper Makers.
.	Dressmakers.
.	.	.	.	1	.	.	.	.	.	.	.	.	.	.	.	Seamstresses.
.	2	.	.	.	.	.	.	.	Sawyers.
.	Architeets and Engineers.
.	.	.	27	.	.	.	.	.	11	.	.	.	.	.	.	Shopkeepers.
.	.	.	278	.	.	.	.	.	.	.	.	.	.	.	.	Warehousemen.
.	.	.	39	.	.	.	.	.	.	.	.	.	.	.	.	Mercantile.
.	.	.	27	.	.	.	.	.	.	.	.	.	.	.	.	Clerks.
.	.	14	.	.	.	.	.	.	.	.	.	.	.	.	.	Tradesmen's Apprentices.
.	2	.	.	.	.	.	.	Butchers.
.	4	.	.	.	2	.	.	.	Gardeners.
.	.	.	6	.	.	.	.	.	1	.	.	.	.	.	.	Seamen.
.	Fishermen.
.	Soldiers.
.	.	.	5	.	.	.	.	.	.	.	.	.	.	.	.	Police Officers.
.	.	2	175	11	.	.	11	31	63	2	.	.	8	.	.	Domestic Servants.
.	{ Labourers (not otherwise
.	defined).
2	.	34	2291	15	.	.	25	121	224	.	49	.	78	.	.	Not stated.

LIST

OF THE

LITERARY AND SCIENTIFIC INSTITUTIONS

FROM WHICH RETURNS WERE PROCURED AT THE CENSUS OF 1851.

COUNTY OF ABERDEEN.

NAME OF INSTITUTION.	NUMBER OF MEMBERS.							AMOUNT OF SUBSCRIPTION.	No. of Volumes in the Library.	LECTURES.	
	Character.					Sex.				Frequency.	Usual Subject.
	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.				
ABERDEEN CITY AND BURGIL.											
The Aberdeen Phrenological Society.	80	..	..	..	80	80	..	3s. per an., 5s. Entrance.	200	None	..
Aberdeen Philosophical Society.	45	..	..	Corresponding, 15, Hon. 8.	68	68	..	5s. per an., Entrance money, 10s. 6d.	None	No public lectures. The Society meets monthly during the six winter months for the purpose of receiving original papers contributed by its members on subjects of Science, Literature, and Philosophy.	..
Natural History Association.	..	..	..	Ord. 22	22	22	..	..	None	None.	..
Aberdeen Mechanics' Institution.	Life, 254	170	147	Hon. 13, Free 49.	633	632	1	4s. per an. to the lectures, and 10s. 6d. per an. to the library.	3138	Irregularly	Science, literature,
ALFORD PARISH.											
Alford Literary Society.	..	..	..	Hon. 2, Ord. 15.	17	17	..	Expenses borne proportionably.	..	..	..
AUCHINDOIR PARISH.											
Leith Lumsden Mutual Instruction Class.	32	..	..	..	32	32	..	6s. per an., Entrance money, 6s.	50	Twelve yearly	Moral and Scientific.
CLATT PARISH.											
Clatt Mutual Instruction Class.	32	..	..	..	32	32	..	..	50	Annually	Science and literature.
FORGUE PARISH.											
Mutual Instruction Class.	22	..	..	..	22	22	..	Voluntary Collection.	None	Annually	Scientific.
GLENBUCKET PARISH.											
Glenbucket Mutual Instruction Class.	..	10	..	..	10	10	..	..	87	..	..
GARTLY PARISH.											
The Blackburn Gartly Class.	..	25	..	..	25	25	..	6d. Entrance	None	None.	..
Kirkcubey Mutual Instruction Class.	..	..	..	..	16	16	..	..	63	Annually	Literary and Scientific.
HUNTLY PARISH.											
Huntly Philosophical Society.	..	20	..	..	20	20	..	1s. per an.	None	None.	..
INSCH PARISH.											
Insch Mutual Instruction Class.	37	..	..	..	37	37	..	1s. 6d. per an.	31	Yearly	Scientific.
LESLIE PARISH.											
Duncanstone Mutual Instruction Class.	20	..	..	..	20	20	..	1s. 6d. per an.	20	Occasionally	Science and other subjects.
PREMNAY PARISH.											
The Auchleven Mutual Instruction Class.	23	..	..	Library only, 3.	26	25	1	..	120	..	..
RHYNIE AND ESSIE PARISH.											
Rhynie Mutual Instruction Class.	..	31	..	..	31	31	..	2s. per an., Entrance money, 6d.	28	From eight to twelve annually.	Science, Literature, Art, &c.

COUNTY OF ABERDEEN—continued.

NAME OF INSTITUTION.	NUMBER OF MEMBERS.						AMOUNT OF SUBSCRIPTION.	No. of Volumes in the Library.	LECTURES.		
	Character.					Sex.			Frequency.	Usual Subjects.	
	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.					Females.
RHYNIE AND ESSIE PARISH—cont. Rhyinie Female Mutual Instruction Class.	..	18	..	..	18	..	18	..	The Members of this Class have access to the Library of the Rhyinie Mutual Instruction Class; and they also attend the Lectures of that Class to which they are invited.	..
Essie Mutual Instruction Class.	..	12	..	..	12	12	..	6d. Entrance -	None.	..

COUNTY OF ARGYLL.

OBAN BURGH. Oban Scientific and Li- terary Association.	23	..	23	23	..	2s. per an. -	120	Weekly -	Philosophy Natural and Moral, Scien- tific.
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COUNTY OF AYR.

GIRVAN PARISH. Mechanics' Institution -	7	..	7	5	2	7d. per qr. -	544
KILMARNOCK PARISH. Philosophical Institution	..	114	..	1 Life, 211on.	117	117	..	1s. per qr., 2s. 6d. Entrance mo- ney, 6d. for a life member.	300
Kilmarnock Mechanics' Institution.	20	..	60	..	80	80	..	..	800	..	..
Athenæum - - -	..	300	..	..	300	300	..	7s. 6d. per an. -	1000	..	Literary, Scientific, &c.
KIRKMICHAEL PARISH. Kirkmichael Parochial Library.	..	9	10	..	19	18	1	2s. per an. -	415	None.	..
SORN PARISH. Catrine Public Library -	173	..	..	..	173	100	73	2s. per an. -	2500	None.	..
STRAITON PARISH. Straiton Village Library	20	..	13	..	33	32	1	1s. Entrance, and 6d. per qr. af- terwards to proprietary, 3d. per qr. to quarterly.	580	..	..
TARBOLTON PARISH. Tarbolton Library -	14	..	..	..	14	13	1	1s. 6d. per an., 4s. Entrance money.	349	None.	..

COUNTY OF BANFF.

BANFF BURGH. Banff Literary Society -	..	11	16	15	42	36	6	8s. per an. -	2500	..	None at present.
Banff Literary Institu- tion.	..	..	..	..	..	..	..	..	102	..	..
Gauric Association -	51	..	..	..	51	47	4	2s. per an. -	400	Occasionally -	Philosophy Natural and Moral, Ana- tomy, Physiology, Astronomy, Agri- culture, and Moral Precepts.
Keith Mental Improve- ment Association.	16	..	..	..	16	16	..	1d. as entry money.	6	..	..

COUNTY OF BERWICK.

NAME OF INSTITUTION.	NUMBER OF MEMBERS.								AMOUNT OF SUBSCRIPTION.	No. of Volumes in the Library.	LECTURES.	
	Character.					Sex.					Frequency.	Usual Subjects.
	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.					
DUNSE PARISH. Berwickshire Scientific, Literary and Anti- quarian Society.	13	..	..	..	13	13	..	5s. per an.	-	100	None.	..
EYEMOUTH PARISH. Eyemouth Reading Club	32	..	20	..	52	45	7	4s. per an. ; 1s. per qr.		861	Weekly winter.	in Science and Arts.
LAUDER PARISH. Mechanics' Subscription Library.	30	..	7	..	37	37	..	1s. per qr., 2s. 6d. Entrance.		..	..	..

COUNTY OF BUTE.

ROTHESAY PARISH. Rothestay Young Men's Association for Mutual Improvement.	..	25	25	25	..	1s. per an.	None	-	Varies.	Science, Literature, Fine Arts, &c.
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COUNTY OF CLACKMANNAN.

ALLOA PARISH. The Alloa Phrenological Society.	..	9	9	9	..	2s. per an., 2s. entrance.		45	Occasionally -	Phrenology.
TILlicOUNTRY PARISH. Tillicoultry Mechanics' Library.	4	..	25	..	29	29	..	Adults, 6d.; ju- veniles, 3d. per qr.		275	None.	..

COUNTY OF DUMBARTON.

BONHILL PARISH. Bonhill Parish Church Young Men's Society.	8	..	..	..	8	8	..	Expenses borne equally by the members.	None	-	Weekly	History, Biography, and Literature
Vale of Leven Mechanics' Institution.	6	333	..	..	339	265	134	Gentlemen, 2s. 6d.; ladies and youths, 1s. 6d., for the whole course. Gentlemen, 4d.; ladies and youths, 2d., for a single lecture.	413		Weekly during winter.	Chiefly Literary and Scientific.
CUMBERNAULD PARISH. Cumbernauld Literary Association.	13	34	..	..	47	47	..	1s. per qr.; 1d. per visit to read- ing room.	1161		Sometimes fortnightly; generally monthly.	Science, Literature, and Arts.
DUMBARTON PARISH. Dumbarton Mechanics' Institution.	..	150	..	..	150	100	50	Mechanics, 1s. 6d.; ladies, 2s.; gen- tlemen, 2s. 6d.; visitors, 8d. each lecture.	250		Weekly during winter four months.	Science and Litera- ture.
KIRKINTILLOCH PARISH. Kirkintilloch Working Men's Association for Mental Improvement.	31	..	..	..	31	31	..	1d. and 2d. weekly	None		Weekly	Generally Scientific
OLD KIRKPATRICK PARISH. Mutual Improvement Society.	28	..	..	..	28	28	..	3d. per qr.; 6d. entrance money.	None	-	Monthly	Generally Scientific

COUNTY OF DUMFRIES.

NAME OF INSTITUTION.	NUMBER OF MEMBERS.							AMOUNT OF SUBSCRIPTION.	No. of Volumes in the Library.	LECTURES.	
	Character.					Sex.				Frequency.	Usual Subjects.
	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.				
ANNAN PARISH. Annan Mechanics' Institute.	..	..	143	Life 4	147	133	14	Members free; visitors usually 2d. each.	655	Occasionally in the summer, and weekly during the winter; this year the summer lec- tures have num- bered 14, and those delivered during the winter 16, making together 30.	History, Sci- ence, Philo- sophy, and Literature.
CLOSEBURN PARISH. Tubhill Schoolhouse Union Circulating Library.	21	15	1	..	37	36	1	..	315	None.	..
DUMFRIES PARISH. Dumfries and Maxwell- town Mechanics' In- stitute.	21	138	..	..	159	134	25	4s. per an.	777	Winter months	History, Edu- cation and Science.
GRETNA PARISH. Springfield Working Mens' Reading Room.	52	..	..	Hon. 3	55	53	2	1d. per week; 1d. per visit.	161	Winter months	Literature, History and Science.
HODDAM PARISH. Sealefechan L. I.	..	..	..	..	..	..	..	Admission to lec- tures, adults, 2d., children, 1d.; average attendance, 100.	None.	Winter months	Chiefly His- torical.
JOHNSTONE PARISH. Johnstone Schoolhouse	64	..	..	..	64	64	..	2s. 6d. admission	649	None.	..
KIRKPATRICK-FLEMING PARISH. Kirkpatrick-Fleming Sab- bath School Teachers' Society.	..	..	..	..	13	7	6	..	200	..	..
Kirkpatrick - Fleming Subscription Library.	..	..	15	..	15	15	..	1s. per qr.	500	..	..
KIRKCONNEL PARISH. Kirkconnel Public Library	43	..	..	..	43	39	4	3s. per an.	510	None.	..
KEIR PARISH. Keir Parish Library	26	..	..	..	23	24	2	1s. 6d. per an.; entrance money, 5s.	413	..	..
LOCHMABEN PARISH. Hightae Juvenile Library Hightae Young Men's Society.	23	..	..	..	23	23	..	2s. per an.	497	None.	..
MIDDLEBIE PARISH. Waterbeck Subscription Library.	55	..	..	..	55	54	1	5s. 6d. per an.	900	None.	..
MORTON PARISH. Thornhill Institute	..	120	..	Hon. 3	123	121	2	4s. 4d.; and with reading-room, 5s.	876	Winter months	Science, Lite- rature, and Arts.
SANQUHAR PARISH. Sanquhar Society for Improvement in Useful Knowledge.	200	..	..	..	200	185	15	4s. per an.; en- trance 6s.	2100	None.	..
Miners' Library	145	..	..	..	145	138	7	5s. 6d. per an.	2000	..	..

COUNTY OF EDINBURGH.

NAME OF INSTITUTION.	NUMBER OF MEMBERS.							AMOUNT OF SUBSCRIPTION.	No. of Volumes in the Library.	LECTURES.	
	Character.					Sex.				Frequency.	Usual Subjects.
	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.				
CALDER, MID, PARISH. Juvenile United Presby- terian Library.	48	..	..	..	48	30	18	1s. per an. - -	88	..	..
CALDER, WEST, PARISH. West Calder Subscription Library.	14	9	..	..	23	23	..	2s. per an. - -	565	None.	..
CRICHTON PARISH. Pathhead Subscription Library.	12	..	1	..	13	10	3	Each member pays 2s. 6d. en- trance, and 9d. per qr. after wards. Quar- terly readers pay 1s. 6d. per qr.	322	None.	..
DALKEITH PARISH. Dalkeith Colliery Young Men's Mutual Im- provement Society.	..	..	..	..	16	16	..	..	..	Average, two per qr.	Scientific and Literary.
Dalkeith Young Men's Society.	54	..	..	..	54	54	..	..	..	Monthly - -	General Cla- racter.
Dalkeith Scientific As- sociation.	..	68	..	..	68	68	..	..	160	Two or three short courses in winter.	Science and Literature.
DUDDINGSTON PARISH. Portobello Young Men's Society for Religious, Moral, and Intellectual Improvement.	..	..	..	..	21	21	..	..	100	Annually - -	Various.
Duddingston Library -	..	..	..	Read- ers, 21	21	20	1	Gratis to pa- rishioners.	448	None.	..
EDINBURGH CITY AND SUBURBS. The Juridical Society of Edinburgh.	..	..	..	Hon. 11, Ord. 22, Extra ordi- nary 277	310	310	..	17. per an.; en- trance money, 3d. 3s.	2560	None.	..
The Royal College of Surgeons.	..	92	..	..	92	92	..	..	2000	Lectures have often been given by Fel- lows of the College in their premises. They have always been gratis lec- tures, and there is no rule as to the time of giving them.	..
Edinburgh Solleggio As- sociation.	37	..	..	..	37	25	12	1s. 6d. per qr.; entrance money, 2s. 6d.	133	..	..
St. Cecilia Amateur As- sociation.	13	..	..	..	13	13	..	5s. entrance mo- ney and monthly subscription.	Collection of Music.	..	..
Architectural Institute of Scotland.	..	267	..	..	267	267	..	17. 1s. per an.; life subscrip- tion, 10l. 10s.	Not yet formed.	Papers connected with the study and practice of Archi- tecture are read before the Institute during session. No public lectures.	..
Asylum The Eclectic Choir - -	..	..	..	..	20	14	6	Male members shall pay 1s. en- try money, and 2d. weekly; fe- male members free.	800 Collection of Music.	Occasionally. ..	..
Free St. Paul's Young Men's Association.	..	12	..	..	12	12	..	6d. per qr. -	None.	..	..
Edinburgh Abstainers' Musical Association.	62	..	..	..	62	36	26	8d. per mon. -	Collection of Music.	..	..
The Apollo Society of Amateurs.	..	..	..	13	13	8	..	1s. per mon.; 2s. 6d. entrance.	None.	None.	..

COUNTY OF EDINBURGH—continued.

NAME OF INSTITUTION.	NUMBER OF MEMBERS.						AMOUNT OF SUBSCRIPTION.	No. of Volumes in the Library.	LECTURES.		
	Character.					Sex.			Frequency.	Usual Subjects.	
	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.					Females.
EDINBURGH CITY AND SUBURBS.—cont. Caledonian Horticultural Society.	167	576	..	Corre- spond- ing 73	816	735	81	..	250	Public meetings are held four times a year, at which Es- says are read, &c.	..
Royal Physical Society -	..	..	..	..	..	..	..	5s. per an., and 3l. 5s. entrance.	2000	None.	..
Dialectic Society -	..	20	..	..	20	20	..	10s. 6d. per an. -	None.	None.	..
Scottish Young Men's Society.	124	..	..	..	124	124	..	To the lectures free, to the li- brary 2s. per an., to the lec- tures 1s. 6d. for the course of ten lectures.	600	Occasionally -	Various.
Literary Society of Edin- burgh.	31	..	..	..	36	33	..	Subscription of 1l. 1s. entitles applicant to ad- mission.	None.	None.	..
Medical Society of Edin- burgh.	(a)	..	..	..	..	..	..	2l. per an. (a) -	14,000	None.	..
Theological Society -	..	..	..	Hon. 6, Ord. 19	25	25	..	1s. per an., and 2s. 6d. Entrance.	..	..	..
University Library -	..	..	..	..	..	..	..	2l. 2s. Entrance money, and 1l. 1s. for five years after.	92,188 50	None.	(b)
The Phenological So- ciety.	..	..	..	Ord. 60	60	60	..	(c)	..	..	All branches of learning.
Speculative Society -	..	..	..	..	..	..	..	Varies -	1080	None.	..
Diagnostic Society -	..	..	..	..	21	21	..	(d)	None.	Essays read weekly dur- ing College session.	..
New College of the Free Church.	..	..	..	..	..	..	..	..	1500	Entrance 10s. 6d. Five days in the week for five months in the year in all the classes.	..
Scots Law Society -	..	..	..	Hon. 84, Ord. 30	114	114	..	7s. 6d. per an., entry 10s. 6d.	140	None.	..
Edinburgh Mechanics' Subscription Library.	1050	..	..	..	1050	1000	50	1s. 6d. per qr., 5s. entry money.	14,020	None.	..
Juvenile United Presby- terian Library.	48	..	..	..	48	30	18	1s. per an. -	88	..	..
Royal Society of Edin- burgh.	290	..	..	Hon. 28	348	348	..	(e)	4980	(e)	..
The Royal Scottish Academy of Painting, Sculpture, and Archi- tecture.	..	..	..	Mem- bers 50, Hon. 4.	54	54	..	..	(f)	(f)	..
Royal Institution for the Encouragement of the Fine Arts in Scotland.	61	..	..	Hon. 10	71	70	1	..	189	None.	..

(a) Membership perpetual after five annual payments of 2l. Members become extraordinary members after two years' attendance.

Extraordinary members, now alive, exceed	-	-	1,000
In Session 1850-51, attending members	-	-	60
New members in same session	-	-	33

(b) Five days at least every week from the beginning of November to the middle of April in almost every class. Professors pay 5l. at admission. The College of Surgeons pay 5l. a year for at least 60 members. Students pay 1l. a year for matriculation, a portion of which is applied to the library. About 91 officials, and 1,270 students.

(c) After three years' attendance, and the punctual performance of the business allotted to every ordinary member, though admission is gratuitous, members are termed extraordinary after acquiring these privileges. Entrance money 5l. 5s. and 1l. 1s. annually.

	Males.
Ordinary members	- 24
Extraordinary or Life	- 230
Honorary	- 7
	261

(d) The terms of admission are 2l. 2s. a session of five months in each of the Theological classes, and 3l. 2s. in each of the Philosophical classes.

There are eight professors	-	-	five Theological and three Philosophical.
There are 380 students	-	258	do. and 122 do.

(e) The meetings are private. Papers on Literary and Scientific Subjects are read and discussed. Members 5l. 5s. at entrance, and 3l. 3s. annually for 25 years for fellows resident in Scotland.

(f) The Academy has a collection of engravings and books of engravings, and is in course of forming a Library of works on the Fine Arts.

There are in the Academy Professorships in the different branches of the Fine Arts, but from various causes (insufficient accommodation being one) they have not yet been effectually carried out.

COUNTY OF EDINBURGH—continued.

NAME OF INSTITUTION.	NUMBER OF MEMBERS.						AMOUNT OF SUBSCRIPTION.	No. of Volumes in the Library.	LECTURES.		
	Character.					Sex.			Frequency.	Usual Subjects.	
	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.					Females.
EDINBURGH CITY AND SUBURBS <i>cont.</i>											
Wernerian Natural History Society.	(a)	..	..	..	..	..	..	..	..	..	..
The Philosophical Institution.	(b)	..	..	..	2035	1692	313	..	5000	Twice a week, from 1st Nov. to 1st or 2d week, April.	..
Edinburgh Subscription Library.	400	..	..	..	400	338	42	1 <i>l.</i> 1 <i>s.</i> per an. ea- try money 5 <i>l.</i> 5 <i>s.</i>	16,900	None.	..
The Royal Scottish Society of Arts.	..	..	..	Assoc- iates 42, Hon. 95, Ord. 436.	573	573	..	1 <i>l.</i> 1 <i>s.</i> per an. -	No great extent as yet contemplated, but not yet formed.	(c)	..
Edinburgh Young Men's Protestant Society.	..	201	..	..	201	201	..	..	..	None.	..
Royal College of Physicians.	(d)	..	..	..	156	156	..	(d)	900	..	..
Edinburgh Obstetrical Society.	..	..	..	..	60	..	..	1 <i>l.</i> 1 <i>s.</i> per an. -	None -	..	..
Society of Antiquaries of Scotland.	235	..	..	Corres. 40, Hon. 25	300	300	..	1 <i>l.</i> 1 <i>s.</i> per an. (e)	1724	(e)	..
Edinburgh Select Subscription Library.	557	..	..	..	557	526	31	12 <i>s.</i> per an. -	15,250	None. (f)	..
The Botanical Society - Veterinary Medical Association.	(g)	..	..	..	..	..	..	..	500 300	None. None.	.. ..
Veterinary or Zoiatric College.	(i)	..	..	..	..	..	..	..	Not stated	..	..
Theological Library University of Edinburgh.	(k)	..	..	..	..	..	..	..	12,000	..	..

(a) The members are honorary (very few), ordinary or resident (at present between 50 or 60), foreign (about 40), and corresponding (as many). The library is small, very select, including very valuable works with plates for consultation, and all connected with Natural History researches.

No lectures, but papers are read and discussed at the meetings.

(b) Members for life, seven years, annual, or quarterly—

	P.	M.	F.
Life members	45	44	1
Seven years, ditto	77	75	2
Annual, ditto	1156	936	220
Quarterly, ditto	225	23	..
For lectures and library	502	412	90
	2005	1692	313

(c) There are no public lectures, but from time to time expositions are given by some of the Fellows selected by the Council, on interest and subjects connected with the useful Arts.

(d) Lectures; no regular arrangement; lectures are at present delivered monthly by eminent members of the body, to which the leading men of Edinburgh are invited. About 100 strangers are usually present on each occasion.

Resident members	£ 139	Includes a Government stamp or diploma.
Non-resident	80	

There is an annual contribution of 14. 1s.

Resident members	49
Non-resident	83
At present not residing	24

156

(e) Communications are read at meetings, held twice a month from December to June, on Archaeological and Historical subjects. Entrance fee, three guineas.

(f) Members 2l. 2s. and 12s. of annual subscription. Members may transfer their shares.

(g) The Society meets monthly during nine months for the reading of papers.

Honorary members (British)	4	No fees.
Ditto (Foreign)	21	do.
Ordinary resident members	88	Pay 10s. 6l. per annum.
Ordinary non-members	184	3l. 3s. on election.
Foreign members	79	No fees.
Extraordinary members (Ladies)	13	2l. 2s. on election.
Associates	15	No fees.

(h) The meetings for reading and discussing essays on Veterinary Science are held weekly during the winter six months' session. One guinea for a membership.

(i) seventeen times a week from first week in November till middle of April; viz.—on the various branches of the Veterinary Science. Admission to a student for attendance on all the classes to qualify for examination for diploma, however long he may attend, 16l. 16s. 7d. Students attending this session.

4 Assistants.

(k) Lectures delivered by the Professors of Divinity, Church History, Hebrew and Biblical Criticism during a college session of five months.

A contribution of 10s. annually is required of each student before he can be enrolled as a civic of the library. The number of civics at present amount to about sixty.

COUNTY OF EDINBURGH—*continued.*

NAME OF INSTITUTION.	NUMBER OF MEMBERS.							AMOUNT OF SUBSCRIPTION.	No. of Volumes in the Library.	LECTURES.	
	Character.					Sex.				Frequency.	Usual Subjects.
	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.				
HERRIOT PARISH. Heriot Parish Library -	..	..	..	..	..	..	..	Admission free.	129	..	..
LEITH, SOUTH, PARISH. Leith Public Library -	..	135	..	..	135	123	12	1 <i>l.</i> per an.; entry money, 10 <i>s.</i>	8000	None.	..
LIBERTON PARISH. Gilmerton Subscription Library.	..	6	6	..	12	12	..	..	..	..	..
Liberton Library -	12	..	20	..	32	32	..	6 <i>d.</i> per q <i>r.</i> ; entry money, 2 <i>s.</i>	..	None.	..
PENICUIK PARISH. Penicuik Subscription Library.	55	5	..	..	60	50	1	..	1400	..	..
Reading Room -	..	36	..	Mthly, 34	70	70	..	4 <i>s.</i> per an.; 6 <i>d.</i> per month.	None; news- papers, jour- nals, and periodicals. 476	..	..
Howgate Congregational Library.	..	96	..	..	96	..	..	1 <i>s.</i> per an.	-	..	..
STOW PARISH. Fountainhall Library -	20	..	2	..	22	22	..	2 <i>s.</i> 6 <i>d.</i> per an.; entrance money 5 <i>s.</i>	800	..	..
Stow Congregational Library.	(a)	..	..	..	..	..	..	..	Not stated.	..	..
Fountainhall Sabbath School Library.	..	..	..	Mthly, 5	5	1	4	Terms of reading, 1 <i>d.</i> per month.	272	..	..

COUNTY OF ELGIN.

ELGIN PARISH. Elgin and Morayshire Scientific Association.	90	90	90	..	5 <i>s.</i> per an.	-	None	-	None.	..
FORRES PARISH. Forres Mechanics' Insti- tution.	..	80	80	70	10	Apprentices, 1 <i>s.</i> 6 <i>d.</i> per an.; journeymen, 2 <i>s.</i> 6 <i>d.</i> per an.; master me- chanics, 4 <i>s.</i> per an.; profes- sional gentle- men, &c., 6 <i>s.</i>	1500	Lectures under the patron- age of the Institution are occa- sionally, but very seldom, employed.	

COUNTY OF FIFE.

ABBOTTSHALL PARISH. Links Association for Mutual Improvement.	..	..	126	..	126	60	63	1 <i>s.</i> for six months	..	Every Friday evening for six months yearly.	Moral and Scien- tific.
DUMFERMLINE PARISH. Dumfermline Mechanics' Institution.	..	..	..	..	..	..	..	..	..	..	..
FALKLAND PARISH. Falkland Subscription Library.	..	..	..	..	..	..	..	6 <i>d.</i> per q <i>r.</i>	-	600	..
KINGHORN PARISH. Kinghorn Scientific and Literary Association.	18	..	..	Hon. 4	22	22	..	2 <i>s.</i> per an.	-	In course of formation.	Each session. Scientific.

(a) Readers; males, 2; females, 2; total, 4.

COUNTY OF FIFE—continued.

NAME OF INSTITUTION.	NUMBER OF MEMBERS.							AMOUNT OF SUBSCRIPTION.	No. of Volumes in the Library.	LECTURES.	
	Character.					Sex.				Frequency.	Usual Subjects.
	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.				
KIRKCALDY PARISH.											
Kirkcaldy Scientific As- sociation.	100	..	..	..	100	100	..	5s. entry money	None.	Six or eight annually.	Science and Litera- ture.
Kirkcaldy Subscription Library.	178	..	..	..	178	162	16	10s. per an.	7043	Do.	Scientific.
Kirkcaldy Institution -	60	..	..	..	60	59	1	..	1420	None.	..

COUNTY OF FORFAR.

BRECHIN PARISH.											
Brechin Mechanics' Library and Scientific Institution.	..	403	..	16	(a) 422	344	78	..	1629	Winter months, weekly.	..
DUNDEE PARISH.											
Dundee Watt Institution.	(b)	..	..	..	..	..	..	6s. and 4s. per an.	3000	..	Scientific, Literary, and Moral.
The Dundee Literary Institute and Reading Room.	..	227	11	Half-yearly 37	295	295	..	10s. 6d. per an.	200	Occasionally.	Various.
KERRIEMUIR PARISH.											
Kerriemuir Reading Room and Library.	..	(c) 1	70	Gratis 30	101	101	..	..	382	Occasionally.	Literary.
MONTROSE PARISH.											
Montrose Natural History and Antiquarian Society.	..	118	..	Hon. 34	152	134	18	5s. per an.	100	Occasionally.	..

COUNTY OF HADDINGTON.

YESTER PARISH.											
Gifford Subscription Library.	20	..	4	..	24	21	3	1s. per qr.; 4s. Entrance Money.	350	None.	..

COUNTY OF INVERNESS.

INVERNESS PARISH.											
Inverness Mechanics' Institution.	228	..	95	Apprentices 150	483	436	47	..	..	Fortnightly, from Nov. to May.	..
Inverness Young Men's Mutual Improvement Association.	30	..	..	..	30	30	..	2s. per an.	..	Fortnightly.	Moral, Scientific, Literary, Political, and Historical.
KILMALLIE PARISH.											
Fortwilliam Mechanics' Institution.	..	14	19	..	33	33	..	4s. 6d. per an.; 1s. 3d. per qr.	185	No fixed time	Various.

COUNTY OF KINCARDINE.

BANCHORY TERNAN PARISH.											
Banchory Ternan, or Upper Banchory Useful Knowledge Society.	..	40	..	..	40	40	..	1s. per an.	28	Irregular.	Science, Literature &c.
FETTERESSO PARISH.											
The Literary Society of Stonehaven.	..	..	..	..	..	..	..	1s. per qr.; 1s. Entrance money.	1400	Annually.	Generally Scientific.

(a) These by having paid 2l. 2s. or upwards into the Funds of the Institution are members of it during their respective lives.

(b) The operations of this Institution are partially suspended owing to financial difficulties.

(c) A considerable number of tickets of admission are given gratis to Scholars as rewards for good behaviour and progress. The terms are for persons in business, 6s.; for persons employed by others, 4s.; for minors, 2s.; all annually. For visitors optional.

COUNTY OF LANARK.

NAME OF INSTITUTION.	NUMBER OF MEMBERS.						AMOUNT OF SUBSCRIPTION.	No. of Volumes in the Library.	LECTURES.		
	Character.					Sex.			Frequency.	Usual Subjects.	
	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.					Females.
AIRDRIE PARISH.											
Airdrie Mechanics' Institution.	..	125	..	..	125	100	25	Varies - -	389	Annually	- Literary and Scientific.
BIGGAR PARISH.											
Biggar Scientific Institution.	40	..	..	..	40	40	..	..	200	Monthly	- Science and Arts.
CARNWATH PARISH.											
Carnwath Subscription Library.	31	..	..	..	31	27	4	7d. per qr., 4s. entrance money.	1200	Irregularly	- Science and Literature.
Westside Wood Subscription Library.	10	..	15	..	25	25	..	7d. per qr. -	547	None.	..
CRAWFORDJOHN PARISH.											
Crawfordjohn Reading Society.	71	..	..	Hon. 2	73	69	4	6d. per qr., 3s. 6d. Entrance money.	583	..	..
GLASGOW CITY AND SUBURBS.											
Art Union of Glasgow -	..	2500	..	..	2500	..	..	..	None -	None.	..
Glasgow Medico-Chirurgical Society.	120	..	..	..	120	120	..	5s. per an. -	None -	Monthly meetings.	..
Mechanics' Institution -	..	282	216	..	498	498	..	(a) ..	6000	Four nights a week in winter.	Sciences.
The Maitland Club -	..	..	..	..	..	..	..	(b) ..	None -	None.	..
Glasgow Juridical Society	42	..	..	..	42	42	..	5s. per an. -	None -	None.	..
Medical and Surgical Institute.	20	..	..	Corresponding. 6. Hon. 10	36	36	..	2s. 6d. per an.; 5s. Entrance money.	80	None.	..
Glasgow and West Scotland Horticultural Society.	..	600	..	..	600	600	..	..	350	None.	..
Glasgow Communist Society.	..	163	..	..	163	160	3	(c) ..	800	..	..
Stirling's Public Library	Life 130	290	..	..	420	410	10	(d) 10s. 6d. per an.	10,000	None.	..
Glasgow Public Library	400	..	..	..	400	400	..	10s. 6d. per an.; 15s. Entrance money.	15,000	None.	..
Glasgow Athenæum -	Life 38	854	108	Half yearly. 205	1205	1180	25	(e) ..	5008	Winter months	Sciences.
Anderson's University -	..	..	..	..	..	..	..	Various - -	4500	Classes and Lectures daily.	All branches of Learning.
Institute Drygate Toll -	..	29	..	..	29	29	..	1d. per week; 6d. Entrance money.	Very few	Irregularly	- Literary and Scientific.
Cowcaddan's Mechanics' Institute.	..	74	220	Half yearly. 43	337	337	..	2s. 6d. per an. -	1500	Every winter	Sciences.
Calton, Mile-end, and Bridgeton Institute.	100	300	63	..	463	463	..	11s. per an. -	3000	Weekly, in winter.	Science and Literature.
GORBALS PARISH.											
Gorbals Popular Institution.	..	112	61	..	173	173	..	2s. per an.; 8d. per qr.	1450	A course, winter months.	Chemistry, &c.
GOVAN PARISH.											
Observatory near Glasgow.	..	..	..	85	85	85	..	..	None -	Winter	- Astronomy.
Royal Botanic Garden -	550	425	25	..	1000	925	75	(f) 5s. per an. -	150	Once a week, in summer.	Botany.

(a) 5s. for a course of lectures; 2s. 6d. extra for summer reading.

(b) The Club reprint rare books, and print from MSS. illustrating the History, Antiquities, and Literature of Scotland, for circulation among the Members of the Club.

(c) Lectures on subjects bearing on Social and Political Reform, and Civil and Religious Liberty, on Sunday evenings, and occasionally on week days. Likewise discussions on Saturday evenings or week day evenings on general topics. On Sundays a voluntary collection is taken on week days 1d. is charged, unless when extraordinary lectures are engaged, when 2d. is charged.

(d) Free to all the inhabitants of Glasgow. For taking books home, 3s. 5s. for life, or 10s. 6d. yearly. About 8000 visitors during the year.

(e) 1l. 1s. per annum; half-yearly subscribers 12s. first, and 10s. second half year quarterly subscribers, 7s. 6d., first, 6s. 6d. second, 5s. third, and 4s. fourth quarter. Ladies 7s. 6d. per annum.

(f) 10l. 10s. for a single share. Annual subscribers who are not shareholders, 5s. each; families, 10s. Single visitors, 6d. each 150,000 working class admitted annually on free days.

COUNTY OF LANARK—*continued.*

NAME OF INSTITUTION.	NUMBER OF MEMBERS.							AMOUNT OF SUBSCRIPTION.	No. of Volumes in the Library.	LECTURES.		
	Character.					Sex.				Frequency.	Usual Subjects.	
	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.					
GOVAN PARISH— <i>cont.</i>												
Govan Free Church	..	19	..	..	19	19	..	2s. per an.	-	15	..	..
Young Men's Association.												
Partick Popular Institution.	..	..	65	..	65	60	5	..	..	..	..	..
HAMILTON PARISH.												
Hamilton Mechanics' Institution.	..	90	..	Hon. 3	93	92	1	1d. per week	-	518	Annually	- Scientific and Literary.
KILBRIDE, EAST PARISH.												
East Kilbride Subscription Library.	18	..	..	..	18	18	..	6d. per month; 6s. Entrance money.		1220	None.	..
LANARK PARISH.												
Lanark Mechanics' Institution.	..	..	40	..	40	40	..	1s. 6d. per qr.; 2s. 6d. Entrance money.		170	Discontinued from want of attendance.	Natural Philosophy and Natural History.
OLD MONKLAND PARISH.												
Coatbridge Mechanics' Institution.	..	140	..	..	140	140	..	2s. 6d. per an.	-	700	Annually.	..

COUNTY OF LINLITHGOW.

BORROWSTOWNNESS PARISH.												
Borrowstownness Subscription Library.	20	..	..	..	20	18	2	7s. per an.; 6d. per month for visitors.	—	2000	..	..
Kinnell Iron Works Library.	..	..	..	Monthly 90	90	90	..	2d. per month	—	700	None.	..
CARRIDEN PARISH.												
Carriden Parish Library	..	64	..	..	64	..	..	Parishioners 1s.; Non-Parishioners 2s. per an.	—	641	..	..
DALMENY PARISH.	(a)											
LINLITHGOW PARISH.												
Linlithgow Mechanics' Institution.	..	Hon. (b) 32	..	64	93	96	..	(a) 1d. per week	—	155	Weekly winter.	in Science and Literature.
UPHALL PARISH.												
Uphall Parish Library	..	..	..	..	..	..	..	6d. per qr.	—	253	..	..
WHITBURN PARISH.												
The Breach Juvenile Subscription Library.	12	..	..	..	12	12	..	1s. per an.	—	614	..	..
Whitburn Library	50	..	..	..	50	50	..	2s. 6d. per an.; 5s. Entrance.	—	1400	..	..

COUNTY OF PEEBLES.

PEEBLES PARISH.												
Peebles Institution for Instruction in Literature and Science.	Perpetual, 4	1st Class, 24 2d Class 23	..	Short time readers 35	86	70	7	(c) ..	—	1223	Annually	Scientific and Literary.

(a) There is no regularly constituted Society in Dalmeny, but the Minister and Schoolmaster of the parish, assisted by others, have delivered during last winter a course of lectures on different branches of Science. There is also a parish library.

(b) 1s. Entrance money. 32 Honorary members, subscription 5s. to 24s. each, and 64 ordinary members.

(c) Members to library, 7s. 6d. first class; 3s. second class. To lectures, 3s. Visitors 6d. each lecture.

COUNTY OF PERTH.

NAME OF INSTITUTION.	NUMBER OF MEMBERS.							AMOUNT OF SUBSCRIPTION.	No. of Volumes in the Library.	LECTURES.	
	Character.					Sex.				Frequency.	Usual Subjects.
	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.				
AUCHTERGAVEN PARISH. Auchtergaven Literary Institute.	..	..	..	200	200	110	90	The Institute is free to all, and the expenses are defrayed by a collection at the door and the proceeds of an annual <i>soirée</i> .	..	Once a month, excepting a few weeks in summer.	Science and Litera- ture.
CRIEFF PARISH. Crieff M. I. - -	2	21	1	Half- yearly, 6	30	30	..	5s. per an.; 1s. 3d. per qr.	In course of forma- tion.	Weekly -	Natural Philosophy, Natural History, Moral Philosophy, Theology, Music, Literature, &c.
ERROL PARISH. Errol Literary Improve- ment Society.	..	..	14	..	14	14	..	Entrance, 6d.; 6d. per qr.	None -	None as yet.	..
INCHTURE PARISH. Inchture Reading Asso- ciation.	(a)	..	14	..	14	14	..	Working men, 4s.; others, 5s. per an.	None -	None.	..
PERTH, CITY. Perth Library - -	Life 14	70	3	..	87	79	8	Life Subscription, 7l. 7s.; 16s. per an. Various - -	5000	None.	..
Perth Anderson Institu- tion. Literary and Antiqua- rian Society.	Life, 81	13	..	Hon., 52	143	146	..	1l. 1s. per an. (b)	..	Annually -	Literary, Scientific, and Antiquarian.
Perth Mechanics Library	190	..	..	..	190	170	20	Entrance, 1s.; 1d. per week.	2477	None.	..
ST., MARTIN'S PARISH. St. Martin's Parish Li- brary.	..	..	..	..	..	..	..	..	450	..	..
MOULIN PARISH. Pitlochry Mutual Im- provement Society.	..	12	..	..	12	12	..	1s. Entrance -	None -	None.	..

COUNTY OF RENFREW.

EASTWOOD PARISH. Pollockshaws Public Library.	300	..	..	..	300	300	..	(c) ..	1250	..	..
GREENOCK TOWN AND PARISH. East Parish Church Library. (d)	..	42	..	..	42	..	..	6d. per qr.	446	None.	..
Greenock Middle Parish Congregational Library	..	..	..	..	..	..	..	2s. per an.	1000	None.	..
St. Andrew's Free Church Library.	..	38	1	Half-yearly, 1	40	24	16	1s. per an. -	650	None.	..
Cartsdyke Mechanics Library.	..	180	..	..	180	150	30	2s. per an.	2200	None.	..
United Presbyterian Ch. Sabbath-school Library.	..	..	..	85	85	40	45	1d. per month -	300	None.	..
Greenock M. I. -	..	Libr., 250	Reading Room 100	Subscribed for Building, 700	1050	1050	..	(e) Reading Rooms, 1s. 6d.; library, 6d. per qr.	2300	Annually	Literary and Scientific.
The Congregational and Juvenile Libraries of the United Presbyterian Church.	..	Con- grega- tion.	..	..	..	..	..	Voluntary Con- tributions; ad- mission gratu- itous.	748	..	..

(a) Associated with the above is a Mutual Improvement Society; 30 Members.

(b) Annual Subscription 1l. 1s. and 10s. 6d. to the museum; for membership for Life, 6l. 6s.

(c) Members, 1s. Books lent out to Subscribers at 1d. per week.

(d) The Library is for the use of the Congregation, although Subscribers, who are not Members, are admitted.

(e) Admission to Apprentices unable to pay for reading or Library, gratis.

COUNTY OF RENFREW—continued.

NAME OF INSTITUTION.	NUMBER OF MEMBERS.							AMOUNT OF SUBSCRIPTION.	No. of Volumes in the Library.	LECTURES.	
	Character.					Sex.				Frequency.	Usual Subjects.
	Proprietary.	Annual.	Quarterly.	others.	TOTAL.	Males.	Females.				
GREENOCK TOWN AND PARISH cont. United Presbyterian Church Congrega- tional Library.	..	..	..	150	150	81	69	Gratuitions. Con- fined to Congre- gations. Sup- ported by Con- gregational Col- lections.	1050	None.	..
Greenock Library	290	35	..	..	..	235	335	(a) ..	10,000	..	Science, Literature, Art, &c.
HOUSTON AND KILLELLAN PARISH. Houston and Killellan Library.	8	50	..	60	118	118	..	(b) ..	1080	None.	..
INCHINNAN PARISH. Inchinnan Parish Li- brary.	..	..	..	..	..	..	..	..	200	..	..
KILBARCHAN PARISH. Kilbarchan Public Li- brary.	..	..	..	..	..	..	..	2s. entry money and 1d. per week.	1655	..	..
NEILSTON PARISH. Levern Mechanics' In- stitute.	Public of Barr head.	27	80	..	107	27	80	1s. per qr.	1314	Annually	Science, Literature, Arts.
PAISLEY TOWN AND PARISH. Society of Social Friends	..	64	..	50	114	90	24	1s. per an.	90	Sundays, fore- noon and evening, and occasionally during the week.	Socialism, Commu- nism, Politics, Sci- ence, and General Literature.
The Paisley Library	28	50	..	150	237	233	4	(c) ..	6000	None.	..
Paisley Artizan's Insti- tution.	..	410	..	7	417	417	..	8s. per an.	300	Annually.	..
Paisley Athenæum	(d)	..	..	..	300	..	..	Athenæum, 15s. per an., and Li- brary, 18s. per an.	6000	Occasionally	Scientific and L- terary
Paisley Coffee Room and News Room.	..	..	..	..	..	..	..	1l. 8s. per an.	Newspapers and Pe- riodicals, no library kept.	None.	..
Theological Library	..	..	..	..	..	..	..	5s. per an.	700	None.	..
Paisley Mechanics' In- stitute.	..	300	..	42	Ap- prentices, 42 Adults 300	342	..	Adults, 8s.; Ap- prentices, 4s. per an.	800	Annually	Arts and Sciences.
Johnstone Young Men's Association for Mutual Improvement.	12	..	..	..	12	12	..	2s. per an.	None	Occasionally	Various.
Johnstone Mechanics' In- stitute.	10	217	..	..	227	227	..	1s. to 1s. 6d. per an.	1200	Annually	Science, Literature, Arts, &c.
Coffee Room, Black Bull Inn.	..	25	..	..	25	25	..	Varies	None	None.	..
Elderslie Reading Room	..	..	42	..	42	42	..	1s. 3d. per qr., and ½d. per visit.	None.	..	..

COUNTY OF ROSS.

TAIN PARISH.											
Tain and Easter Ross Mechanics' Institution.	..	..	1st Class, 51 2d Class, 122	..	173	157	16	1st Class per qr. to Library and Lectures, 2s. 6d.; 2d Class to ditto, 1s. per qr.; and 6d. for each Lecture.	633	Weekly	Science, Literature and Art.

(a) To the Mathematical and Scientific part scholars have free access, and all other students at 2s. 6d. per annum. Proprietors pay 13s. per annum. Annual subscribers 1l. 1s.
 (b) Membership obtained by paying 10s. Contributors to the amount of 3l. become free members; books distributed to non-members at 1d. per week.
 (c) Representatives of parties who at the institution of the library subscribed 10l. 10s. read without further charge. Parties buying a share costing 1l. 1s. pay an annual subscription of 10s. 6d. Members of the Athenæum read at the annual charge of 3s.
 (d) Strangers are admitted free to the News-room.

COUNTY OF ROXBURGH.

NAME OF INSTITUTION.	NUMBER OF MEMBERS.							AMOUNT OF SUBSCRIPTION.	No. of Volumes in the Library.	LECTURES.	
	Character.					Sex.				Frequency.	Usual Subjects.
	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.				
HAWICK PARISH. Literary and Scientific Institution.	..	4	9	Half yearly 6	19	19	..	3s. per an.: 1s. per qr.: 1s. 8d. half-yearly.	180	Winter months	Science and Litera- ture.
JEDBURGH PARISH. Jedburgh Mechanics' In- stitution.	..	53	107	Hon. 4	169	153	11	No direct charge for admission.	900	Weekly, in winter.	Philosophic, Scien- tific, and Didactic.

COUNTY OF SELKIRK.

SELKIRK BURGH. Selkirk Subscription Library.	50	50	44	6	15s. per an. (a) -	4077	None.	..
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COUNTY OF STIRLING.

CAMPSE PARISH. Campsie M. I. - -	2	15	175	..	192	182	30	(b) ..	200	Fortnightly; and some- times weekly in winter, and monthly in summer.	Science, Literature, Arts, &c.
DENNY PARISH. Denny and Dunipace Athenæum.	..	..	..	..	..	..	..	5s. for the course of lectures.	Library only in course of forma- tion.	A course of ten each ses- sion.	Scientific.
KILPATRICK, NEW, PARISH. Kilpatrick M. I. - -	..	6	43	Hon. 10	59	56	3	(c) ..	700	Weekly in winter.	Science and other subjects.
STIRLING PARISH. School of Arts - -	..	364	..	Youths 172	536	393	143	(d) ..	1300	Ten to four- teen in win- ter.	Scientific and Literary.

COUNTY OF SUTHERLAND.

TONGUE PARISH. Tongue Subscription Library.]	..	56	56	52	4	2s. 6d. per an.; 5s. Entrance.	1304	None.	..
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COUNTY OF WIGTOWN.

PENNINGHAME PARISH. Newton-stewart and Min- nicaff Young Men's Mutual Improvement Society.	43	43	43	..	(e) ..	85	None.	..
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(a) Members 3*l.*, and 15*s.* annual subscription.(b) 1*s.* per qr. for males, 6*d.* for females; to reading room 1*d.*; to lectures, males 2*d.* and females 1*d.*, per lecture.(c) Frequently only a collection is made at the doors; gentlemen's tickets, 1*s.*; ladies and juveniles, 6*d.*(d) Admission, adults 4*s.*, ladies, 2*s.*, youths 2*s.*; each lecture 6*d.*(e) Honorary Members 1*s.* entrance money, Ordinary 6*d.*; each ½*d.* per week afterwards.

PLACES OF WORSHIP,

ISLE OF MAN. - - - - -

Population, 52,387. - - - - -

RELIGIOUS DENOMINATIONS.	Number of Places of Worship.			Number of Sitzings.				Number of Attendants at Public Worship, on Sunday, March 30, 1851.		
	Separate Build- ings.	Not separate Buildings.	TOTAL.	Free.	Appropriated.	Not distin- guished.	TOTAL.	Morning.	Afternoon.	Evening.
TOTAL - -	124	8	132	13,770	18,265	950	32,985	10,512	7,512	11,892
PROTESTANT CHURCHES:										
Church of England - - -	37	2	39	5,304	9,114	560	14,978	6,329	2,497	3,132
Scottish Presbyterians:										
<i>United Presbyterian Church</i> -	1	.	1	..	212	..	212	44	59	..
<i>Presbyterian Church in Eng- land</i> - - - - -	1	.	1	..	300	..	300	140	..	130
Independents - - - -	1	.	1	120	..	..	120	80	..	50
Wesleyan Methodists:										
<i>Original Connexion</i> - - -	57	2	59	5,093	5,834	..	11,827	2,042	3,233	4,545
<i>Primitive Methodists</i> - - -	25	2	27	2,353	2,805	..	5,158	1,289	1,483	4,105
OTHER CHRISTIAN CHURCHES:										
Roman Catholics - - - -	2	2	4	..	..	390	390	588	240	..

ISLAND OF JERSEY. - - - - -

Population, 57,020. - - - - -

TOTAL - -	53	4	57	6,864	18,528	..	25,192	12,457	3,256	10,300
PROTESTANT CHURCHES:										
Church of England -	20	.	20	3,114	9,820	..	12,934	6,253	962	4,48
Scottish Presbyterians:										
<i>Free Church of Scotland</i> -	.	1	1	450	..	..	450	200	..	350
Independents - - - -	5	.	5	476	1,175	..	1,651	855	305	900
Unitarians - - - - -	1	.	1	20	300	..	320	56	..	40
Wesleyan Methodists:										
<i>Original Connexion</i> - - -	20	.	20	2,094	5,503	..	7,597	3,970	932	3,622
<i>Primitive Methodists</i> - - -	.	1	1	50	..	..	50	..	47	17
<i>Bible Christians</i> - - - -	2	1	3	330	550	..	880	300	240	600
New Church - - - - -	1	.	1	50	180	..	230	30	..	40
Isolated Congregations:										
<i>Calvinists</i> - - - - -	1	.	1	100	100	..	200	55	..	..
<i>Christian Church</i> - - - -	1	.	1	80	..	..	80	18	40	36
OTHER CHRISTIAN CHURCHES:										
Roman Catholics - - - -	2	.	2	100	700	..	800	600	600	..
Latter Day Saints - - - -	.	1	1	..	..	..	..	120	150	200

ISLE OF MAN.—The number of *sittings* is not returned for 8 of the above 132 places of worship. Of these, 4 belong to the Church of England not returned for 4 of the above 132 places of worship. Of these, 2 belong to the Church of England, and 2 to the Roman Catholics.

ISLAND OF JERSEY.—The number of *sittings* is not returned for 2 of the above 57 places of worship. Of these, 1 belongs to the Church of

SITTINGS, AND ATTENDANTS.

ISLE OF MAN.

Population, 52,887.

Number of Places open for Worship on Sunday, March 30, 1851; and Number of Sitzings thus made available.						Periods during which the existing Places of Worship were erected or appropriated to Religious purposes.								RELIGIOUS DENOMINATIONS.	
Places of Worship open.			Sittings.			Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to 1851.	Date not mentioned.	TOTAL.		
Morning.	Afternoon.	Evening.	Morning.	Afternoon.	Evening.										
63	93	86	23,195	22,166	21,569	37	2	8	20	39	26	.	132	-	TOTAL.
37	27	9	14,838	9,723	5,335	15	.	.	5	10	9	.	39	PROTESTANT CHURCHES:	
														Church of England.	
1	1	.	212	212	..	.	.	.	.	1	.	.	1	Scottish Presbyterians:	
1	.	1	300	..	300	.	.	.	.	1	.	.	1	<i>United Presbyterian Church.</i>	
1	.	1	120	..	120	.	.	.	.	.	1	.	1	<i>Presbyterian Church in Eng-</i>	
														<i>land.</i>	
														Independents.	
17	46	49	5,769	8,995	10,756	18	2	8	6	16	9	.	59	Wesleyan Methodists:	
4	18	26	1,636	2,936	5,058	2	.	.	9	9	7	.	27	<i>Original Connexion.</i>	
														<i>Primitive Methodists.</i>	
2	1	.	300	300	..	2	.	.	.	2	.	.	4	OTHER CHRISTIAN CHS.:	
														Roman Catholics.	

ISLAND OF JERSEY.

Population, 57,020.

52	20	49	24,762	7,474	22,933	9	2	5	12	7	15	7	57	-	TOTAL.
20	5	20	12,934	3,640	12,934	9	.	.	1	1	4	5	20	PROTESTANT CHURCHES:	
														Church of England.	
1	.	1	450	..	450	.	.	.	.	.	.	1	1	Scottish Presbyterians:	
4	3	2	1,451	675	976	.	1	2	2	.	.	.	5	<i>Free Church of Scotland.</i>	
1	.	1	320	..	320	.	.	1	.	.	.	.	1	Independents.	
														Unitarians.	
20	7	18	7,597	2,089	7,013	.	1	2	9	4	4	.	20	Wesleyan Methodists:	
.	1	1	..	50	50	.	.	.	.	.	1	.	1	<i>Original Connexion.</i>	
1	1	3	700	140	880	.	.	.	.	.	2	1	3	<i>Primitive Methodists.</i>	
														<i>Bible Christians.</i>	
1	.	1	230	..	230	.	.	.	.	.	1	.	1	New Church.	
1	.	.	200	..	..	.	.	.	.	1	.	.	1	Isolated Congregations:	
1	1	1	80	80	80	.	.	.	.	.	1	.	1	<i>Calvinists.</i>	
														<i>Christian Church.</i>	
1	1	.	800	800	..	.	.	.	.	.	2	.	2	OTHER CHRISTIAN CHS.	
														Roman Catholics.	
1	1	1	..	..	..	.	.	.	.	1	.	.	1	Latter Day Saints.	

1 to the Wesleyan Methodist Original Connexion; 2 to the Primitive Methodists; and 1 to the Roman Catholics. The number of attendants is England, and 1 to the Latter Day Saints.

ISLAND OF GUERNSEY, AND ADJACENT ISLES.

Population, 33,719.

RELIGIOUS DENOMINATIONS,	Number of Places of Worship.			Number of Sitzings.				Number of Attendants at Public Worship on Sunday, March 30, 1851.		
	Separate Build- ings.	Not separate Buildings.	TOTAL.	Free.	Appropriated.	Not distin- guished.	TOTAL.	Morning.	Afternoon.	Evening.
TOTAL - -	54	10	64	10,670	13,157	..	23,827	8,480	2,499	10, 31
PROTESTANT CHURCHES :										
Church of England - - -	15	1	16	2,238	7,333	..	9,571	4,184	1,039	4,115
Independents - - -	6	1	7	1,019	1,500	..	2,519	476	109	498
Baptists :										
<i>General</i> - - - -	3	1	4	440	..	..	440	130	58	233
<i>Particular</i> - - -	2	.	2	260	200	..	460	17	60	108
Society of Friends - - -	1	.	1	200	..	..	200	11	2	.
Wesleyan Methodists :										
<i>Original Connexion</i> - - -	16	2	18	3,044	2,536	..	5,580	2,332	582	2,576
<i>New Connexion</i> - - -	1	1	2	211	434	..	645	167	..	240
<i>Primitive Methodists</i> - - -	4	.	4	493	694	..	1,187	454	194	82)
<i>Bible Christians</i> - - -	2	.	2	240	360	..	600	205	35	25)
Brethren - - - -	1	1	2	325	..	..	325	82	..	10
Isolated Congregations :										
<i>Bethel Union</i> - - -	.	1	1	200	..	..	200	60	110	5
<i>Church of Christ</i> - - -	1	.	1	200	..	..	200	50	..	50
<i>Various</i> - - - -	.	1	1	600	..	..	600	..	..	650
OTHER CHRISTIAN CHURCHES :										
Roman Catholics - - -	2	.	2	1,200	100	..	1,300	300	300	300
Latter Day Saints - - -	.	1	1	..	..	..	..	12	10	13

ISLAND OF GUERNSEY, AND ADJACENT ISLES.—The number of *sittings* is not returned for 1 place of worship belonging to the Latter Day Saints.
The number of *attendants* is not returned for 1 place of worship belonging to the Roman Catholics out of the 300.
A Return is altogether wanting for 1 other place of worship belonging to the Wesleyan Original Connexion.

- - - ISLAND OF GUERNSEY, AND ADJACENT ISLES.

- - - - - Population, 33,719.

Number of Places open for Worship on Sunday, March 30, 1851 ; and Number of Sitzings thus made available.						Period during which the existing Places of Worship were erected or appropriated to Religious purposes.								RELIGIOUS DENOMINATIONS.	
Places of Worship open.			Sittings.												
Morning.	Afternoon.	Evening.	Morning.	Afternoon.	Evening.	Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to 1851.	Date not mentioned.	TOTAL.		
47	29	50	20,007	9,230	18,703	7	.	16	10	14	7	10	64	- - TOTAL.	
														PROTESTANT CHURCHES :	
14	7	11	8,821	4,117	7,661	7	.	2	1	1	3	2	16	Church of England.	
4	3	4	1,799	720	1,855	.	.	5	1	.	.	1	7	Independents.	
														Baptists	
2	2	4	280	160	440	.	.	.	.	3	.	1	4	General.	
1	1	2	280	180	460	.	.	.	1	.	1	.	2	Particular.	
1	1	.	200	200	..	.	.	1	.	.	.	.	1	Society of Friends.	
														Wesleyan Methodists :	
12	8	15	4,430	1,826	5,200	.	.	7	4	4	1	2	18	Original Connexion.	
2	.	2	645	..	645	.	.	.	1	1	.	.	2	New Connexion.	
3	2	4	1,127	327	327	.	.	.	.	3	1	.	4	Primitive Methodists.	
1	1	1	400	200	400	.	.	1	.	1	.	.	2	Bible Christians.	
2	.	2	325	..	325	.	.	.	1	1	.	.	2	Brethren.	
														Isolated Congregations :	
1	1	1	200	200	200	.	.	.	.	.	.	1	1	Bethel Union.	
1	.	1	200	..	200	.	.	.	.	.	1	.	1	Church of Christ.	
.	.	1	..	..	600	.	.	.	.	.	.	1	1	Various.	
														OTHER CHRISTIAN CHS. :	
2	2	1	1,300	1,300	300	.	.	.	1	.	.	1	2	Roman Catholics.	
1	1	1	..	..	..	.	.	.	.	.	.	1	1	Latter Day Saints.	

Saints out of the above 64 places.
above 64 places.

NUMBER
OF
SCHOOLS AND SCHOLARS
IN THE
ISLANDS IN THE BRITISH SEAS.

DESCRIPTION OF SCHOOLS.	ISLE OF MAN.				JERSEY.				GUERNSEY AND ADJACENT ISLANDS.				
	No. of Schools.	No. of Scholars on the Books.			No. of Schools.	No. of Scholars on the Books.			No. of Schools.	No. of Scholars on the Books.			
		Total.	Sex.			Total.	Sex.			Total.	Sex.		
			M.	F.			M.	F.			M.	F.	
DAY SCHOOLS -	126	6333	3653	2680	99	4928	2844	2084	115	4471	2169	2302	
PUBLIC DAY SCHOOLS -	69	4671	2809	1862	14	1990	1192	798	28	2477	1289	1188	
PRIVATE DAY SCHOOLS -	57	1662	844	818	85	2938	1652	1286	87	1994	880	1114	
Classification of Public Schools.													
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION -	18	944	627	317	3	466	293	173	16	1502	856	646	
CLASS II.—SUPPORTED BY ENDOWMENTS -	7	438	351	87	2	68	68	..	1	51	..	51	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES -	43	3257	1805	1452	5	941	534	407	9	830	390	440	
CLASS IV.—OTHER PUBLIC SCHOOLS -	1	32	26	6	4	515	297	218	2	94	43	51	
CLASS I.													
National School -	..	..	..	..	1	370	218	152	..	..	..	..
Parochial Schools -	18	944	627	317	1	30	28	2	15	1408	762	646	
Government Schools -	..	..	..	..	1	66	47	19	1	94	94	..
CLASS II.													
Endowed Schools -	7	438	351	87	2	68	68	..	1	51	..	51	
CLASS III.													
Supported by—													
Church of England -	30	2613	1432	1181	3	497	210	287	8	780	390	390	
Reformed Church of England -	..	..	..	..	1	181	181	..	..	..	..	..
Wesleyan Methodists -	12	488	297	191	..	..	..	..	1	50	..	50
Roman Catholics -	1	156	76	80	1	263	143	120	..	..	..	..
CLASS IV.													
Ragged School -	..	..	..	..	..	..	..	..	1	55	22	33
Hospital School -	..	..	..	..	..	..	..	..	1	39	21	18
British and Foreign School -	..	..	..	..	1	67	54	13	..	..	..	..
Subscription Schools of no specific character -	1	32	26	6	3	448	243	205	..	..	..	..
SUNDAY SCHOOLS -	87	6894	3335	3559	42	4268	2121	2147	33	4315	1985	2330	
Supported by	Church of England -	28	2347	1095	1252	16	2242	1123	1119	12	2215	990	1225
	Independents -	2	133	68	65	2	54	21	33	1	113	55	58
	French Independents -	1	22	12	10	1	27	11	16
	Baptists -	2	129	58	71
	Wesleyan Methodists -	36	2778	1354	1424	11	947	486	461	14	1600	754	846
	French Wesleyan Methodists -	10	636	290	346
	Methodist New Connexion -	1	133	68	65
	Primitive Methodists -	18	1385	687	698	1	135	71	64	1	63	37	26
	Bible Christians -	1	232	118	114	1	35	12	23
	Wesleyan Reformers -	1	80	45	35
Isolated Congregations -	2	171	86	85	..	..	..	..	..	..	..	..

A P P E N D I X.

FORMS.

CENSUS OF GREAT BRITAIN, 1851.

(13 & 14 Victoriæ, Cap. 53.)

A RETURN of the several Particulars to be inquired into respecting the under-mentioned Church or Chapel in SCOTLAND, belonging to the Established Church of Scotland.

[A similar Return (*mutatis mutandis*) will be obtained with respect to Churches belonging to the Established Church in England, and also from Roman Catholic Priests, and from the Ministers of every other Religious Denomination throughout Great Britain, with respect to their Places of Worship.]

I.	NAME AND DESCRIPTION OF CHURCH OR CHAPEL.			
II.	WHERE SITUATED.	Parish, <i>Quoad Sacra</i> Parish, or Burgh.		County.
III.	WHEN OPENED FOR WORSHIP.	UNDER WHAT CIRCUMSTANCES OPENED FOR WORSHIP.		
IV.	IN THE CASE OF A CHURCH OR CHAPEL OPENED FOR WORSHIP SINCE THE 1st JANUARY 1800; STATE			
	HOW OR BY WHOM ERECTED.		COST, HOW DEFRAIDED.	
			By Parliamentary Grant - - - Church Extension Fund - - - Contribution of Heritors - - - Private Benefaction or Subscription, or from other Sources - - - Total Cost - - £	
V.			VI.	
STIPEND OF MINISTER.			SPACE AVAILABLE FOR PUBLIC WORSHIP	
Grain Stipend - - £ Money Stipend - - - Glebe - - - Manse - - -			Salary - - - £ Land Mortified, &c. - - - Other Permanent Endowment - - - Free Sittings - - - Other Sittings - - - Total Sittings -	
VII.	ESTIMATED NUMBER OF PERSONS ATTENDING DIVINE SERVICE ON SUNDAY, MARCH 30, 1851.			
		Morning.	Afternoon.	Evening.
	General Congregation - - - Sunday Scholars - - - Total -			
AVERAGE NUMBER OF ATTENDANTS during Months next preceeding March 30, 1851. (See Instruction VII.)				
		Morning.	Afternoon.	Evening.
	General Congregation - - - Sunday Scholars - - - Total -			
VIII.	REMARKS.			

I certify the foregoing to be a true and correct Return to the best of my belief.

Witness my hand this _____ day of _____ 1851.

IX. (Signature) _____

(Official Character) _____ of the above-named.

(Address by Post) _____

CENSUS OF GREAT BRITAIN, 1851.

INSTRUCTIONS FOR FILLING UP THE SCHEDULE ON THE ADJOINING PAGE.

(Prepared under the direction of one of Her Majesty's Principal Secretaries of State.)

*. It is requested that all the Particulars in this Return, except those under Heading VII., may be filled in as soon as possible after the Schedule is delivered; those under Heading VII. early on the morning of the 31st March.

- I.—*Name and Description of Church or Chapel.*—In the column thus headed insert—1st. The Name by which it is commonly known;—2dly. Its Description,—(that is to say) Whether it be an ancient Parish Church, Quoad Sacra Church, Chapel of Ease, Preaching Station, &c., as the case may be.
- II.—*Where situated.*—Describe accurately in the proper columns,—
The Parish, Quoad Sacra Parish, or Burgh, in which the Church is situated; and if it be in a Town, the Name of the Street or other locality.
The County.
- III.—*When opened for Worship.*—State in this Column when the Church was opened under the authority of the Presbytery, or otherwise. If before the 1st January 1800, write,—“Before 1800.” But if it took place on or after the 1st January 1800, insert, as nearly as can be, the precise date.
Under what circumstances opened for Worship.—If before the 1st January 1800, this column may be left blank; but, if it was on or after that date, state under this heading whether the Church was opened as an additional Church, or in lieu of an old or previously existing one.
- IV.—*How or by whom erected.*—If the Church was opened before the year 1800, the column thus headed, and also the column headed “Cost, how defrayed,” are to be left blank. If opened since the 1st January 1800, and as an additional Place of Worship but not else,—insert under this heading the words “By Parliamentary Grant,”—“By Contributions of Heritors,”—“By Private Benefaction or Subscription,”—or the Name of the individual at whose expense the Church was built, or such other words as will briefly express the facts of the case.
Cost.—And, in the same circumstances, but not else,—state in the column headed “Cost, how defrayed,” as nearly as may be known, the total cost of the Building, with the proportions thereof, derived from each of the sources specified.
- V.—*Stipend of Minister.*—Insert under this heading the provision for the Officiating Minister under each of the heads specified; giving the annual value in money. Where the amount is fixed, state it; where otherwise, state the average annual receipt for the last seven years, or for such shorter period as the present Minister has held the charge.
- VI.—Under “Free Sittings” insert only such sittings as are permanently set apart as *free*, and cannot be let as pews, or otherwise appropriated. Where the Church, having been built since 1800 in lieu of a former Church, is larger than such old Church, state the number of *additional* sittings it contains over and above those in the old Church.
- VII.—*Estimated Number of Attendants on March 30, 1851.*—
Insert the number at each diet of worship; leaving a blank at any part of the day when there was no service.
Average Number.—
If from any cause the figures in the first three columns of Division VII. should not truly represent the numbers usually in attendance, the person making the Return is at liberty to add in the fourth, fifth, and sixth columns of the same Division, the estimated average number of attendants on Sunday during the 12 calendar months next preceding March 30, 1851, or during such portion of that period as the Building has been open for Public Worship, stating in the heading over the numbers so inserted the exact number of months for which the additional Return is made.
And if, in consequence of repairs, or from any other temporary cause, the Building should not be open for Public Worship on March 30, 1851, write across the first three columns the words “No Service,” and insert in the remaining columns the average number who are supposed to have attended at each Sunday during twelve months next preceding the Sunday on which Divine Service was last performed.
- VIII.—*Remarks.*—Any observations in explanation of the Return may be inserted in this column; or—if the space provided for the purpose be insufficient—they may be written on a separate paper and appended to the Return. State particularly whether the charge is Sole or Collegiate; and if there be an ordained Assistant and Successor, specify that fact.
- IX.—*Signature, &c.*—The Return is to be made and signed by the Minister, or by an Elder, the Session Clerk, or other recognized and competent officer; and the person signing will have the goodness to state in what capacity he signs, by writing immediately below his name the word “Minister,” &c., as the case may be. He will also add his Address by the Post, in order that, if necessary, he may be communicated with direct from the Census Office in London, on the subject of the Return.

Approved.

GEORGE GRAHAM,
Registrar General.Whitchall,
19th Feb. 1851. } G. GREY.

N.B.—The Return must not relate to more than ONE Church or Chapel. Clergymen having the charge of two or more Churches will be furnished with a separate Form for each. And any Minister or other person requiring an additional supply of Forms, may obtain them, free of postage or other charge, on application by letter (the postage of which may be left unpaid), addressed to “Horace Mann, Esq., Census Office, Craig’s Court, London.”

CENSUS OF GREAT BRITAIN, 1851.
(13 & 14 Victoria, Cap. 53.)

SCOTLAND.

A RETURN of the several Particulars to be inquired into respecting the under-mentioned Place of Public Religious Worship,
[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I. Name or Title of Place of Worship.	II. Where situated; specifying the		III. Religious Denomination.	IV. When erected.	V. Whether a separate and entire Building.	VI. Whether used exclusively as a Place of Worship (except for a Sunday School).	VII. Space available for Public Worship.		VIII. Estimated Number of Persons attending Divine Service on Sunday March 30, 1851.				IX. REMARKS.
	Parish, <i>Quoad Sacra</i> Parish, or Burgh.	County.					Free Sittings. (4)	Other Sittings. (5)	Morning.	Afternoon.	Evening.		
	(1)	(2)										General Congregation } Sunday Scholars } TOTAL -	
									Average Number of Attendants during Months. (See Instruction VIII.)				
												General Congregation } Sunday Scholars } TOTAL -	

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this _____ day of _____ 1851.
X. (Signature) _____
(Official Character) _____ of the above-named Place of Worship.
(Address by Post) _____

The Particulars to be inserted in Divisions I. to VI. inclusive, and in IX., may be written either along or across the Columns, as may be more convenient.

CENSUS OF GREAT BRITAIN, 1851.

INSTRUCTIONS FOR FILLING UP THE SCHEDULE ON THE ADJOINING PAGE.

(Prepared under the direction of one of Her Majesty's Principal Secretaries of State.)

* * It is requested that all the Particulars in this Return, except those under Heading VIII., may be filled in as soon as possible after the Schedule is delivered; those under Heading VIII. early on the morning of the 31st March.

- I.—*Name or Title of Place of Worship.*—In the column thus headed insert the distinguishing Name, Title, or other Appellation by which the Place of Worship is commonly known. But if from any cause it have no distinguishing Name write in this column the word “None.”
- II.—*Where situate.*—Describe accurately,
(1.) The Parish, *Quoad Sacra* Parish, or Burgh, in which the Building is situated; and if it be in a Town, the Name of the Street or other locality. By Parish and *Quoad Sacra* Parish must be understood those of the Established Church.
(2.) The County.
- III.—*Religious Denomination.*—Insert here the name of the Religious Denomination or Society now occupying the Building: as “Scottish Episcopal Church,” “Free Church of Scotland,” “United Presbyterian Church,” &c., as the case may be.
- IV.—*When erected.*—If the Building was erected *before* the year 1800—or, if it has been erected since 1800 on the site or in lieu of one which existed before that year,—in either of those cases write “Before 1800.” If it was erected in the year 1800, or has been erected *since* and *not* on the site or in lieu of a previously existing Building, insert, as nearly as can be ascertained, the precise year in which it was built, thus—“In the year 1800,” or—“About the year 1801,” according to the fact of the case.
- V.—*Whether a separate and entire Building.*—as contradistinguished from a mere *Room* or *Part of a Building.*—Insert in this column “Yes” or “No,” as the case may be.
Bear in mind that, for the purposes of this Return, a building must not be deemed the less a “separate” Building by reason of its adjoining, or having an internal communication with, a Dwelling House or other Building, as frequently happens in the case of Roman Catholic Chapels and those of some other Religious Denominations; the term “separate” being employed simply to denote a Building which is *separated or set apart* for religious uses.
In this Division (V.) should also be included *Private* or *Domestic* Chapels, if commonly used as places of Public Religious Worship, but not else.
- VI.—*Whether exclusively a Place of Worship* (except as it may be also used as a Sunday School).—Write also in this column “Yes” or “No,” according to the fact. Also state whether it is inalienably secured as a Place of Worship, or not; using the words, “Secured,” “Not Secured,” “Rented,” or the like.
- VII.—*Space available for Public Worship.*—
(4.) The term “Free Sittings” is used to denote sittings which are not appropriated for the use of particular individuals, and to which, therefore, *any* person is entitled to have free access.
(5.) “Other Sittings” are those which are either let, or have become private property, or which for any other reason do not answer strictly the description of *free* sittings.
“Free Space or Standing Room.”—If, as is the case in some *Roman Catholic* Churches and Chapels there is, besides or instead of *free sittings*, an open space allotted as *standing room*, for the accommodation of the poor, state immediately below this heading the number of persons that such space will accommodate.
- VIII.—*Number of Attendants.*—
Make a \times under each portion of the day—if there be any—during which *no* service is held.
Average Number.—
If from any cause the figures in the *upper* section of Division VIII. should not truly represent the numbers *usually* in attendance, the person making the Return is at liberty to add in the *lower* columns of the same Division, the estimated *average* number of attendants on Sunday during the 12 calendar months next preceding March 30, 1851, or during such portion of that period as the Building has been open for Public Worship, stating in the heading over the numbers so inserted the exact number of months for which the additional Return is made.
And if, in consequence of repairs, or from any other temporary cause, the Building should not be open for Public Worship on March 30, 1851, write across the *upper* columns the words “No Service,” and insert in the *lower* columns the average number who are supposed to have attended on Sundays during twelve months next preceding the Sunday on which Divine Service was last performed.
- IX.—*Remarks.*—Any observations which it may be deemed requisite to make in explanation of the Return may be written along this column; or—if the space provided for the purpose should be insufficient—may be written on a separate paper and appended to the Return.
- X.—*Signature, &c.*—The Return is to be made and signed by the Minister, or by some person acting under his authority; if there be no Minister, by a Vestryman, Elder, Deacon, Manager, Steward, or other recognized and competent officer; and the person signing will have the goodness to state in what capacity he signs, by writing immediately below his name the word “Minister,” “Vestryman,” “Elder,” “Deacon,” “Manager,” “Steward,” &c., as the case may be. He will also add his *Address by the Post*, in order that, if necessary, he may be communicated with direct from the Census Office, in London, on the subject of the Return.

Approved.

Whitehall,
19th Feb. 1851. } G. GREY.GEORGE GRAHAM,
Registrar-General.

N.B.—The Return must relate to only ONE Place of Worship. Ministers having the charge of two or more such Places will be furnished with a separate Form for each. And any person requiring an additional supply of Forms, may obtain them free of postage or other charge, on application by letter (the postage of which may be left unpaid) addressed to “Horace Mann, Esq., Census Office, Craig’s Court, London.”

CENSUS OF GREAT BRITAIN, 1851.

SCOTLAND.

A RETURN of the several Particulars in accordance with the Act of 13 & 14 Vict. c. 53. to be inquired into respecting the under-mentioned

SCHOOL.

. *It is requested that all the particulars in this Return, except those under heading 8, may be filled in as soon as possible after the Schedule is delivered; those under heading 8, early on the morning of March 31.*

GENERAL INSTRUCTION.

THIS Return applies to all Schools whatever in which daily tuition is carried on, whether Public or Private, and whether intended for the higher, the middle, or the lower classes; including, therefore, all Public Collegiate Schools, —Parochial Schools in connexion with the Established Church,—Burgh Schools,—Subscription, Society, and Adventure Schools, with whatever religious denomination they may be connected,—Dame or Infant Schools, Ragged Schools, Workhouse Schools, Prison Schools, &c. &c.

The Return is to be filled up by the Master, Mistress, or other principal Teacher or head of the School. If difficulty should be found in answering any of the questions, application should be made to the Trustees or Managers (where the School is under the government of such officers), and the information procured from them.

It is requested that, before filling up the Form, the Instructions on the last page as to the proper manner of doing so may be perused; and that a rough draft of the answers may first be made, and then fairly copied into the Return.

Proprietors of strictly private establishments are not required to answer questions 11, 14, and 15.

County.	Parish or Burgh.	No. of Enumeration District.
1 Name and Locality of School? (See Instruction, 1.)	1.	
2 Date at which the School was Established? (See Instruction, 2.)	2.	
3 Is the School held in a building legally secured in trust for purposes of Education?	3.	
4 To which of the following descriptions does the School belong, viz.: (1.) Parochial (Establishment); (2.) Supported wholly or in part from Burgh or other similar funds; (3.) Wholly or in part endowed, but not Parochial or Burgh (as by Education Societies, Mortifications, &c.); (4.) Supported wholly or in part by private Subscriptions; (5.) On teaching adventure? (See Instruction, 4.)	4.	
5 Has the School any other Governors than the Teacher; and, if so, are these Governors appointed under any Trust, Deed, Charter, or Act of Parliament, or how otherwise?	5.	
6 With what, if any, Religious Denomination is the School more particularly connected?	6.	
7 Internal Dimensions of each School-room or Classroom: height, length, and width (in feet)? (See Instruction, 7.)	7.	

8. Number and age of the Scholars, arranged in the following Table :		8.							
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.
Number of Scholars.			Number of Scholars attending on March 31, in each of the under-mentioned periods of age.						Number of Scholars belonging to the School who have previously attended some other School.
Belonging to the School. (See Instruction, 8.)	In actual attendance on March 31, 1851. (See Instruction, 8.)		Under 5 Years.	5 and under 10.	10 and under 15.	15 and under 20.	20 and upwards.	TOTAL (See Instruction, 8.)	
Males - -									
Females - -									
TOTAL - -									

9. If the School has been established for upwards of five years, what has been the average number of Scholars constantly belonging to the School during the last five years?
(See Instruction, 8.)
- How many Scholars have been admitted into the School during the same period?
- How many Scholars have left the School during the same period?
- How many of the Scholars belonging to the School do not attend more than six months in a year?

9.

10. State how many of the Scholars are instructed in each of the following branches :—		1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
		Reading.	Writing.	Arithmetic.	English Grammar.	Geography.	Modern Languages.*	Ancient Languages.†	Mathematics.	Drawing.	Music.	Any Industrial Occupation.‡
Males - - -												
Females - - -												
TOTAL - - -												

* State here what Modern Languages are taught

† State here what Ancient Languages are taught

‡ State here what Industrial Occupation is taught

11. Number and remuneration of Teachers :—		Number of Teachers.			Annual Emoluments of Teachers. (See Instruction, 11.)		How many of these Teachers are allowed a		
		Males.	Females.	TOTAL.	Salary.	School Fees.	School-house.	Dwelling House.	Garden.
General Teachers - - -					£	£			
Teachers in particular branches									
Paid Monitors - - -									
Unpaid Monitors - - -									
Other Teachers - - -									
TOTAL - - -									

12. How many of the Teachers have undergone any preliminary Examination as to their ability? and by whom was the Examination conducted?

12.

CENSUS OF GREAT BRITAIN, 1851.

SCOTLAND.

A RETURN of the several Particulars, in accordance with the Act of 13 & 14 Vict. cap. 53., to be returned respecting the under-mentioned

EVENING SCHOOL FOR ADULTS.

1	Name and locality of School. (See Instruction, 1.)	1.																								
2	Is it also used as a Day School?	2.																								
3	For what period of the year is the Evening School kept open?	3.																								
4	Hours of attendance.	4.																								
5	Subjects of instruction. (See Instruction, 5.)	5.																								
6	Rate of payment for each person; stating whether per week, per month, per quarter, or per annum.	6.																								
7	Number of Teachers.	7. Males _____; Females _____; Total _____																								
8	Number of persons receiving instruction on Saturday, March 29, 1851. (See Instruction, 8.)	<table><tr><th>8.</th><th>MALES.</th><th>FEMALES.</th><th>TOTAL.</th></tr><tr><td>Agricultural labourers, or farm servants - - - -</td><td></td><td></td><td></td></tr><tr><td>Domestic servants - - -</td><td></td><td></td><td></td></tr><tr><td>Artizans - - - -</td><td></td><td></td><td></td></tr><tr><td>[Here state any others, and their Occupation.] _____</td><td></td><td></td><td></td></tr><tr><td>Total - - -</td><td></td><td></td><td></td></tr></table>	8.	MALES.	FEMALES.	TOTAL.	Agricultural labourers, or farm servants - - - -				Domestic servants - - -				Artizans - - - -				[Here state any others, and their Occupation.] _____				Total - - -			
8.	MALES.	FEMALES.	TOTAL.																							
Agricultural labourers, or farm servants - - - -																										
Domestic servants - - -																										
Artizans - - - -																										
[Here state any others, and their Occupation.] _____																										
Total - - -																										

The above is a correct return,
Signed _____ Master [or Mistress].
Address _____

Reference to Queries.

INSTRUCTIONS FOR MAKING THE ABOVE RETURN.

- No. 1
- If the School itself has no distinctive name, it may be described by reference to the proprietor, as, "*Mr. Williams's Evening School, Rayner Street,*" &c.
- 5
- State as briefly and distinctly as possible what is taught in the School; as, *e.g.* "*Reading, Writing, Arithmetic, Geography, History,*" &c. &c.
- 8
- If, from any circumstance, the School is not in operation on the 29th March, the return may be made for the latest previous day on which the School was open; the necessary alteration being made by stating the date to which the return applies.

CENSUS OF GREAT BRITAIN, 1851.

SCOTLAND.

A RETURN of the several Particulars in accordance with the Act of 13 & 14 Vict. c. 53.,
to be returned respecting the under-mentioned
SABBATH SCHOOL.

*** The answers to all the questions, except question 6, should be filled in during the week ending March 29; and the answer to the 6th early on Monday morning, March 31st.*

1. Name and Locality of School? (<i>See Instruction, 1.</i>)	1.
2. Religious Denomination to which the School belongs? - - - }	2.
3. Date at which the School was established? (<i>See Instruction, 3.</i>) - - - }	3.
4. In what Building is the Instruction carried on? (<i>See Instruction, 4.</i>) - - - - - }	4.

		5.	6.	7.	8.	9.	10.
—		Number of Scholars on the Books of the School. (See Instruction, 5.)	Number of Scholars at the School, and actually receiving Instruction, on Sunday, March 30, 1851. (See Instruction, 6.)	Number of Scholars on the Books who make any Payment for their Instruction. (See Instruction, 7.)	Number of Scholars on the Books who provide their own School Books.	Number of Scholars on the Books who also attend some Day School.	Number of Scholars on the Books who have <i>formerly</i> attended some Day School, and have now ceased to do so.
Males	-						
Females	-						
Total	-						

11. Number of Teachers—	11.	Males.	Females.	Total.
" Paid - - - -				
" Unpaid - - -				
12. What (if anything) is taught beyond Reading } and Religious Knowledge - - - }	12.			
13. Total Annual Expense of the School - -	13.			
14. From what source is this Expense defrayed ?	14.			

The above is a true Return,

(Signature of Informant)

Capacity in which the Informant signs

Address

INSTRUCTIONS AS TO THE PROPER MODE OF MAKING THE ABOVE RETURN.

INSTRUCTIONS AS TO THE PROPER MODE OF MAKING THE ABOVE RETURN.

1. If the School itself has no distinctive name, state the name of the Church or Chapel to which it is attached as "*St. Mark's Sabbath School*," "*King Street Chapel Sabbath School*," &c., as the case may be.
2. The date of establishment may be stated as *nearly as possible*. Where difficulty arises, from remoteness of time, the answer may be thus:—"Before 1810," or "Before 1800;" mentioning the earliest date at which it can be remembered as a School.
3. State whether the Church or Chapel is used as a Schoolhouse—whether a separate building is appropriated for the purpose—or whether *part* only of a house or building is used.
4. If no books are kept, this column should be filled up with the number of Children who are in the *habit of constantly attending the School*.
5. In this column only those actually present *at one time* on Sunday, March 30th, are to be entered. If, from any circumstance, the School should be temporarily closed at the period of this Return, the number *usually attending* may be inserted; the requisite alteration being, in that case, made in the heading.
6. If any payment is made by any of the Scholars, the amount per Scholar should be indicated by a note in the margin of the Return.

CENSUS OF GREAT BRITAIN, 1851.

SCOTLAND.

A RETURN of the several Particulars, in accordance with the Act of 13 & 14 Vict. cap. 53., to be returned respecting the under-mentioned

LITERARY OR SCIENTIFIC SOCIETY.

- 1 Name and locality - - - 1.
- 2 What is the governing body, and how is it appointed? 2.
- 3 General character and principal Rules of the Society or Institution? 3.
[If a copy of the Constitution and Rules could be furnished, it would save trouble in answering this query.]
- 4 Number of Volumes in the Library, classified, if possible, according to their character, as whether History, Biography, Belles Lettres, &c. 4.
- 5 Nature and extent of any museum or collection? 5.
- 6 How often are public lectures delivered? and upon what subjects? 6.
- 7 Is the admission to any extent gratuitous? 7.
- 8 Terms of admission for— 8.
 Members -
 Visitors -

- 9 Number of Members belonging to the Institution at the time of making this Return; distinguishing the number of
 Proprietary Members -
 Annual do - -
 Quarterly do - -
 [Others, stating the character.]
 TOTAL - -

9. MALES.	FEMALES.	TOTAL.

The above is a true Return, _____

(Character in which the informant signs) _____

LONDON :

Printed by GEORGE E. EYRE and WILLIAM SPOTTISWOODE,
Printers to the Queen's most Excellent Majesty.
For Her Majesty's Stationery Office.

